### CITY OF BOULDER

## AGENDA CITY COUNCIL MEETING MONDAY, JULY 17, 2023 6:30 p.m. at City Hall

## The public is encouraged to participate in person, or via Zoom at:

https://zoom.us/j/3147501763
Meeting ID: 314 750 1763
To join Zoom via traditional phone only:
Dial 1-646-558-8656, enter 314 750 1763 followed by the # key
When asked for participant ID, press # key

## THE COUNCIL WELCOMES AND ENCOURAGES PUBLIC COMMENT. ANYONE WISHING TO ADDRESS THE COUNCIL IS ENCOURAGED TO DO SO WITH THESE STIPULATIONS:

For comments pertinent to items being discussed during THIS MEETING, members of the public will be afforded an opportunity to address the council on every matter coming before the council immediately in advance of the vote and in accordance with established Council Rules of Procedure.

- 1. The Mayor or Council may limit the amount of time for comments if they become extensive.
- If the speaker begins to infringe on the right to privacy of another, the Mayor or Council may interrupt and end the comments on that issue.
- 3. These comments must be pertinent to the topic under consideration. There is an opportunity for open comments at the end of the meeting.
- Open Meeting Call to Order
- Pledge of Allegiance
- Roll Call
- Approval of Minutes of the Previous Meeting(s) 6/19/2023 Council Meeting
- Approval of Agenda
- Requests of elected city officials for absences exceeding 10 days or participation by telecommunications.
- Communication for Public Record (Ex parte Communications)
- Constituent issues reports from the Mayor and Council members
- Consent Agenda to include:
  - Mayor Report
  - Ambulance Report
  - o Fire Report
  - Public Works Report
  - o City Court/Sheriff Reports
  - City Attorney Report
  - o Community Improvement Coordinator Report

304 North Main Street P.O. Box 68 Boulder, Montana 59632 (406) 225-3381 phone (406) 225-9498 FAX

## CITY OF BOULDER

- Finance/Investment Committee Report
- Reports from Clerk
  - o Cash/Bank Reconciliation, June 2023
  - Statement of Revenue Budget vs Actual, June 2023
  - Statement of Expenditure Budget vs Actual, June 2023
  - Utility Billing Adjustments, Charges, Receipts, Delinquent Accounts for June 2023
  - Ambulance Write-offs & Collections for June 2023
- · Correspondence:
  - DNRC Renewable Resource Grant and Loan Payment (RRGL) award
- Committee Reports
  - Planning Board
  - Chamber of Commerce
  - o Cemetery Advisory Committee
  - Finance/Investment Committee
- Old Business
  - Continuation of 3/20/2023 public hearing & 2<sup>nd</sup> reading of Ordinance #2023 for:
    - a) Repealing & replacing Title 9, Chapter 90 "Animals"
  - 2. Fee Schedule Update and Decisions
  - 3. Donation of Columbarium Update
  - 4. MHP Amendable Water Bill Update
- New Business
  - Discussion & determination on Resolution #2023-06 BarSAA Funds request
  - 2. Discussion & determination on Resolution #2023-07 Primary Election Waiver
  - Discussion of City Planning Board Recommendation concerning Annexation and Zoning Designation request of Leading Tech LLC (Lot 1 of South Campus Minor Subdivision) and possible determination of approval or denial of request
  - 4. Discussion and determination of lot line adjustment for Bill Crenshaw
  - Approval of City record destruction request

#### **Unscheduled Matters**

**Note:** An item that is <u>NOT</u> listed on the agenda for the current meeting may be discussed during the session at the discretion of the presiding officer. However, the purpose of such discussion shall be to decide whether to schedule the item for discussion and vote on a subsequent agenda. The Council shall decide on no item of significant interest to the public without prior notice to the public as a scheduled Council agenda item.

- Open Public Comment
- Authorization to pay bills
- Council Agenda suggestions for the next meeting to be held on Monday, August 21, 2023, at 6:30 p.m.
- Adjournment

# CITY OF BOULDER P.O. BOX 68 BOULDER, MONTANA 59632 CITY COUNCIL MEETING MINUTES MONDAY, June 19, 2023



#### CALL TO ORDER:

Mayor Giulio called the meeting to order at 6:30 p.m. followed by the Pledge of Allegiance.

#### ROLL CALL:

Elected officials present: Drew Dawson, Patricia Lewis, Gyle Nix, and Mike Taylor.

Others participating: Dennis Wortman, (Public Works Director), and Megan McCauley (City Clerk).

#### APPROVAL OF MINUTES OF PREVIOUS MEETING:

The minutes from the 5/15/23 Council Meeting – Dawson moved, Taylor seconded, carried with 4 aye votes, 6/5/2023 Buildings for Lease or Rent Public Hearing – Dawson moved with the change of Public Hearing instead of meeting, Taylor seconded, carried with 4 aye votes, and the 6/12/2023 Budget Workshop - Dawson made a motion to approve the minutes as written and presented, Taylor seconded the motion and the motion carried with 4 aye votes.

<u>APPROVAL OF AGENDA</u>: Dawson made a motion to approve the agenda, Nix seconded, carried with 4 aye votes.

REQUESTS OF ELECTED CITY OFFICIALS FOR ABSENCES EXCEEDING 10 DAYS OR PARTICIPATION BY TELECOMMUNICATION: None.

COMMUNICATION FOR PUBLIC RECORD (Ex parte): None.

<u>CONSTITUENT ISSUES-REPORTS FROM THE MAYOR AND COUNCIL MEMBERS</u>: Taylor was approached by a member of the community about concerns regarding an abundance of deer in the community, asked if FWP could potentially get involved. Mayor said we could talk to the Warden.

#### CONSENT AGENDA TO INCLUDE:

- Mayor Report Mayor signed an MOU with MHP for the test well right before the meeting
- Ambulance Report Received. Jack reported that they have taken more calls this month than last.
- Fire Report Received.
- Public Works Report Wortman reported the swimming pool may open, waiting for the boiler to be fired up.
- City Court Report Received.
- o City Attorney Report Received.
- Finance/Investment Report None.
- o Reports from Clerk
  - Cash/Bank Reconciliation, May 2023
  - Statement of Revenue Budget vs Actual, May 2023
  - Statement of Expenditure Budget vs Actual, May 2023
  - Utility Billing Adjustments for May 2023
  - Ambulance Write-offs & collections for May 2023

Dawson made a motion to approve the Consent Agenda. Taylor seconded the motion and the motion carried with 4 aye votes.

<u>CORRESPONDENCE</u>: Notice of Coal Endowment Program Grant Award. Mayor stated it's a good start to getting the water where we need it.

## **COMMITTEE REPORTS:**

- Planning Board: LaDana Hintz stated the Board had met on June 5, 2023. Not a whole lot going on but hopefully have a Public Hearing on the annexation on July 13 at 6:30 p.m.
- Chamber of Commerce: Bruce Binkowski reported they had their community garage sale
  with 31 sign-ups, very successful event. July 4<sup>th</sup> (not related to Chamber) will have a parade
  and he has been in touch with law enforcement to halt traffic, carousel will be open and fire
  works on Cap Hill.
- Cemetery Advisory Committee: Lewis reported that there were draft meeting minutes in the packet and noted the letter of intent to donate the columbarium which is ready to go as soon as the cement pad is done.
- Finance/Investment Committee: Taylor informed that there are no new updates.

#### OLD BUSINESS:

1. Continuation of 3/20/2023 public hearing & 2<sup>nd</sup> reading of Ordinance #2023 for:
a) Repealing & replacing Title 9, Chapter 90 "Animals"

Not printed in packet. Taylor reported that Ed Guza and him had language added to make it so commercial egg production is not allowed. Will put this on the next meeting with the new language.

#### **NEW BUSINESS:**

- Discussion & determination on Connie Smith Day Proclamation Last Sunday of August so that this can continue on Fair Weekend. Dawson moved to adopt the Proclamation as presented, seconded by Taylor, carried with 4 aye votes.
- 2. Discussion & determination on City of Boulder Fee Schedule (Resolution #2023-02-R) the Mayor reported that he would like to see the Council take the fee schedule and highlight what needs to be addressed/changed/simplified. He would like the document to be easier to read, potentially smaller document. Taylor suggested we do a working group with he budget meeting so that it doesn't take up valuable time during the City Council meeting. And then readdress this at the next City Council meeting with their proposals.
- 3. Discussion & Determination on Resolution #2023-04-R Amending the ARPA Funds Dawson expanded on this stating that when the ARPA funds were originally allocated we were expanding broadband internet to Boulder as well as setting aside funds for a grant-writer/administrator. They were successful at bringing fiberoptic to Boulder but it hasn't taken off as much as they had hoped, so he believes they are in reasonably good shape as far as broadband disbursement. The second portion for the grant-writer/administrator, the JLDC has reported that they no longer need these funds. When the City of Boulder entered the agreement to hire Jack to the Ambulance Service and updated said service, the City of Boulder received money from St. James to cover Jack's salary but there is still a need for housing for Jack and updates and enhancements to the Ambulance Service that have been overdue for some time. This resolution reallocates the money per the requirements of ARPA. Reallocating funds to lodge the EMS director, his benefits (not his salary), and reeducating three Emergency Technical Technicians. Additionally, upgrades to the second ambulance rig so that the

Ambulance district has two functioning rigs. Dawson moved to adopt the resolution, Taylor seconded. Lewis asked about the timeframe of one year and Taylor stated that it's until the money is gone. Another question regarding approximate budget for the funding, Dawson said it would have to be amended as budget season carries on. Kathy Rux asked about the newest ambulance we received, Jack stated that we got the vehicle itself, oxygen equipment, power load and stretcher. When the rigs are inspected this year, they will get notification that they need upgrade their stretcher mounting system, the Ambulance will keep up and get rid of the other before they have to upgrade. Carried with 4 aye votes.

- 4. Discussion & determination on Donation of Columbarium Mayor suggested that the Cemetery Committee look at the fee schedule when discussing this issue at their next meeting, Lewis agreed. Lewis asked if Ed Guza could look at the paperwork about the donation of the columbarium, McCauley will send it to him to review.
- 5. Discussion & determination on Kiwanis Club Firework Stand Lewis motioned to accept, Nix seconded, carried with 4 aye votes.
- 6. Discussion & determination on amendable water bill in exchange for well placement at MHP MHP would like to know why they have such a large bill, Wortman elaborated that they inherited MDC where the state continued to pay the water bill after MDC was closed as an agreement with the City of Boulder to lessen impacts to the community. Wortman does agree that MHP water bill needs to be reviewed and billed fairly. He proposed that we potentially look at charging them for the 1 inch of water they may use, he also noted that there is a meter if it gets out of control. McCauley discussed differences in prices between 2 inch and 1.5 inch. Mayor proposed that we ask them how much they are looking to get taken off in order for us to put a well there. Mayor also proposed that we read the meter for the next month and bring the numbers back to the next City Council meeting. Dawson wants us to check the legality and the ordinances to ensure we are allowed to "trade" so to speak. Wortman stated there is ways to change line sizes on meters but there are costs. Nix asked for water history, Wortman said he could get about the last years' worth of data. Taylor wants Ed Guza to review for legal basis.

Kathy Rux asked about the history of not charging, Mayor said that we can't do that anymore

Mechele Anderson asked if there would be a caveat stating that as the population of MHP grows, they will reevaluate this change.

Mayor stated this will all be fixed if/when we use meters for water use.

7. Approval of City record destruction request – Taylor made a motion to record destruction as requested, Lewis seconded, carried with 4 aye votes

<u>UNSCHEDULED MATTERS</u>: Audit from 2022 came in and McCauley stated she sent the required documents to the Monitor to be published in this week's edition to make the City compliant with MCA requirement of 30 days.

<u>OPEN PUBLIC COMMENT:</u> Bridger Mahlum with Charter Communications, or Spectrum, stated they have many relationships within the City. His purpose today is to introduce himself. He would like to open discussions about cable agreements that were not renewed back in 2016. A new agreement proposed in 2020 would change the \$35/year payment to the City to a 5% of total sales within Boulder. This would have been a payment in 2020 to about \$13,500.

Mayor requested a copy of the document so that we can give it to our attorney, have it reviewed and put him back on the agenda next time or when available.

<u>AUTHORIZATION TO PAY BILLS:</u> The bills were presented for payment authorization using checks #17167-17215 in the amount of \$63,063.99, and ACH payments #99802-99813 the amount of \$25,893.80 for a total of \$88,957.79. Taylor made a motion to approve the bills and payments as presented. Dawson seconded the motion and the motion carried with 4 aye votes.

## COUNCIL AGENDA SUGGESTIONS TO THE MAYOR FOR THE NEXT MEETING:

SEAL

City Clerk

## OFFICE OF THE GOVERNOR STATE OF MONTANA

GREG GIANFORTE GOVERNOR



Kristen Juras Lt. Governor

June 8, 2023

Russell S. Giulio Boulder, City of PO Box 68 Boulder, MT 59632

Re: 2023 Renewable Resource Grant Award

Dear Russell,

Congratulations! On behalf of the State of Montana, it is my pleasure to notify you that \$125,000 in the DNRC Renewable Resource Grant and Loan Program (RRGL) funding has been awarded through House Bill 6 for your Water System Improvements project.

Projects such as yours help conserve, manage, develop, and protect Montana's renewable resources for future generations.

An RRGL grant manager will be contacting you shortly with more information. Please feel free to contact Lindsay Volpe, RRGL Program Manager, at 406-444-9766 or lmvolpe@mt.gov, if you have any questions.

Again, congratulations. I wish you great success in the completion of your project.

Sincerely,

Greg Gianforte Governor

> STATE CAPITOL • P.O. BOX 200801 • HELENA, MONTANA 59620-0801 TELEPHONE: 406-444-3111 • FAX: 406-444-5529 • WEBSITE: WWW.MT.GOV

### City Clerk

From:

betts7@charter.net

Sent:

Monday, June 19, 2023 6:23 PM

To:

City Clerk

Subject:

survey scheduled

#### Dear Boulder City Council,

My name is Betty DeMers Hering, I am the resident of 602 E 2nd Ave in Boulder.

I have talked to Triple R Surveying Inc about the discussed property line. They have assured me that this property line is correct. The Two previous serveys that have been done of the property show that said pins would be under the current road base, therefore unable to determine their location. Due to the request of the city to have pins to define the property lines I will be hiring Triple R Surveying Inc. to do the work. They have responded to me that the cost of this would be \$1,500.00. I am requesting that the City of Boulder cover this cost due to the lack of surveying done before the road was put in.

According to two previous completed surveys Sheridan Street is on my property and will need to be moved.

Sincerely,

**Betty Hering** 

406-461-8688



#### Mayor Guilio and Boulder City Council:

This letter is in response to our meeting with Mr. Rusty Guilio and Mrs. Megan McCauley in June 2023 regarding concerns regarding the installation and maintenance of Thompson Street in the Nolte Subdivision.

Recently, there has been the sale of another business and property listed for sale. The aforementioned real estate is accessed from Thompson Street. The purpose of the meeting and subsequently this letter is based on Mr. Guilio and Mrs. McCauley reviewing numerous previous emails and attorney comments from 2012 through 2014. It was determined that we need to update and/or inform your council about this matter.

Here is a "short" informational update for your information:

- The Nolte Subdivision was established in June 2002.
- The city utilized county services to assist in the planning and subsequent approval of the subdivision.
- In the subdivision documentation, all proposed roads within the subdivision will be designed and constructed to Jefferson County Road Standards.
- Noted in the subdivision specifications, the Town of Boulder is responsible for the road
  construction from the approach on Highway 69 to the corner of Lot 3 (east property line of
  the Zohner residence). Mayor DeeDee Craft had applied for the approach permit from the
  state prior to his passing.
- The developer (Mr. Nolte) will be required to provide an easement for Thompson Street from the eastern property line of Lot 3 (Zohner) to the city limits line (east property line of Lot 1). When Lot 1 is sold, the developer (Nolte) will be required to extend Thompson Street to the east property line of Lot 1. (Morris Property)
- There is a further description of easement and driving surface requirements in the notes.
- Maintenance of the street will be the responsibility of the City of Boulder.
- All the documentation was signed by Don Nolte (subdivision developer), Gerry Keogh, and Harold Stepper (Jefferson County Planners). John Leary was listed as the city Administrator but had not signed the form I have available.
- . The subdivision was approved. Paperwork and plat are on file at the county.
- Numerous meetings, communication, and applications (permits) were filed at the city level, some of which did not pertain to the business.

Throughout the process of getting a road constructed and numerous meetings to determine who should be responsible, there was no plan from the city. We researched, compiled, and presented copies of the formal subdivision documentation and other pertinent information from the county to the city manager and city attorney. The county attorney, in turn, asked if we would like copies of their paperwork, which was copies of everything we had given to them. We hired a subdivision attorney, and she was very clear on a meeting with Mayor Gary Craft that it was an error of the County and the City. The county stated it was the city's responsibility to put the road in and hold Nolte responsible for his costs, yet the city administrator, mayor, and attorney, felt it would be OUR responsibility to sue the Nolte family for not following the subdivision plan on file with both the county and city. We had started construction on the building and after 2 years it just was not possible for us to continue legal action due to excessive costs.

Our largest concern/frustration is that we were trying to improve the lives of local elderly people by providing an option for them to remain in Boulder, as well as providing local employment opportunities. There was opposition by people in the subdivision. We (Morris Family and Lagerquist Family) were subjected to some significantly negative written and verbal opinions from these people- personally and on public record. If we had not been so determined that this was a good thing for the community, we would likely have not continued this development due to the hassle and lack of support from the city and county at that time.

For the past (almost) eleven years, we paid to construct the road, maintain it routinely through grading/blading, and continued snow removal for everyone that utilizes Thompson Street. This has been and continues to be a costly endeavor and since there are now new lots being sold that will use Thompson Street, which will increase road traffic, we again feel this issue needs to be reviewed for fairness Bear Grass Suites Assisted Living residents, families, and us, as a community business.

We had asked for a road sign for numerous years. A small "Temporary access to Thompson Street" sign was put on a street sign posted at the corals and Bull Mountain Fire Station. This was supposed to remain until permanent signage was installed on Thompson Street. A sign was finally put up, but was not dug in. Sandbags were used to support the street sign and it fell multiple times in a few months. It has since been removed. The business sign I was able to put up (on the back of the Welcome to Boulder signage), came down with the new city welcome signs. We do not own, nor do we have the option to have another location to place a sign on the land prior to the lot we own.

In addition to the above information, electronic mapping of our address is not accurate, most often "not recognized" for our address. The lack of street signage compounds this issue. We have experienced emergency services that are unable to find the building to assist in ambulance requests, police assistance unable to determine our exact location, and have experienced medical supply and other deliveries unable to be delivered. This challenge carries over to visiting family members, potential residents wanting to meet and tour Bear Grass Suites, and potential employment applicants trying to find the facility. This has been another constant disappointment in the previous city management for us.

We would appreciate it if the City Council would, in good faith, review this information and determine a fair response to the need for support with the upkeep of this road and the costs it has been to our business.

We have enclosed some basic costs of our expenses, and this is an estimate from the data we have on file and located for your information.

Thank you for your time and the opportunity to share our previous and current concerns regarding Thompson Street.

Sincerely,

Lori & Ray Lagerquist Bear Grass Suites Assisted Living

These are estimated costs for ease of reading:

| DESCRIPTION  | COST   | APPROXIMATE<br>DATE |
|--|--|---------------------|
| Legal costs for road responsibility  | \$4,000.00   | 2013-2014           |
| Road development cost (initial install)  | \$34,000.00  | 2012                |
| Road Blading/Maintenance   | \$4,000.00   | 2013-2023           |
| *Snow Removal (state mileage for 3 times per week for 24 weeks per year) X 10 years. | \$500.00   | 2013-2023           |
| Cost/hour for snow removal   | Unsure of going rate as we have absorbed the human resource and gas expenses for this action | 2013-2023           |
| Tires and upkeep of plow truck   | \$1500.00  | 2013-2023           |

A low estimate of our incurred costs over the years would be \$44,000.00 without the actual manpower and fuel expenses for snow removal and all the performed maintenance on equipment.

<sup>\*</sup>This cost also does not consider the numerous days spent researching, meeting with Rick Streib and Robert Shapiro, form filing costs for random required forms that were given to us one at a time- a different one each time we went in to turn one in...as if to stall or create more obstacles and make us guit.

## Boulder Ambulance Report June 2023

## **Boulder Ambulance Incidents**

|          |        | boulder Ambulance incluents                              | Secure - and control |
|----------|--------|--|----------------------|
| Date     | Call # | Description  | Billing<br>Status    |
| 06/05/23 | 05173  | Lift Assist - No Injuries                                | Not                  |
| 06/05/23 | 05181  | MVC - Patient transported to St. James                   | Billed               |
| 06/12/23 | 05436  | Turned over to St. Pete's unwillingly                    | Not                  |
| 06/19/23 | 05676  | Lightheaded in Court - Refusal                           | Not                  |
| 06/22/23 | 05753  | Public Relations Standby & Open Rig - Volunteer Crew     | Not                  |
| 06/22/23 | 05774  | Agency Assist - FD - Gas Leak                            | Not                  |
| 06/24/23 | 05835  | MVC Multi Agency Response JCSO, JVEMS, St. Pete GOA      | Not                  |
| 06/26/23 | 05899  | DOA  | Not                  |
| 06/27/23 | 05939  | Chest Pain Elkhorn Treat Ctr - Transported to St. Pete's | Billed               |
| 06/28/23 | 05969  | Agency Assist - Detention Center Lobby - Assessment      | Not                  |
| 06/30/23 | 06034  | Medical - Transported to St. Pete's                      | Not                  |
|          |        | Handled by St. Peter's                                   |                      |
| 6/1/23   | 05046  | Illness on Interstate - Transported                      | Billable             |
| 6/10/23  | 05360  | MVC  | ??                   |
| 6/12/23  | 05436  | Reluctant Handoff - Medical                              | Billable             |
| 6/12/23  | 05484  | Medical - Transported                                    | Billable             |
| 6/16/23  | 05572  | Medical - Refused  | Not                  |
| 6/22/23  | 05772  | Medical - Transported                                    | Billable             |
| 6/25/23  | 05850  | Domestic Transported                                     | Billable             |
|          |        |  |                      |

## Incidents in Our Area Month to Month Comparison

|       | Total | Bou      | lder    | St. Pete's | A! | JCSO |
|-------|-------|----------|---------|------------|----|------|
|       |       | Billable | No Bill |            |    |      |
| April | 23    | 2        | 7       | 11         | 2  | 1    |
| May   | 16    |          | 11      | 5          | 0  | 0    |
| June  | 18    | 2        | 9       | 7          | 0  | 0    |

## Boulder Volunteer Fire Department Boulder City Council Report June 2023

## Activities & Incidents Report

#### **Meeting Activities**

<u>Date</u> <u>Activity</u> <u>Hours/Attendance</u> 6/1/23 Business Meeting 1 (7)

#### **Training & Community Activities**

| <u>Date</u> | Activity           | Hours/Attendance |
|-------------|--------------------|------------------|
| 6/15/23     | Pump Ops & Driving | 2 (2)            |

#### Incidents

| Date    | <u>Type</u>          | <b>Location</b>   | <u>Units</u> | Crew |
|---------|----------------------|-------------------|--------------|------|
| 6/5/23  | MVA                  | 115 MM 158        | 3211, 3331   | 3    |
| 6/9/23  | Gas Odor             | 214 A Elder St    | POV          | 2    |
| 6/10/23 | MVA                  | 115 MM 152 NB     | 3211         | 4    |
| 6/12/23 | Electrical Pole Fire | Earth Angel Mine  | 3211         | 1    |
| 6/12/23 | Wildland             | 115 MM 149        | 3331         | 3    |
| 6/22/23 | Gas Odor             | 416 S 5th Ave     | 3311         | 1    |
| 6/26/23 | Wildland             | 31 Hot Springs Rd | 3231         | 1    |

Prepared by: Amanda Cochran, Secretary 7/12/23



# Office of the SHERIFF / CORONER JEFFERSON COUNTY P.O. Box 588 Boulder, Montana 59632 Phone (406) 225-4075 Fax (406) 225-4145 Undersheritt James Everett Printed on July 1, 2023



City of Boulder Calls

[CFS Date/Time] is between '2023-06-01 00:00:00' and '2023-06-30 23:59:59' and [Zone->Zone] contains 'Boulder'

| CFS Date/Time      | Descriptions          | Disposition                 |  |
|--------------------|-----------------------|-----------------------------|--|
| 911 Hang Up        |                       |                             |  |
| 06/10/23 13:13:13  | 911 Hang Up           | Handled By Officer / Deputy |  |
| 06/27/23 11:56:36  | 911 Hang Up           | Handled By Officer / Deputy |  |
| 06/01/23 11:57:53  | 911 Hang Up           | Handled By Officer / Deputy |  |
| 06/29/23 17:19:32  | 911 Hang Up; Reckless | Citation Issued             |  |
| 911 Hang Up Total  | : 4                   |                             |  |
| 911 Misdial        |                       |                             |  |
| 06/16/23 18:27:36  | 911 Misdial           | Handled By Officer / Deputy |  |
| 06/28/23 23:14:56  | 911 Misdial           | Handled By Officer / Deputy |  |
| 911 Misdial Total: | 2                     |                             |  |
| 911 Open Line      |                       |                             |  |
| 06/26/23 12:40:55  | 911 Open Line         | Handled By Officer / Deputy |  |
| 06/30/23 17:43:36  | 911 Open Line         | Handled By Officer / Deputy |  |
| 06/26/23 12:16:53  | 911 Open Line         | Handled By Officer / Deputy |  |
| 06/01/23 15:08:47  | 911 Open Line         | Handled By Officer / Deputy |  |
|                    |                       |                             |  |

Descriptions

Disposition

911 Open Line Total: 4

Abuse

06/09/23 02:23:17

Abuse

Handled By Officer / Deputy

Abuse Total: 1

Administrative

06/05/23 14:02:57

Administrative

Information

Administrative Total: 1

**Agency Standby** 

06/22/23 08:56:43

Agency Standby

Standby-Public Safety, Fire, or EMS

Agency Standby Total: 1

Alarm Unk

06/05/23 11:07:36

Alarm Unk

Handled By Officer / Deputy

06/28/23 13:16:10

Alarm Unk

False Alarm

Alarm Unk Total: 2

Animal

06/04/23 01:19:20

Animal; Noise

Handled By Officer / Deputy

06/17/23 18:00:11

Animal

Assignment Completed/Settled by Phone

06/01/23 21:16:33

Animal

Information

Animal Total: 3

**Animal Bite** 

06/23/23 17:52:57

Animal Bite

Report Taken

Animal Bite Total: 1

Descriptions

Disposition

**Animal-Vicious Dog** 

06/03/23 10:10:13

Animal-Vicious Dog

Handled By Officer / Deputy

Animal-Vicious Dog Total: 1

Assault

06/22/23 18:05:04

Assault

Report Taken

Assault Total: 1

**Burglar Alarm** 

06/05/23 04:56:35

Burglar Alarm

Handled By Officer / Deputy

Burglar Alarm Total: 1

Citizen Assist

06/22/23 12:15:59

Citizen Assist

Handled By Officer / Deputy

06/17/23 12:39:36

Citizen Assist

Handled By Officer / Deputy

06/21/23 17:14:23

Citizen Assist

Report Taken

06/25/23 14:20:45

Citizen Assist

Handled By Officer / Deputy

06/06/23 13:07:32

Citizen Assist

Information

Citizen Assist Total: 5

Civil

06/14/23 20:57:34

Civil

Handled By Officer / Deputy

06/22/23 09:22:58

Civil

Civil

Civil Total: 2

Civil Standby

06/20/23 10:14:48

Civil Standby

Handled By Officer / Deputy

Descriptions

Disposition

Civil Standby Total: 1

**County Attorney Request** 

06/08/23 14:29:20 County

County Attorney

Referred to Other Agency

County Attorney Request Total: 1

**Criminal Mischief** 

06/29/23 11:58:10

Criminal Mischief

Handled By Officer / Deputy

06/24/23 19:34:17

Criminal Mischief

Assignment Completed/Settled By Contact

Criminal Mischief Total: 2

**Domestic Non-Violent** 

06/20/23 13:01:28

Domestic Non-Violent

Handled By Officer / Deputy

Domestic Non-Violent Total: 1

DUI

06/20/23 18:22:27

DUI

Handled By Officer / Deputy

DUI Total: 1

Extra Patrol

06/05/23 22:13:18

Extra Patrol

Handled By Officer / Deputy

Extra Patrol Total: 1

Follow Up

06/24/23 11:41:59

Follow Up

Handled By Officer / Deputy

Follow Up Total: 1

**Found Property** 

06/17/23 20:59:55

Found Property

Handled By Officer / Deputy

Found Property Total: 1

Descriptions

Disposition

Fraud

06/09/23 16:06:38

Fraud

Handled By Officer / Deputy

Fraud Total: 1

Gas Leak/Odor 06/09/23 11:17:19

Gas Leak/Odor

Handled By Officer / Deputy

06/22/23 16:50:24

Gas Leak/Odor

Standby-Public Safety, Fire, or EMS

Gas Leak/Odor Total: 2

Hit & Run

06/27/23 12:29:26

Hit & Run

Report Taken

06/25/23 18:07:20

Hit & Run

Handled By Officer / Deputy

Hit & Run Total: 2

Larceny/Theft

06/09/23 19:01:33

Larceny/Theft

Report Taken

Larceny/Theft Total: 1

Medical Alarm

06/05/23 08:22:21

Medical Alarm

Patient Evaluated, No Treatment/Transport

Medical Alarm Total: 1

Medical ALS

06/14/23 08:27:33

Medical ALS

Patient Dead at Scene-Transported by EMS

06/16/23 14:40:12

Medical ALS

Patient Refused Evaluation/Care

Medical ALS Total: 2

Medical BLS-RED

06/19/23 11:09:14

Medical BLS-RED

Patient Treated, Released (Without Transport)

Descriptions

Disposition

Medical BLS-RED Total: 1

Medical BLS-YEL

06/30/23 09:53:07 Medical BLS-YEL

Handled By Officer / Deputy

Medical BLS-YEL Total: 1

Motorist Assist

06/16/23 21:29:44

Handled By Officer / Deputy

Motorist Assist Total: 1

Motor Vehicle Accident-Non Injury

06/15/23 14:11:02

Motor Vehicle

Motorist Assist

Handled By Officer / Deputy

Motor Vehicle Accident-Non Injury Total: 1

**Neighbor Dispute** 

06/24/23 11:19:09

Neighbor Dispute

No Report Taken

Neighbor Dispute Total: 1

Panic Alarm

06/04/23 06:05:45

Panic Alarm

Handled By Officer / Deputy

06/06/23 16:06:52

Panic Alarm

False Alarm

06/18/23 00:35:10

Panic Alarm

Handled By Officer / Deputy

06/18/23 07:48:57

Panic Alarm

False Alarm

06/20/23 08:06:37

Panic Alarm

False Alarm

Panic Alarm Total: 5

**Protection Order Violation** 

06/23/23 16:03:08

Protection Order

Report Taken

Descriptions

Disposition

Protection Order Violation Total: 1

Report Not Needed

06/06/23 08:43:38

Report Not Needed

Information

06/08/23 08:17:43

Report Not Needed

Information

06/25/23 06:38:42

Report Not Needed

Information

Report Not Needed Total: 3

Sex Offense

06/09/23 23:23:35

Sex Offense

Report Taken

06/07/23 23:43:49

Sex Offense

Information

Sex Offense Total: 2

Stolen Property

06/09/23 11:15:07

Stolen Property

Assignment Completed/Settled by Phone

Stolen Property Total: 1

Suicide Threats

06/15/23 22:27:44

Suicide Threats

Handled By Officer / Deputy

Suicide Threats Total: 1

Suspicious

06/10/23 19:50:06

Suspicious

Handled By Officer / Deputy

06/23/23 06:40:38

Suspicious

Handled By Officer / Deputy

06/17/23 11:42:31

Suspicious

Handled By Officer / Deputy

06/10/23 19:35:04

Suspicious

Handled By Officer / Deputy

| CFS Date/Time                        | Descriptions    | Disposition                 |  |
|--------------------------------------|-----------------|-----------------------------|--|
| Suspicious Total:                    | 4               |                             |  |
| Test Page<br>06/03/23 17:57:00       | Test Page       | Information                 |  |
| 06/07/23 17:57:00                    | Test Page       | Information                 |  |
| 06/10/23 17:57:00                    | Test Page       | Information                 |  |
| 06/01/23 17:57:00                    | Test Page       | Information                 |  |
| 06/02/23 17:57:00                    | Test Page       | Information                 |  |
| 06/20/23 17:57:00                    | Test Page       | Information                 |  |
| Test Page Total: 6                   |                 |                             |  |
| Threats<br>06/20/23 10:31:54         | Threats         | Handled By Officer / Deputy |  |
| Threats Total: 1                     |                 |                             |  |
| Traffic Hazard<br>06/02/23 18:24:15  | Traffic Hazard  | Handled By Officer / Deputy |  |
| Traffic Hazard Tota                  | al: 1           |                             |  |
| Traffic Offense<br>06/06/23 23:16:18 | Traffic Offense | Handled By Officer / Deputy |  |
| Traffic Offense To                   | tal: 1          |                             |  |
| Traffic Stop                         |                 |                             |  |
| 06/16/23 22:08:36                    | Traffic Stop    | Citation Issued             |  |
| 06/17/23 12:57:02                    | Traffic Stop    | Handled By Officer / Deputy |  |
|                                      |                 |                             |  |

| c Stop | Warning issued (verbal or written) Citation Issued Warning issued (verbal or written) Handled By Officer / Deputy |
|---|--|
| c Stop<br>c Stop<br>c Stop<br>c Stop                    | Warning issued (verbal or written) Warning issued (verbal or written) Citation Issued Warning issued (verbal or written)   |
| c Stop<br>c Stop<br>c Stop                              | Warning issued (verbal or written) Citation Issued Warning issued (verbal or written)  |
| c Stop<br>c Stop  | Citation Issued Warning issued (verbal or written)   |
| c Stop  | Warning issued (verbal or written)   |
| CA 0304-14708 L MON                                     | Windowskiin → Sood (Windows ) - No Character (Windows Character)   |
| c Stop  | Handled By Officer / Deputy  |
|   |  |
|   |  |
| ther)   |  |
| sport (Prisoner or                                      | Transport Given  |
| sport (Prisoner or                                      | Handled By Officer / Deputy  |
| sport (Prisoner or                                      | Referred to Other Agency   |
| ther) Total: 3  |  |
|   |  |
| nspection   | Handled By Officer / Deputy  |
|   |  |
|   |  |
| ant   | Handled By Officer / Deputy  |
|   | Handled By Officer / Deputy  |
|   | sport (Prisoner or<br>ther) Total: 3   |

| CFS Date/Time     | Descriptions  | Disposition                             |
|-------------------|---------------|---|
| 06/26/23 09:57:48 | Warrant       | Arrest                                  |
| 06/19/23 14:53:25 | Warrant       | Handled By Officer / Deputy             |
| 06/16/23 09:36:06 | Warrant       | Handled By Officer / Deputy             |
| 06/17/23 12:27:21 | Warrant       | Handled By Officer / Deputy             |
| Warrant Total: 6  |               |   |
| Welfare Check     |               |   |
| 06/11/23 21:24:20 | Welfare Check | Handled By Officer / Deputy             |
| 06/15/23 11:02:36 | Welfare Check | Assignment Completed/Settled By Contact |
| 06/16/23 11:59:03 | Welfare Check | Handled By Officer / Deputy             |
| 06/05/23 00:08:47 | Welfare Check | Handled By Officer / Deputy             |
| Welfare Check Tot | al: 4         |   |

Total Records: 101

## E.J. GUZA & ASSOCIATES

## A PROFESSIONAL LAW CORPORATION

BOZEMAN WHITEHALL

## Edward J Guza PC

25 Apex Drive Suite A Bozeman, 59718 jyulga@ejguzalaw.com www.ejguzalaw.com O: 4065862228

## INVOICE

| Number        | 6058                          |
|---------------|-------------------------------|
| Issue<br>Date | 7/7/2023                      |
| Due<br>Date   | 8/7/2023                      |
| Matter        | City of Boulder - Prosecution |
| Email         | cityclerk@cityofbouldermt.com |

## Bill To:

City of Boulder 304 Noth Main Street P.O. Box 68 Boulder, MT 59632 O: 406-225-3381

#### Time Entries

| Time Entries   | Billed By   | Hours | Sub     |
|--|-------------|-------|---------|
| 6/1/2023   | Ryan Lorenz | 0.40  | \$74.00 |
| Review Order from court regarding Motion to Dismiss; Email to Deputy Butz; | 87          |       |         |
| Review report from Deputy Kosola and email seeking update.                 |             |       |         |
| 6/1/2023   | Ryan Lorenz | 0.10  | \$18.50 |
| Email to opposing.   |             |       |         |
| 6/5/2023   | Ryan Lorenz | 0.10  | \$18.50 |
| Review email from Deputy and email to Sheriff's Office regarding updated   | 1           |       |         |
| report.  |             |       |         |
| 6/6/2023   | Ryan Lorenz | 0.50  | \$92.50 |
| Review and respond to opposing's emails; Prepare for hearing.              |             |       |         |
| 6/7/2023   | Ryan Lorenz | 0.20  | \$37.00 |
| Review emails and prepare for court.                                       |             |       |         |

| Time Entries  | Billed By   | Hours       | Sub        |
|---|-------------|-------------|------------|
| 6/7/2023  | Ryan Lorenz | 4.00        | \$740.00   |
| Travel and attend court in Boulder.   |             | 2002-2003   |            |
| 6/8/2023  | Jessi Yulga | 0.20        | \$20.00    |
| Discovery to defense counsel. Baldwin.  |             |             |            |
| 6/15/2023   | Ryan Lorenz | 0.20        | \$37.00    |
| Review Order from Court.  | (S)         |             |            |
| 6/15/2023   | Ryan Lorenz | 0.40        | \$74.00    |
| Phone call with opposing; Email to opposing.                                    |             | 2400.1 0000 |            |
| 6/16/2023   | Ryan Lorenz | 0.20        | \$37.00    |
| Review docket from Clerk; Email to opposing.                                    |             |             |            |
| 6/21/2023   | Ryan Lorenz | 0.70        | \$129.50   |
| Review and respond to emails from opposing; Legal research regarding            | 102         | 1           |            |
| Confrontation Clause; Prepare for court; Attend court by phone; Phone call and  |             |             |            |
| emails with opposing regarding discovery.                                       |             |             |            |
| 6/22/2023   | Ryan Lorenz | 0.40        | \$74.00    |
| Review police report; Email to opposing; Phone call with witness.               |             |             |            |
| 6/27/2023   | Ryan Lorenz | 0.20        | \$37.00    |
| Email plea offer to opposing.   |             |             |            |
| 6/28/2023   | Ryan Lorenz | 0.50        | \$92.50    |
| Phone call with victim of crime regarding restitution; Phone call with witness; | 004         |             |            |
| Legal research on conducting photo lineups for witness identification.          |             |             |            |
|   |             | 8.10        | \$1,481.50 |

## Expenses

| Expenses                   | Billed By   | Price           | Qty  | Sub      |
|----------------------------|-------------|-----------------|------|----------|
| Uncategorized<br>6/7/2023  | Ryan Lorenz | \$112.66        | 1.00 | \$112.66 |
| Mileage to and from court. |             |                 |      |          |
|                            |             | Expenses Total: | 1.00 | \$112.66 |

| Total (USD)       | \$1,594.16 |
|-------------------|------------|
| Paid              | \$0.00     |
| Balance           | \$1,594.16 |
| Total Outstanding | \$1,594.16 |

## Trust Account Balance

| Date      | Item            | Amount | Balance |
|-----------|-----------------|--------|---------|
| 7/11/2023 | Current Balance |        | \$0.00  |

## E.J. GUZA & ASSOCIATES

## A PROFESSIONAL LAW CORPORATION

BOZEMAN WHITEHALL

## Edward J Guza PC

25 Apex Drive Suite A Bozeman, 59718 jyulga@ejguzalaw.com www.ejguzalaw.com O: 4065862228

## INVOICE

| Number        | 6057                          |
|---------------|-------------------------------|
| Issue<br>Date | 7/7/2023                      |
| Due<br>Date   | 8/7/2023                      |
| Matter        | City of Boulder               |
| Email         | cityclerk@cityofbouldermt.com |

## Bill To:

City of Boulder 304 Noth Main Street P.O. Box 68 Boulder, MT 59632 O: 406-225-3381

## Time Entries

| Time Entries   | Billed By Hours |      | Sub      |
|--|-----------------|------|----------|
| 6/1/2023   | Ed Guza         | 0.20 | \$45.00  |
| Telephone call with Rusty.                                       |                 |      |          |
| 6/15/2023  | Ed Guza         | 0.20 | \$45.00  |
| Reviewed fire services contract and email to client.             |                 |      |          |
| 6/16/2023  | Ed Guza         | 0.50 | \$112.50 |
| Reviewed and revised contract with DOC; email to client and DOC. |                 |      |          |
| 6/21/2023  | Ed Guza         | 1.80 | \$405.00 |
| Researched and responded to two legal issues for the City.       |                 |      |          |
| 6/22/2023  | Ed Guza         | 1.80 | \$405.00 |
| Answered an email on road issues; research.                      |                 |      |          |
| 6/23/2023  | Ed Guza         | 0.40 | \$90.00  |
| Email to client; re road easement issue.                         |                 |      |          |

| Time Entries |                   | Billed By Hours | Sub     |
|--------------|-------------------|-----------------|---------|
|              |                   | 4.90\$1         | ,102.50 |
|              | Total (USD)       | \$1,102         | 2.50    |
|              | Paid              | \$0             | 0.00    |
|              | Balance           | \$1,102         | 2.50    |
|              | Total Outstanding | \$1,102         | 2.50    |

## Trust Account Balance

| Date      | ltem            | Amount | Balance |
|-----------|-----------------|--------|---------|
| 7/11/2023 | Current Balance |        | \$0.00  |

|   | Beginning     |            | Transfers |           | Transfers | Ending     |
|---|---------------|------------|-----------|-----------|-----------|------------|
| Fund/Account  | Balance       | Received   | In        | Disbursed | out       | parance    |
| 1000 GENERAL  |               |            |           |           |           |            |
| 101000 Cash - Operating                               | 351,485.63    | 131,546.76 | 0.00      | 28,740.56 | 0.00      | 454,291.83 |
| Cash or   | 100.00        | 0.00       | 0.00      | 0.00      | 0.00      | 100.00     |
| Total Fund  | 351,585.63    | 131,546.76 |           | 28,740.56 |           | 454,391.83 |
| 2190 COMPREHENSIVE LIABILITY                          |               |            |           |           | ~ ~~      | 3 344 10   |
| 101000 Cash - Operating                               | 2,763.13      | 248.05     | 0.00      | 0.00      | 0.00      | 3,011.18   |
| 2220 LIBRARY  |               |            | )         | 2         | 2         | 2 504 54   |
| 101000 Cash - Operating                               | 2,479.49      | 1,504.70   | 0.00      | 3/9.85    | 0.00      | 3,604.34   |
| 2250 SUBDIVISION FEES                                 |               |            |           |           | 2         | 2 22.      |
| 101000 Cash - Operating                               | 7,468.07      | 2,246.25   | 0.00      | 7,692.75  | 0.00      | 2,021.37   |
|   |               |            |           |           | 2         | A 435 AA   |
| 101000 Cash - Operating                               | -4,425.00     | 0.00       | 0.00      | 0.00      | 0.00      | -4,423.00  |
| 2260 EMERGENCY DISASTER                               |               |            | ,         |           | 200       | 1 015 50   |
| 101000 Cash - Operating                               | 1,915.59      | 0.00       | 0.00      | 0.00      | 0.00      | 1,913.39   |
| 2370 P.E.R.S EMPLOYER CONTRIBUTION                    |               |            |           | ,         |           | 30         |
| Í   | 218.63        | 53.13      | 0.00      | 0.00      | 0.00      | 271.70     |
| 2371 HEALTH INSURANCE - EMPLOYER CONTRIBUTION         |               |            |           | )<br>)    |           | 770 71     |
| 101000 Cash - Operating                               | 311.85        | 58.86      | 0.00      | 0.00      | 0.00      | 370.11     |
| 2386 MT DOC GRANTS                                    | 20 76         | 0 00       | 0 00      | 0 00      | 0.00      | 29.76      |
| 100000 CASH/INVESTMENTS                               | 29.76         | 0.00       | 0.00      | 000       | 0.00      | 104 633 81 |
| 101000 Cash - Operating                               | 104,632.81    | 0.00       | 0.00      | 0.00      |           | 104,662.57 |
| TOTAL TRADE   | 1001,000.00   |            |           |           |           | 9          |
| 2752 Perpetual Care Expendable                        | 54,134.67     | 52.17      | 0.00      | 5,966.40  | 0.00      | 48,220.44  |
| paing   |               |            |           |           | 2         | 20 077 62  |
| 101000 Cash - Operating                               | 22,345.36     | 9,252.05   | 0.00      | 1,619.79  | 0.00      | 23,311.02  |
| 2810 POLICE PENSION & TRAINING (3RD CLASS             | CI            | 0          | 0 00      | 000       | 0.00      | 8,698,40   |
| 101000 Cash - Operating                               | 0,090.40      | 0.00       | 0.00      |           |           |            |
|   | 108 891 60    | 2 646 88   | 0.00      | 1,607.12  | 0.00      | 109,931.36 |
| 2821 BARSAR GAS TAX HR 473                            |               |            |           |           |           |            |
|   | 41,670.18     | 45.13      | 0.00      | 0.00      | 0.00      | 41,715.31  |
|   |               |            |           |           | •         | 2          |
| 101000 Cash - Operating                               | 317,688.93    | 338.49     | 0.00      | 5,182.01  | 0.00      | 312,845.41 |
| 4000 C.I.F / FIRE DEPARTMENT CAPITAL IMPROVEMENT FUND | ROVEMENT FUND |            |           |           | 2         | מס לבו     |
| 101000 Cash - Operating                               | 82,664.38     | 89.54      | 0.00      | 0.00      | 0.00      | 22, 733.32 |
| 101003 CASH - CD                                      | 33,765.79     | 0.00       | 0.00      | 0.00      | 0.00      | 10, 100.19 |
| Total Fund  | 116,430.17    | 89.54      |           |           |           | 116,519.71 |
| 5210 WATER UTILITY                                    |               |            | 2         | 30 000 36 | 1 087 73  | 11 866 P9E |
| 101000 Cash - Operating                               | 366,674.95    | 27,645.15  | 0.00      | 29,000.20 | 1,000.10  | 701/100.11 |
| 5310 SEWER UTILITY                                    |               |            | 1         |           | 2         | 27 000 75  |
| 101000 Cash - Operating                               | 515,191.27    | 35, 357.22 | 1,083.73  | 38,822.47 | 0.00      | 512,809.75 |
| 102016 DEBT SERVICE RESERVE                           | 107,912.00    | 0.00       | 0.00      | 0.00      | 0.00      | 00.216,701 |
|   | 143,828.00    | 0.00       | 0.00      | 0.00      | 0.00      | 143,828.00 |
| Total Fund  | 766,931.27    | 35,357.22  | 1,083.73  | 38,822.47 |           | 164,549.15 |
|   |               |            |           |           |           |            |

5510 AMBULANCE

# Cash/Bank Reconciliation For the Accounting Period: 6/23 CITY OF BOULDER

Page: 2 of 2 Report ID: L160

| Adjusted System Cash   |
|--|
| System Cash<br>Less Clearing Funds<br>Adjustments<br>Adjustments |
|  |
|  |
|  |
|  |
|  |
| Transfers<br>In  |

<sup>\*\*\*</sup> Transfers In and Transfers Out columns should match, with the following exceptions:

1) Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount and will not balance to the Redeemed Checks List.

2) Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transfers Out column by the total amount of these checks.

CITY OF BOULDER
Statement of Revenue Budget vs Actuals
For the Accounting Period: 6 / 23

Page: 1 of 6 Report ID: Bl10C

| 94   | 36,078.32  | 568,198.00   | 532,119.68  | 131,055.23  | Fund Total:  |
|--|--|--|---|---|--|
| <b>0</b> 0                                     | 49,075.00<br><b>49,075.00</b>  | 49,075.00<br>49,075.00   | 0.00<br>0.00  | 0.00<br>0.00  | 380000 OTHER FINANCING SOURCES 382000 Proceeds of General Fixed Asset Disposition Account Group Total:   |
| *        | -2,719.78<br>-2,719.78   | 50.00<br><b>50.00</b>  | 2,769.78<br>2,769.78  | 0.00<br>0.00  | 371010 Investment Earnings 371010 Investment Earnings Account Group Total:   |
| 92 %<br>113 %<br><b>100 %</b>                  | 129.04<br>-126.00<br><b>3.04</b>                                       | 1,655.00<br>1,000.00<br>2,655.00   | 1,525.96<br>1,126.00<br>2,651.96  | 79.55<br>0.00<br><b>79.55</b>   | 360000 MISCELLANEOUS REVENUE 362000 Other Miscellaneous Revenue 365000 Contributions and Donations Account Group Total:  |
| 137 %<br>0 %<br>125 %                          | -1,874.00<br>500.00<br>-1,374.00                                       | 5,000.00<br>500.00<br><b>5,500.00</b>                                    | 6,874.00<br>0.00<br><b>6,874.00</b>   | 358.50<br>0.00<br><b>358.50</b>   | 350000 FINES AND FORFEITURES 351030 City Courts 351040 CODE ENFORCEMENT FINES/FEES Account Group Total:  |
| 9 <b>69</b><br>8 0<br>8 0<br>8 0<br>9 0<br>100 | 0.00<br>1,200.00<br>263.00<br>1,463.00                                 | 3,200.00<br>1,200.00<br>263.00<br><b>4,663.0</b> 0                       | 3,200.00<br>0.00<br>0.00<br>3,200.00  | 0.00<br>0.00<br>0.00  | 340000 Charges for Services 342020 Special Fire Services (Fire Protection) 343320 Sale of Cemetary Plots 343340 Cemetary Opening and Closing Account Group Total:                            |
| 100 %<br>108 %<br>100 %                        | 0.00<br>-275.00<br>-0.16<br>- <b>275.16</b>                            | 3,500.00<br>3,500.00<br>191,944.00<br><b>195,744.0</b> 0                 | 300.00<br>3,775.00<br>191,944.16<br><b>196,019.16</b>                           | 0.00<br>0.00<br>47,986.04<br>47,986.04                                    | 330000 INTERGOVERNMENTAL REVENUES 335110 Live Card Game Table Permit 335120 Video Gaming Machine Permits 335230 HOUSE BILL #124 ENTITLEMENT Account Group Total:                             |
| 0 %<br>112 %<br>159 %<br>121 %                 | 600.00<br>-731.50<br>-800.00<br>-170.00<br>-1,101.50                   | 5,900.00<br>1,350.00<br>800.00<br>8,650.00                               | 0.00<br>6,631.50<br>2,150.00<br>970.00<br><b>9,751.50</b>                       | 0.00<br>721.50<br>350.00<br>80.00<br>1,151.50                             | 320000 LICENSES AND PERMITS 322010 Alcoholic Beverage Licenses and Permits 322020 Business License 323010 Building & Related Permits 323030 Animal Licenses Account Group Total:             |
| 100 %<br>169 %<br>106 %<br>84 %<br>121 %       | -333.08<br>-1,032.96<br>-4,256.63<br>-148.32<br>-3,517.93<br>-8,992.28 | 207,461.00<br>1,500.00<br>75,000.00<br>900.00<br>17,000.00<br>301,861.00 | 207,794.08<br>2,532.96<br>79,256.63<br>751.68<br>20,517.93<br><b>310,853.28</b> | 71,736.43<br>564.15<br>7,058.64<br>118.94<br>2,001.48<br><b>81,479.64</b> | 310000 TAXES 311010 Real Property Taxes 311020 Personal Property Taxes 311030 Motor Vehicle Taxes 312000 Penalty & Interest on Delinquent Taxes 314140 Local Option Tax Account Group Total: |
|  |  |  |   |   | 1000 GENERAL   |
| %<br>Received                                  | Revenue<br>To Be Received  | Estimated Revenue  | Received YTD Est  | Received<br>Current Month   | Fund Account   |

CITY OF BOULDER
Statement of Revenue Budget vs Actuals
For the Accounting Period: 6 / 23

Page: 2 of 6 Report ID: B110C

| For 1   | For the Accounting Period:    | lod: 6 / 23                      |                        |                           |                       |
|---|-------------------------------|----------------------------------|------------------------|---------------------------|-----------------------|
| Fund Account  | Received<br>Current Month     | Received YTD Estimat             | timated Revenue        | Revenue<br>To Be Received | %<br>Received         |
| 2190 COMPREHENSIVE LIABILITY  |                               |                                  |                        |                           |                       |
| 2   |                               |                                  |                        |                           |                       |
| 311010 Real Property Taxes  | 4.15                          | 61.94                            | 0.00                   | -61.94                    | *<br>*                |
|   | 201.36                        | 2,260.93                         | 0.00                   | -2,260.93                 |                       |
| 312000 Penalty & Interest on Delinquent Taxes Account Group Total:                                | 13.58<br><b>248.05</b>        | 85.79<br>3,011.18                | 0.00                   | -85./9<br>-3,011.18       | M M<br>M M            |
| Fund Total:   | 248.05                        | 3,011.18                         | 0.00                   | -3,011.18                 | **                    |
| 2220 LIBRARY  |                               |                                  |                        |                           |                       |
| Æ   | 1,323.72                      | 3,926.35                         | 3,810.00               | -116.35                   | 103 %                 |
| 311030 Motor Vehicle Taxes 317000 Penalty & Interest on Delinquent Taxes                          | 164.24                        | 1,844.16                         | 1,700.00               | -144.16<br>4.80           | % 88<br>% 801         |
| Account Group Total:  | 1,504.70                      | 5,863.86                         | 5,605.00               | -258.86                   | \$ 50T                |
| Fund Total:   | 1,504.70                      | 5,863.86                         | 5,605.00               | -258.86                   | 105 %                 |
| 2250 SUBDIVISION FEES   |                               |                                  |                        |                           |                       |
| 340000 Charges for Services 344036 SUBDIVISION FEES Account Group Total:                          | 2,246.25<br>2,246.25          | 15,734.07<br>15,734.07           | 10,000.00<br>10,000.00 | -5,734.07<br>-5,734.07    | 157 %<br><b>157 %</b> |
| Fund Total:   | 2,246.25                      | 15,734.07                        | 10,000.00              | -5,734.07                 | 157 %                 |
| 2370 P.E.R.S EMPLOYER CONTRIBUTION  |                               |                                  |                        |                           |                       |
| 310000 TAXES<br>311010 Real Property Taxes  | 27.59                         | 102.16                           | 3,963.00               | 3,860.84                  | W 4/8                 |
| 311020 Personal Property Taxes 312000 Penalty & Interest on Delinquent Taxes Account Group Total: | 2.05<br>23.49<br><b>53.13</b> | 21.16<br>148.44<br>271.76        | 179.00                 | 30.56<br>4,055.24         | <b>6</b> 8 8          |
| Fund Total:   | 53.13                         | 271.76                           | 4,327.00               | 4,055.24                  | 6<br>*                |
| 2371 HEALTH INSURANCE - EMPLOYER CONTRIBUTION   |                               |                                  |                        |                           |                       |
| 310000 TAXES<br>311010 Real Property Taxes  | 30.57                         | 169.57                           | 4,836.00               | 4,666.43                  | 4 6                   |
| 311020 Personal Property Taxes 312000 Penalty & Interest on Delinquent Taxes Account Group Total: | 2.27<br>26.02<br>58.86        | 36.71<br>164.43<br><b>370.71</b> | 198.00<br>5,264.00     | 33.57<br>4,893.29         | <b>7</b> % %          |
|   |                               |                                  |                        |                           |                       |

CITY OF BOULDER Statement of Revenue Budget vs Actuals For the Accounting Period: 6 / 23

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|   | Received                | Source States                 |                          | Revenue                     | or .                                    |
|---|-------------------------|-------------------------------|--------------------------|-----------------------------|---|
| Fund Total:   | 58.86                   | 370.71                        | 5,264.00                 | 4,893.29                    | 7 8                                     |
| 2386 MT DOC GRANTS  |                         |                               |                          |                             |   |
| 370000 INVESTMENT EARNINGS 371010 Investment Earnings Account Group Total:                          | 0.00<br><b>0.0</b> 0    | 129.84<br><b>129.84</b>       | 10.00<br><b>10.00</b>    | -119.84<br>- <b>119.84</b>  | * |
| Fund Total:   | 0.00                    | 129,84                        | 10.00                    | -119.84                     | **                                      |
| 2752 Perpetual Care Expendable  |                         |                               |                          |                             |   |
| 340000 Charges for Services<br>343320 Sale of Cemetary Plots<br>343340 Cemetary Opening and Closing | 0.00                    | 4,425.00<br>575.00            | 1,200.00<br>450.00       | -3,225.00<br>-125.00        | 369 %<br>128 %                          |
| 360000 MISCELLANEOUS REVENUE  |                         | 500 00                        |                          | 0 00                        | 100 %                                   |
|   | 0.00                    | 500.00                        |                          | 0.00                        |   |
| 370000 INVESTMENT EARNINGS 371010 Investment Earnings Account Group Total:                          | 0.00<br>0.00            | 608.83                        | 200.00<br><b>200.0</b> 0 | -408.83<br>- <b>408.83</b>  | 304 %<br><b>304 %</b>                   |
| Fund Total:   | 0.00                    | 6,108.83                      | 2,350.00                 | -3,758.83                   | 260 %                                   |
| 2760 Swimming Pool  |                         |                               |                          |                             |   |
| 310000 TAXES 311010 Real Property Taxes   | 8,390.91                | 23,498.15                     | 12,                      | -10,735.15                  | 184 %                                   |
| 311020 Personal Property Taxes 311030 Motor Vehicle Taxes   | 61.68<br>513.60         | 5,766.88                      | 5,                       | -466.88                     | 109 %                                   |
| 312000 Penalty & Interest on Delinquent Taxes Account Group Total:                                  | 8,982.05                | 29,580.69                     | 18,333.00                | -11,247.69                  | 161 %                                   |
| 340000 Charges for Services 346030 Swimming Pool Fees Account Group Total:                          | 270.00<br><b>270.00</b> | 6,494.75<br>6, <b>494.7</b> 5 | 6,000.00<br>6,000.00     | -494.75<br>- <b>494.</b> 75 | 108 %<br><b>108</b> %                   |
| 360000 MISCELLANEOUS REVENUE  | 0.00                    | 8.60                          | 0.00                     | -8.60                       | 6 0<br>*                                |
|   | 0.00                    | 500.00<br><b>508.60</b>       | N N                      | -250.00<br>- <b>258.60</b>  | 200 %<br>203 %                          |
| Fund Total:   | 9,252.05                | 36,584.04                     | 24,583.00                | -12,001.04                  | 149 %                                   |

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| For t   | the Accounting Period:    | lod: 6 / 23                        |                                      |                                       |   |
|---|---------------------------|------------------------------------|--------------------------------------|---------------------------------------|---|
| Fund Account  | Received<br>Current Month | Received YTD Esti                  | Estimated Revenue                    | Revenue<br>To Be Received             | %<br>Received                           |
| 2810 POLICE PENSION & TRAINING (3RD CLASS CITIES)   |                           |                                    |                                      |                                       |   |
| 330000 INTERGOVERNMENTAL REVENUES 335050 Insurance Premium Apportionment Account Group Total:                               | 0.00<br>0.00              | 1,918.00<br>1,918.00               | 1,950.00<br>1,950.00                 | 32.00<br><b>32.00</b>                 | <b>8 86</b>                             |
| Fund Total:   | 0.00                      | 1,918.00                           | 1,950.00                             | 32.00                                 | 98 %                                    |
| 2820 OLD GAS TAX APPORTIONMENT  |                           |                                    |                                      |                                       |   |
| 330000 INTERGOVERNMENTAL REVENUES 335040 Gasoline Tax Apportionment Account Group Total:                                    | 2,527.94<br>2,527.94      | 30,335.31<br><b>30,335.31</b>      | 30,335.00<br><b>30,335.00</b>        | -0.31<br><b>-0.31</b>                 | 100 %                                   |
| 370000 INVESTMENT EARNINGS 371010 Investment Earnings Account Group Total:  | 0.00<br><b>0.00</b>       | 846,25<br>846,25                   | 5.00<br>5.00                         | -841.25<br>- <b>841.25</b>            | * *<br>* *<br>* *                       |
| Fund Total:   | 2,527.94                  | 31,181.56                          | 30,340.00                            | -841.56                               | 103 %                                   |
| 2821 BARSAA GAS TAX HB 473  |                           |                                    |                                      |                                       |   |
| 370000 INVESTMENT EARNINGS 371010 Investment Earnings Account Group Total:  | 0.00<br><b>0.00</b>       | 345.46<br><b>345.46</b>            | 5.00<br>5.00                         | -340.46<br>- <b>340.46</b>            | * *<br>* *<br>* *                       |
| Fund Total:   | 0.00                      | 345.46                             | 5.00                                 | -340.46                               | *<br>*<br>*                             |
| 330000 INTERGOVERNMENTAL REVENUES 331992 American Recovery Plan Act (ARPA) 338000 Local Shared Revenue Account Group Total: | 0.00<br>0.00<br>0.00      | 7,500.00<br>13,456.47<br>20,956.47 | 817,218.00<br>5,956.00<br>823,174.00 | 809,718.00<br>-7,500.47<br>802,217.53 | 226 %<br>3 %                            |
| 370000 INVESTMENT EARNINGS 371010 Investment Earnings Account Group Total:  | 0.00<br>0.00              | 2,670.62<br>2,670.62               | 15.00<br><b>15.00</b>                | -2,655.62<br>-2,655.62                | * |
| Fund Total:   | 0.00                      | 23,627.09                          | 823,189.00                           | 799,561.91                            | ω<br><sub>op</sub>                      |

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| For t  | For the Accounting Period:    | od: 6 / 23                 |                                  |                            |                  |
|--|-------------------------------|----------------------------|----------------------------------|----------------------------|------------------|
| Fund Account   | Received<br>Current Month     | Received YTD Estim         | Estimated Revenue                | Revenue<br>To Be Received  | Received         |
| 4000 C.I.F / FIRE DEPARTMENT CAPITAL IMPROVEMENT FUND  | Đ                             |                            |                                  |                            |                  |
| 370000 INVESTMENT EARNINGS 371010 Investment Earnings Account Group Total:   | 0.00<br>0.00                  | 685.09                     | 10.00                            | -675.09<br>-675.09         | 90 c/o           |
| Fund Total:  | 0.00                          | 685.09                     | 10.00                            | -675.09                    | 90<br>3+<br>3+   |
| 5210 WATER UTILITY   |                               |                            |                                  |                            |                  |
| 340000 Charges for Services<br>343022 Unmetered Water Sales  | 25,229.88                     | 302,422.57                 | 303,000.00                       | 577.43                     | 100 %            |
| 343023 Bulk Water Sales 343024 Sales of Water Materials & Supplies   | 0.00                          | 0.00                       | 100.00<br>5,100.00               | 70.00<br>5,100.00          | 30 %<br>0 %      |
| 343027 Miscellaneous Water Revenue Account Group Total:  | 0.00<br>25,239.88             | 25.00<br><b>302,477.57</b> | 0.00<br>308,200.00               | -25.00<br><b>5,722.43</b>  | *<br>*<br>*<br>* |
| 360000 MISCELLANEOUS REVENUE<br>362000 Other Miscellaneous Revenue<br>Account Group Total:   | 0.00<br>0.00                  | 150.50<br><b>150.50</b>    | 0.00<br><b>0.00</b>              | -150.50<br><b>-150.50</b>  | * * *            |
| 370000 INVESTMENT EARNINGS<br>371010 Investment Earnings   | 0.00                          | 2,964.87                   | 25.00                            | -2,939.87                  | *<br>*<br>*      |
| AND THE PARTY OF T |                               | -1000.00                   |                                  |                            |                  |
| 380000 OTHER FINANCING SOURCES 381070 Proceeds from Notes/Loans/Intercap Account Group Total:  | 0.00                          | 0.00                       | 181,192.00<br>1 <b>81,192.00</b> | 181,192.00<br>181,192.00   | <b>0</b> &       |
| Fund Total:  | 25,239.88                     | 305,592.94                 | 489,417.00                       | 183,824.06                 | 62 %             |
| 5310 SEWER UTILITY   |                               |                            |                                  |                            |                  |
| 340000 Charges for Services<br>343031 Sewer Service Charges<br>Account Group Total:  | 34,839.45<br><b>34,839.45</b> | 415,682.87<br>415,682.87   | 415,000.00<br><b>415,000.00</b>  | -682.87<br>- <b>682.87</b> | 100 %            |
| 362000 MISCELLANEOUS REVENUE 362000 Other Miscellaneous Revenue Account Group Total:   | 0.00<br>0.00                  | 10,426.92<br>10,426.92     | 0.00                             | -10,426.92<br>-10,426.92   | * *<br>* *       |
| 370000 INVESTMENT EARNINGS 371010 Investment Earnings Account Group Total:   | 0.00<br><b>0.0</b> 0          | 4,478.89<br>4,478.89       | 50.00<br><b>50.00</b>            | -4,428.89<br>-4,428.89     | * * * * * *      |
| Fund Total:  | 34,839.45                     | 430,588.68                 | 415,050.00                       | -15,538.68                 | 104 %            |

CITY OF BOULDER

Statement of Revenue Budget vs Actuals For the Accounting Period: 6 / 23

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330000 INTERGOVERNMENTAL REVENUES 7120 FIRE RELIEF AGENCY FUND 370000 INVESTMENT EARNINGS 371010 Investment Earnings 360000 MISCELLANEOUS REVENUE
362000 Other Miscellaneous Revenue 340000 Charges for Services 5510 AMBULANCE Fund 5512 AMBULANCE - EMS BUILDING-CARES Funds 342050 Emergency Services (Charges) 335050 Insurance Premium Apportionment 371010 Investment Earnings 365000 Contributions and Donations Account Account Group Total: Fund Total: Fund Total: Fund Total: Current Month Received 207,025.54 0.00 0.00 0.00 0.00 0.00 0.00 0.00 **0.00** 0.00 0.00 Received YTD 1,420,178.91 17,364.00 17,364.00 23,636.36 212.90 5,900.00 **6,112.90** 1,918.00 1,918.00 1,918.00 159.46 159.46 491.76 491.76 491.76 Estimated Revenue 2,407,888.00 25,000.00 25,640.00 1,950.00 1,950.00 1,950.00 0.00 500.00 **500.00** 140.00 0.00 0.00 To Be Received Revenue 987,709.09 -212.90 -5,400.00 -**5,612.90** 7,636.00 7,636.00 2,003.64 -491.76 -**491.76** -491.76-19.46-19.4632.00 32.00 32.00 Received \* \* \* \* \* \* \* \* \* \* 114 % 114 % **69** % 59 98 **86** 92 ø

Grand Total:

CITY OF BOULDER
Statement of Expenditure - Budget vs. Actual Report
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| 101   | For the Accounting Period: | 0 /              | 23                        |                          |                |                        |
|---|----------------------------|------------------|---------------------------|--------------------------|----------------|------------------------|
| Fund Account Object                                 | Committed<br>Current Month | Committed<br>YTD | Original<br>Appropriation | Current<br>Appropriation |                | %<br>Committed         |
| 1000 GENERAL  |                            |                  |                           |                          |                |                        |
| 410000 GENERAL GOVERNMENT                           |                            |                  |                           |                          |                |                        |
| 100 SALARIES, WAGES,                                | 945.00                     | 3,780.00         | 3,1                       | w                        | 0.00           |                        |
|   | 8.06                       | 32,24            | 40.00<br>260.00           | 260.00                   | 25.64          | % 06<br>% Te           |
|   | 13 70                      | 54.80            |                           |                          | 5.20           |                        |
| 147 P.E.R.S.  | 20.18                      | 80.72            |                           |                          | 4.28           |                        |
|   | 0.00                       | 431.47           | 3                         |                          | 3 000 00       | - 48<br>- 80<br>- 80   |
| 370 Travel Account Total:                           | 1,045.53                   | 4,613.59         | 7,125.00                  | 7,125.00                 | 2,511.41       |                        |
| #10200 Executive Servicees                          |                            |                  |                           |                          |                |                        |
|   | 625.00                     | 2,500.00         | 00.000,2                  | 30.00                    | 8.72           | 71 %                   |
| 143 Social Security                                 | 38,75                      | 155.00           | H                         |                          | 15.00          |                        |
|   | 9.06                       | 36.24            |                           | 40.00                    | 3.76<br>200 00 | 91 %                   |
| 330 Publicity, Subscriptions & Dues                 | 0.00                       | 0.00             |                           | 1,                       | 1,000.00       |                        |
|   | 678.13                     | 2,712.52         | 3,940.00                  | 3,940.00                 | 1,227.48       | 8                      |
| 410360 City/Municipal Court<br>100 SALARIES, WAGES, | 384.00                     | 5,359.17         | 7,                        | 7,                       | 1,640.83       | 77 %                   |
|   | 0.00                       | 29.98            | 40.00                     | 40.00                    | 10.02          | 7 CF C                 |
| 142 Workers' Compensation                           | 1.38                       | 19.18            |                           |                          | 5.82           |                        |
|   | 23,79                      | 79.08            | 105.00                    | 105.00                   | 25.92          | 75 %                   |
| 147 P.E.R.S.  | 34.46                      | 488.71           |                           |                          | 176.29         | 1 73<br>10 00<br>10 00 |
|   | 0.00                       | -65.69           | 7.00                      | 7.00                     | 6.67           |                        |
| 220 Operating Supplies                              | 227.18                     | 294.33           | 51                        |                          | 205.67         |                        |
|   | 46.35                      | 176.12           | 400.00                    | 750.00                   | 450.00         | \$ 04<br>8             |
| 350 Professional Services                           | 1,235.76                   | 15,077.15        | 27,                       | 27,                      | 11,922.85      |                        |
|   | 0.00                       | 487.36           | 1,000.00                  | 1,000.00                 | 1,000.00       | - W -                  |
| Account Total:                                      | 1,961.18                   | 22,671.18        | 39                        | w                        | 16,943.82      | 57 %                   |
| 410370 Victim Advocacy Surcharge                    | 0.00                       | 840.12           |                           | 1,200.00                 | 359.88         | 70 %                   |
| Account Total:                                      | 0.00                       | B40.12           | _                         |                          | 359.88         | 70 %                   |
| 410400 Administrative Services                      | 129.15                     | 1,818.55         | 2,1                       | 2,1                      | 331.45         |                        |
|   | 00.00                      | 0.00             | 20.00                     | 12 00                    | 2.00           | ‰ %<br>83 ⊂            |
| 141 Unemployment Insurance                          | 0.48                       | 6.50             |                           |                          | 3.50           |                        |
|   | 7.90                       | 111.18           | 202                       | 135.00                   | 23.82          | 74 8                   |
| 144 Medicare<br>147 P.E.R.S.                        | 11.57                      | 148.77           |                           | 227 2                    | 46.23          |                        |
|   |                            |                  |                           |                          |                |                        |

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Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 6 / 23

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1000 GENERAL Fund Account 411100 Legal Services-Civil & Criminal 350 Professional Services 410600 Elections 410530 Auditing 410500 Financial Services 142 148 147 143 141 120 151 148 331 Publication of Formal & Legal Notices 331 Publication of Formal & Legal Notices 151 100 SALARIES, WAGES, 311 359 Elections 350 Professional Services 350 144 Medicare Workers' Compensation Supp LIfe Travel Medical, Dental, Veterinary Services Operating Supplies Supp LIfe P.E.R.S. Social Security Unemployment Insurance Overtime Professional Services Utility Services Publicity, Subscriptions & Dues Postage Operating Supplies Health Insurance Professional Services Utility Services Publicity, Subscriptions & Dues Postage Health Insurance Object Account Total: Account Total: Account Total: Account Total: Account Total: Current Month Committed 2,065.72 2,065.72 2,789.60 1,039.63 1,025.92 170.29 994.79 41.15 36.05 0.31 238.71 184.56 460.42 125.00 46.36 27.48 72.00 1.68 14.81 92.02 63.35 73.36 0.00 0.00 0.00 0.00 5.64 3.67 0.00 Committed 20,715.44 14,029.90 30,009.68 3,648.84 6,575.39 493.80 355.38 2,755.96 **8,448.83** 1,989.06 3.36 1,786.56 4,370.00 4,370.00 1,274.07 1,000.51 174.31 78.14 184.56 142.64 176.12 204.19 873.05 399.76 26.28 96.74 50.42 0.00 0.00 Appropriation Original 36,000.00 36,000.00 5,500.00 12,662.00 18,020.00 250.00 5,000.00 **5,250.00** 35,089.00 5,000.00 494.00 200.00 3,500.00 2,380.00 1,690.00 1,160.00 3,300.00 400.00 300.00 **700.00** 105.00 500.00 5.00 270.00 300.00 600.00 300.00 100.00 400.00 790.00 20.00 Appropriation Appropriation Committed Current 36,000.00 5,500.00 12,662.00 18,020.00 250.00 5,000.00 **5,250.00** 300.00 500.00 3,500.00 5.00 500.00 100.00 3,300.00 35,089.00 270.00 1,690.00 105.00 60.00 1,160.00 5,000.00 2,380.00 494.00 200.00 20.00 300.00 300.00 400.00 400.00 790.00 Available 15,284.56 15,284.56 -1,286.56 73.72 -1,575.39 2,744.04 4,213.17 2,299.49 5,079.32 3,990.10 -148.84630.00 **880.00** 390.94 1.55 415.44 123.88 65.81 415.93 300.00 700.00 103.26 -55.38 357.36 286.95 400.00 250.00 615.69 0.20 9.58 26.86 0.24 1.64 118 % 50 % 357 % 26 % 30 % 92 %
31 %
59 %
29 %
104 %
132 % 0 % 87 % 83 % 84 8 67 % 75 75 75 00 O

411101 Legal Services-Criminal

350 Professional Services

Account Total:

0.00

663.75

0.00

0.00

-663.75 -663.75

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Statement of Expenditure - Budget vs. Actual Report
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| Fund Account Object                                  | Committed<br>Current Month | Committed  | Original<br>Appropriation | Current Available % Appropriation Appropriation Committed | Available<br>Appropriation Con | %<br>mmitted |
|--|----------------------------|------------|---------------------------|---|--------------------------------|--------------|
|  |                            |            |                           |   |                                |              |
| 1000 GENERAL   |                            |            |                           |   |                                |              |
| 411200 Facilities Administration                     |                            |            |                           |   |                                |              |
| 220 Operating Supplies                               | 27.00                      | 1,047.90   | 2,000.00                  | 00.000.5  | 00 000'E                       | 0 %<br>20 %  |
|  | 93.00                      | 986 00     | 1 200 00                  | 1 200 00  | 214 00                         |              |
| 350 Professional Services                            | 131.33                     | 2,229.63   | 3,000.00                  | 3,000.00  | 770.37                         | 74 %         |
|  | 0.00                       | 307.69     | 500.00                    | 500.00  | 192.31                         | 62 %         |
|  | 240.33                     | 4,571.22   | 9,700.00                  | 9,700.00  | 5,128.78                       | 47 8         |
| Account Group Total:                                 | 9,820.12                   | 99,616.33  | 151,281.00                | 151,281.00  | 51,664.67                      | <b>8</b>     |
| 420000 PUBLIC SAFETY 420100 Law Enforcement Services |                            |            |                           |   |                                |              |
| 350 Professional Services                            | 0.00                       | 190,000.00 | 190,000.00                | 190,000.00  | 0.00                           | 100 %        |
| Account Total:                                       | 0.00                       | 190,000.00 | 190,000.00                | 190,000.00  | 0.00                           | 100 %        |
| 420180 CODE ENFORCEMENT OFFICER                      |                            |            |                           |   | 16 330 00                      | 9            |
| 141 Unemployment Insurance                           | 0.34                       | 67.45      | 157.00                    | 157.00  | 89.55                          | ₩.           |
|  | 2.58                       | 506.61     | 1,183.00                  | 1,  | 676.39                         | 43 %         |
| 143 Social Security                                  | 3.88                       | 760.33     | 1,773.00                  | 1-  | 1,012.67                       |              |
| 147 P F R S  | 5.61                       | 1,100.01   | 2,565.00                  | 2,565.00  | 1,464.99                       | 43 €<br>60 € |
|  | 0.00                       | 1,830.00   | 1,500.00                  | 1,  | -330.00                        |              |
|  | 74.98                      | 392.17     | 500.00                    |   | 107.83                         | 1 68         |
|  | 0.00                       | 05 CE      | 00.00                     | 00.00   | -32.30                         | * -          |
| 331 Publication of Formal & Legal Notices            | 0.00                       | 150.00     | 0.00                      |   | -150.00                        | *            |
|  | 54.66                      | 487.02     | 500.00                    | 50  | 12.98                          | 97 %         |
| Professio  | 0.00                       | 20.00      | 0.00                      | 0.00  | -20.00<br>20 883 04            | * * *        |
| Account Total:                                       | 200.40                     | 11,002.30  | 10,000.00                 |   |                                |              |
| 100 SALARIES, WAGES,                                 | 200.00                     | 2,300.00   | 2,400.00                  | 2,400.00  | 100.00                         | 96 %         |
|  | 1.10                       | 12.65      | 13.00                     |   | 0.35                           | 97 %         |
|  | 168,44                     | 703.83     | 725.00                    | 149.00  | 21.17                          | % %<br>4 %   |
| 143 SOCIAL SECULLLY                                  | 2.90                       | 33.35      | 35.00                     | 35.00   | 1.65                           |              |
|  | 17.94                      | 206.31     | 220.00                    |   | 13.69                          | 94 %         |
|  | 0.00                       | 8,400.12   | 9,200.00                  |   |                                |              |
| Repair and Maintenance Supplies                      | 0.00                       | 535.00     | 2,000.00                  |   | 1,465.00                       |              |
|  | 0.00                       | 466.60     | 1,000.00                  | 500.00  | 500.00                         | 0 -          |
|  | 251 31                     | 4.007.80   | 3,700.00                  | ω   | -307.80                        |              |
| 350 Professional Services                            | 1,681.37                   | 8,008.23   | 3,000.00                  |   | -5,008.23                      | 267 %        |
|  | 0.00                       | 404.88     | 500.00                    |   | 95.12                          | 81 %         |
| 940 Machinery & Equipment                            | 0.00                       | 3,227.18   | 8,000.00                  | 31 442 00   | 9, 172.82                      | 9 .e.        |
| Account rocal:                                       | 2,000.40                   | 10,000,000 | A                         |   | 1                              | ,            |

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| n Committe | riation Appropriation Appropriation Committed | Appropriatio | Appropriation | YTD       | Current Month | nt Object | Fund Account Object |
|------------|---|--------------|---------------|-----------|---------------|-----------|---------------------|
| df         | Available                                     | Current      | Original      | Committed | Committed     |           |                     |

| Fund Account Object  | Committed<br>Current Month | Committed<br>YTD   | Original<br>Appropriation | Current Available % Appropriation Appropriation Committ | Available<br>Appropriation Co | %<br>ommitt |
|--|----------------------------|--------------------|---------------------------|---|-------------------------------|-------------|
| 1000 GENERAL   |                            |                    |                           |   |                               |             |
| 426180 Interlocal Dispatch Agreement/JeffCo                                | 0 00                       | 0 00               | 8 000 00                  | 8 000 00  | 8.000.00                      |             |
| Account Total:   | 0.00                       | 0.00               | 8,000.00                  | 8,000.00  | 8,000.00                      | 0           |
| Account Group Total:   | 2,540.92                   | 236,251.51         | 268,128.00                | 268,128.00  | 31,876.49                     | 88          |
| 430000 Public Works<br>430200 Road & Street Services                       |                            |                    |                           |   |                               |             |
| 100 SALARIES,  | 1,219.39                   | 14,424.46          | 18,630.00                 | 18,630.00   | 4,205.54                      | 77          |
| 120 Overtime   | 0.00                       | 34.66              | 290.00                    | 290.00  | 255.34                        | 12          |
| Unemploy   | 6.71                       | 79.58              | 105.00                    | 325.00  | 75.42                         | 76          |
| 143 Social Security  | 72 03                      | 856.43             | 1.125.00                  | 1,125.00  | 268.57                        | 76          |
|  | 16.86                      | 200.28             |                           | 265.00  | 64.72                         | 76          |
|  | 109.41                     | 1,296.89           | 1,700.00                  | 1,700.00  | 403.11                        | 76          |
|  | 12.00                      | 198.99             | 1,586.00                  | 21 00   | 787.01                        | 8 0         |
| 220 Operating Supplies   | 1,395.76                   | 4,228.50           | 8,500.00                  | 8,500.00  | 4,271.50                      | 50          |
| Repair and Maintenance   | 0.00                       | 279.41             | 21,000.00                 | 21,000.00   | 20,720.59                     | 70 11       |
| 231 Gas, Oll, Diesel Edel, Gredse, etc.                                    | 40.28                      | 736.30             | 1,300.00                  | 1,300.00  | 563.70                        | 57          |
|  | 0.00                       | 9,380.00           |                           | 12,000.00   | 2,620.00                      | 78          |
|  | 0.00                       | 0.00               | 0                         | 5,000.00  | 5,000.00                      | +++         |
| 533 Rental-Machinery and Equip   | 7,220.15                   | 1,552.65           | 0.00                      | 0.00  | -1,044.21                     | * :         |
| Acci   | 10,677.28                  | 47,187.31          | 79,847.00                 | 79,847.00   | 32,659.69                     | 59          |
| 430263 Street Lighting   |                            | 0 00               | 500 00                    | 500 00  | 500 00                        | 5           |
| 340 Utility Services   | 1,503.47                   | 17,755.25          | 17,500.00                 | 17,500.00   | -255.25                       | 101         |
| Account Total:   | 1,503.47                   | 17,755.25          | 18,000.00                 | 18,000.00   | 244.75                        | 99          |
| 430300 Airport   | 1.896.00                   | 3.792.00           | 1,896.00                  | 1,896.00  | -1,896.00                     | 200         |
| Account Total:   | 1,896.00                   | 3,792.00           | 1,                        | 1,896.00  | -1,896.00                     | 200         |
| Account Group Total:   | 14,076.75                  | 68,734.56          | 99,743.00                 | 99,743.00   | 31,008.44                     | 69          |
| 440000 PUBLIC HEALTH 440600 Animal Control Services 220 Operating Supplies | 0.00                       | 255.49             | 100.00                    | 100.00  | -155.49                       | 255         |
| Account Total:   | 0.00                       | 255.49             | 100.00                    | 100.00  | -155.49                       | 255         |
|  | 0.00                       | 255.49             | 100.00                    | 100.00  | -155.49                       | 255         |
| 340 Utility Services 350 Professional Services                             | 229.54<br>0.00             | 1,818.92<br>630.00 | 4,500.00<br>0.00          | 4,500.00<br>0.00<br>300.00                              | 2,681.08<br>-630.00           | . 40        |
| 590 Other Eixed Undarges Account Total:                                    | 229.54                     | 2,448.92           | 4,800.00                  | 4,800.00  | 2,351.08                      | 51          |
| Account Group Total:   | 229.54                     | 2,448.92           | 4,800.00                  | 4,800.00  | 2,351.08                      | 51          |

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| 170   | tor cite accommunity ferroa |                        | -                           |                             |                                     |              |
|---|-----------------------------|------------------------|-----------------------------|-----------------------------|-------------------------------------|--------------|
| Fund Account Object   | Committed<br>Current Month  | Committed<br>YTD       | Original<br>Appropriation   | Current Av                  | Available & Appropriation Committed | %<br>mmitted |
| 1000 GENERAL  |                             |                        |                             |                             |                                     |              |
| 460000 CULTURE AND RECREATION                                   |                             |                        |                             |                             |                                     |              |
| 46043   |                             | 1                      |                             |                             | 10 654 62                           | 4 F          |
| 100 SALARIES, WAGES,  | 690.61                      | 1,973.38               | 10,                         | Tot                         | 20, 000                             |              |
| 120 Overtime  | 0.00                        | 0.00                   |                             |                             | 290.00                              | 6 %<br>%     |
| 141 Unemployment Insurance                                      | 3.80                        | 43.85                  |                             |                             | 197.13                              |              |
| 142 Workers' Compensation                                       | 11.29                       | 132.78                 |                             |                             | 630 52                              |              |
| 143 Social Security   | 42.82                       | 116 62                 | 7,123.00                    | 265 00                      | 149.38                              |              |
|   | 10.01                       | 715 36                 |                             | ŗ                           | 984.64                              |              |
|   | 0.00                        | 0.00                   | 1,                          |                             | 1,586.00                            | 0 %          |
| 151 Supp LIfe   | 0.98                        | 11.77                  |                             |                             | 9.23                                | 56 %         |
|   | 285.96                      | 3,182.21               | , w                         |                             | -182.21                             |              |
| enance  | 0.00                        | 263.06                 |                             |                             | 1 253 33                            | 5 cz         |
|   | 0 00                        | 1,0,00                 | 1,000.00                    | 1,000.00                    | 1,000.00                            |              |
|   | 0.00                        | 75.00                  |                             |                             | -75.00                              | E # #        |
| 340 Otility Services  | 466.93                      | 5,832.02               | 8,00                        | 8,00                        | 2,167.98                            |              |
|   | 369.50                      | 4,155.85               | 5,                          |                             | 844.15                              |              |
|   | 0.00                        | 0.00                   | 2 2                         |                             | 2,000.00                            | D 0          |
|   | 0.00                        | 307.50                 | 5,000.00                    | 500.00                      | 192.31                              |              |
| 590 Other Fixed Charges   | 0.00                        | 0.00                   | 10,                         | 10,                         | 10,000.00                           | 0            |
| 940 Machinery & Equipment                                       | 0.00                        | 268.50                 |                             |                             | -268.50                             | * c          |
| Acc   | 2,073.23                    | 25,205.74              | 66,542.00                   | 66,542.00                   | 41,335.25                           | ė.           |
| Account Group Total:  | 2,073.23                    | 25,205.74              | 66,542.00                   | 66,542.00                   | 41,336.26                           | 38 %         |
| ousing a  |                             |                        |                             |                             |                                     |              |
| 470280 Code Eniorcement 231 Gas. Oil. Diesel Fuel. Grease, etc. | 0.00                        | 92.52                  | 0.00                        |                             | -92.52                              | **           |
| Account Total:  | 0.00                        | 92.52                  | 0.00                        | 0.00                        | -92.52                              | a<br>a       |
| Account Group Total:  | 0.00                        | 92.52                  | 0.00                        | 0.00                        | -92.52                              | * * *        |
| 490000 DEBT SERVICE (POLICE VEH/ROOF)                           |                             |                        |                             |                             |                                     |              |
| 610 Prin  | 0.00                        | 7,737.08               | 7,741.00                    | 7,741.00                    | 1.45                                | % 66<br>001  |
| 620 Interest Account Total:                                     | 0.00                        | 7,947.63               | 7,                          | 7,                          | 5.37                                |              |
| Account Group Total:  | 0.00                        | 7,947.63               | 7,953.00                    | 7,953.00                    | 5.37                                | 100 %        |
|   | 0.00                        | 6,756.85               |                             |                             | -335.85                             |              |
| 513 Liability   | 0.00                        | 2,647.60               | 5                           |                             | 2,602.40                            | 50 %         |
| Account Total:  | 0.00                        | 9,404.45               | 5 11,671.00                 | 0 11,671.00                 | 2,266.55                            | 4            |
| Account Group Total: Fund Total:                                | 0.00<br>28,740.56           | 9,404.45<br>449,957.15 | 5 11,671.00<br>5 610,218.00 | 0 11,671.00<br>0 610,218.00 | 2,266.55<br>160,260.85              | 81 8<br>74 8 |
|   |                             |                        |                             |                             |                                     |              |

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| 100  | tot cue accountral terro    |                                      |                           |   |                                       |                          |
|--|-----------------------------|--------------------------------------|---------------------------|---|---------------------------------------|--------------------------|
| Fund Account Object  | Committed<br>Current Month  | Committed<br>YTD                     | Original<br>Appropriation | Current Available % Appropriation Appropriation Committed | Available<br>Appropriation Co         | %<br>nmitted             |
| 2220 LIBRARY   |                             |                                      |                           |   |                                       |                          |
| 460000 CULTURE AND RECREATION<br>460100 Library Services                     |                             |                                      |                           |   |                                       |                          |
| 340 Utility Services   | 379.85                      | 5,838.17                             | 6,000.00                  | 6,  | 161.83                                |                          |
| 590 Other Fixed Charges Account Total:                                       | 0.00<br>379.85              | 6,070.86                             | 6,325.00                  | 6,325.00  | 254.14                                | 96 8                     |
| Account Group Total:   | 379.85                      | 6,070.86                             | 6,325.00                  | 6,325.00  | 254.14                                | 96 <del>8</del>          |
| Fund Total:  | 379.85                      | 6,070.86                             | 6,325.00                  |   | 254.14                                | 96 %                     |
| 2250 SUBDIVISION FEES  |                             |                                      |                           |   |                                       |                          |
| 410000 GENERAL GOVERNMENT 411050 SUBDIVISION FEES                            | 0                           | 0                                    | 1 000 00                  | 1 000 00  | 1 000 00                              | ⊃<br>**                  |
| 350 Professional Services Account Total:                                     | 7,692.75<br>7,692.75        | 13,712.50<br><b>13,712.50</b>        | 15,000.00<br>16,000.00    | 15,000.00<br>16,000.00                                    | 1,287.50<br>2,287.50                  |                          |
| Account Group Total:   | 7,692.75                    | 13,712.50                            | 16,000.00                 | 16,000.00   | 2,287.50                              | % %<br>20 00<br>20 80    |
|  | 12                          |                                      |                           |   |                                       |                          |
| 410000 GENERAL GOVERNMENT  |                             |                                      |                           |   |                                       |                          |
| 330 Publicity, Subscriptions & Dues 350 Professional Services Account Total: | 0.00<br>0.00<br><b>0.00</b> | 15.00<br>4,410.00<br><b>4,425.00</b> | 10,000.00<br>10,000.00    | 0.00<br>10,000.00<br><b>10,000.0</b> 0                    | -15.00<br>5,590.00<br><b>5,575.00</b> | 44 4<br>44 4<br>49 60 60 |
| Account Group Total: Fund Total:   | 0.00                        | 4,425.00<br>4,425.00                 | 10,000.00                 | 10,000.00   | 5,575.00<br>5,575.00                  | 44                       |
| 2386 MT DOC GRANTS   |                             |                                      |                           |   |                                       |                          |
| 470000 Housing and Community Development<br>470330 SW Montana Grant          | )<br>)                      |                                      | n<br>2                    |   | 5 00                                  |                          |
| 850 RLF Bank Charges Account Total:  | 0.00                        | 0.00                                 | 5.00                      | 5.00  | 5.00                                  | o (                      |
| Account Group Total: Fund Total:   | 0.00                        | 0.00                                 | 5.00<br>5.00              | 5.00<br>5.00  | 5.00<br>5.00                          | de de                    |
|  |                             |                                      |                           |   |                                       |                          |

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| Committed   Committed   Committed   Committed   Committed   Propriation   Committed   Co   |  | ic meconically rea         |                  |   |                              |                            |               |
|--|--|----------------------------|------------------|---|------------------------------|----------------------------|---------------|
| e e e e e e e e e e e e e e e e e e e  |  | Committed<br>Current Month | Committed<br>YTD | Original<br>Appropriation               | Current A<br>Appropriation A | vailable<br>ppropriation C | %<br>ommitted |
| urance urance 197.45 2,280.87 15,865.00 15,865.00 255.00 238.413 10.00 2 | Perpetual  |                            |                  |   |                              |                            |               |
| 197.45   2,288.87   15,865.00   15,865.00   235.01   3354.13   14   10.00   2   | 430000 Public Works                              |                            |                  |   |                              |                            |               |
|  | 430900 Cemetery Services<br>100 SALARIES, WAGES, | 197.45                     | 2,280.87         | 15,865.00                               |                              | 13,584.13                  | 14 8          |
| ## Ition   |  | 0.00                       | 0.00             | 295.00                                  |                              | 295.00                     | . o           |
|  |  | CC E                       | 17 92<br>37 92   | 240.00                                  |                              | 202.08                     |               |
| 1,760   33.10   1,250   1,45   | Social Se  | 12.25                      | 141.42           | 955.00                                  |                              | 813.58                     |               |
| 17.72 204.68 1,500.00 1,500.00 1,255.32 14 1,500.00 1,265.32 14 1,500.00 1,265.32 14 1,500.00 1,265.32 14 1,500.00 1,265.32 14 1,500.00 1,265.32 14 1,500.00 1,265.32 14 1,500.00 1,265.32 14 1,500.00 1,265.32 14 1,500.00 1,260.00 |  | 2.86                       | 33.10            | 225.00                                  |                              | 191.90                     | C             |
| 1.99      |  | 17.72                      | 204.68           | 1,450.00                                |                              | 1,245.32                   | 2 12          |
| es deance Supplies   |  | 0.00                       | 0,00             | 21.00                                   | -                            | 17.67                      | 0, 0          |
| Final, Grease, etc.  14.38  17.87  1.450.00  1.500.00  1.497.60  1.000  1.497.60  1.000  1.490.00  1.497.60  1.000  1.490.00  1.497.60  1.490.00   |  | 179.00                     | 559.14           | 8,000.00                                | 8                            | 7,440.86                   | ~1            |
| Tiptions & Dieses, etc.  | Repair and Maintenance                           | 0.00                       | 2.40             | 1,500.00                                |                              | 1,497.60                   | 0             |
| Octmal & Legal Notices         0.00         0.00         75.00         75.00         75.00         175.13.41         70         175.00         175.00         175.00         175.00         175.00         175.00         175.13.41         70         20 </td <td>Publicity, Subscription</td> <td>5.00</td> <td>65.00</td> <td>0.00</td> <td>1,1</td> <td>1,210.13</td> <td></td>   | Publicity, Subscription                          | 5.00                       | 65.00            | 0.00                                    | 1,1                          | 1,210.13                   |               |
| Total:  18.65 212.34 400.00 197.50 3.486.50 3.400.00 3.120.50 22.50 3.00 3.120.50 22.50 3.00 3.120.50 22.50 3.00 3.120.50 22.83 3.00 3.00 3.120.50 22.83 3.00 3.00 3.120.50 3.00 3.120.50 3.120. |  | 0.00                       | 0.00             | 75.00                                   | 1914                         | 75.00                      |               |
| and Equip and Equip ges ges 10.00 7.50 7.50 7.50 7.50 7.50 7.50 7.50   |  | 18.65                      | 212.34           | 5 000.00                                |                              | 187.66                     | 53 %          |
| ges yments         0.00         7.50 bool of 50.00         50.00 bool of 50.00         42.50 color of 50.00         15.00 color of 50.00         42.50 color of 50.00         45.50 color of 50.00   |  | 0.00                       | 879.50           | 4,000.00                                |                              | 3,120.50                   | 22 %          |
| Total:         0.00         650.00         10.00         650.00         10.00         650.00         752.83         10.00         10.00         752.83         10.00         752.83         10.00         752.83         10.00         752.83         10.00         752.83         10.00         752.83         10.00         752.83         10.00         752.83         10.00         752.83         10.00         752.83         10.00         752.83         10.00         752.83         252.83         10.00         6.550.00         45.550.00         45.550.00         45.550.00         45.550.00         45.550.00         45.550.00         45.750.00         38.977.99         27         75.83         27.83         27.95         27         75.80         27.95         27         75.80         27.89         27         27.89         27         27.89         27         27.89         27         27.89         27         27.89         27         27.89         27         27.89         27         27.89         27         27.89         32         27.11         25.975.00         25.975.00         25.975.90         27.89         32         27.89         32         27.89         32         27.89         32         32         32         32  |  | 0.00                       | 7.50             | 50.00                                   | 55                           | 42.50                      |               |
| Total: Project 5,450.00 5,450.00 12,000.00 12,000.00 6,550.00 45 Total: 5,966.40 14,228.01 53,206.00 53,206.00 38,977.99 27 Total: 6,000 14,000 14,228.01 53,206.00 53,206.00 38,977.99 27 Total: 6,000 14,000 14,228.01 53,206.00 50,000 38,977.99 27 Total: 6,000 14,000 14,228.01 53,206.00 50,000 38,977.99 27 Total: 6,000 14,000 14,000 50,000 50,000 38,977.99 27 Total: 6,000 14,000 14,000 50,000 50,000 38,977.99 27 Total: 6,000 14,000 14,000 50, | Refund of Ov                                     | 0.00                       | 29 83            | 0.00                                    |                              | -29.83                     | * ;<br>* ;    |
| Total: 5,966.40 14,228.01 53,206.00 53,206.00 38,977.99 27 Total: 6,966.40 14,228.01 53,206.00 50.00 5 | Construction on Capital                          | 5,450.00                   | 5,450.00         | 12,000.00                               |                              |                            | 45 %          |
| Total:         5,966.40         14,228.01         53,206.00         53,206.00         38,977.99         27           Total:         5,966.40         11,950.19         25,975.00         25,975.00         14,024.81         46           1,000         3,000         25,975.00         25,975.00         14,024.81         46           1,000         3,000         25,975.00         25,975.00         14,024.81         46           2,011         3,000         25,975.00         25,975.00         14,024.81         46           2,012         3,000         25,975.00         25,975.00         46         40         46 <td>Account Total:</td> <td>5,966.40</td> <td>14,228.01</td> <td>53,206.00</td> <td></td> <td></td> <td>27 %</td>   | Account Total:                                   | 5,966.40                   | 14,228.01        | 53,206.00                               |                              |                            | 27 %          |
| Total: 5,966.40 14,228.01 53,206.00 53,206.00 38,977.99 27    14,024.81 46   | Account Group Total:                             | 5,966.40                   | 14,228.01        | 53,206.00                               | 53,206.00                    | 38,977.99                  |               |
| S56.04   11,950.19   25,975.00   25,975.00   14,024.81   46   0.00   27.11   85.00   85.00   757.89   32   32.97   3   | F LIEU AV COA.                                   |                            | 7.000            |   |                              |                            |               |
| S56.04   11,950.19   25,975.00   25,975.00   14,024.81   46   0.00   27.11   85.00   85.00   57.89   32   32.01   34.29   32.01   34.29   32.01   34.20   34.20   34.20   34.20   34.20   34.20   34.20   34.20   34.20   34.20   34.20   34.20   34.20   361.52   380.00   380.00   380.00   206.77   46   32.0   34.20   34.20   34.20   34.20   397.00   397.00   397.00   397.00   397.00   498.48   42   42.20   42.20   42.20   42.20   32.20    |  |                            |                  |   |                              |                            |               |
| SALARIES, WAGES,     Observe in the component Insurance     300.04     11,300.13     23,700.00     46     240.88     46     46     40,00     445.00     445.00     445.00     240.88     46     46     405.00     445.00     445.00     240.88     46     46     46.00     380.00  | 460445 Swimming Pool                             | 7                          | 1000             | 0 |                              | 14 024 81                  | s<br>n        |
| Unemployment Insurance     3.07     65.91     142.00     142.00     76.09     46       Workers' Compensation     9.39     204.12     445.00     445.00     846.88     46       Social Security     8.29     740.69     1,615.00     1,615.00     874.31     46       Medicare     8.02     173.23     380.00     380.00     380.00     206.77     46       P.E.R.S.     19.41     361.52     860.00     860.00     498.48     42       Health Insurance     43.20     479.58     397.00     397.00     -82.58     121       Supp Life     0.36     4.06     6.00     6.00     6.00     -82.58     121       Supp Life     0.36     4.06     500.00     500.00     500.00     0       Pool Toys     0.00     0.00     500.00     500.00     500.00     0       Chemicals     0.00     0.00     500.00     500.00     500.00     0       Chemicals     0.00     29.99     1,500.00     1,4470.01     2       Choil Toys     0.00     300.00     300.00     300.00     300.00     0       Chemicals     0.00     0.00     300.00     1,4470.01     2       Choil Toys     0   | Overtime   | 0.00                       | 27.11            | 85.00                                   |                              | 57.89                      | 32 %          |
| Social Security     34.29     740.69     1,615.00     1,615.00     874.31     46       Medicare     8.02     173.23     380.00     380.00     380.00     380.00     206.77     46       P.E.R.S.     19.41     361.52     860.00     860.00     498.48     42       Health Insurance     19.42     43.20     479.58     397.00     397.00     498.48     42       Supp Life     0.36     4.06     6.00     6.00     6.00     1.94     68       Pool Toys     0.00     0.00     500.00     500.00     500.00     500.00     500.00     500.00     500.00     500.00     500.00     500.00     500.00     500.00     500.00     500.00     500.00     748.36     266       Chemicals     593.50     1,198.36     450.00     450.00     450.00     748.36     266       Chemicals     593.50     1,198.36     450.00     300.00     300.00     748.36     266       Chemicals     0.00     29.99     1,500.00     300.00     300.00     300.00     300.00     300.00     300.00     300.00     300.00     300.00     300.00     300.00     300.00     300.00     300.00     500.00     500.00     500.00  |  | 3.07                       | 65.91            | 142.00                                  |                              | 76.09                      | ט ט           |
| Medicare     8.02     173.23     380.00     380.00     206.77     46       P.E.R.S.     19.41     361.52     860.00     498.48     42       Health Insurance     43.20     479.58     397.00     397.00     498.48     42       Supp Life     0.36     4.06     6.00     6.00     1.94     68       Pool Toys     0.00     0.00     500.00     500.00     1.94     68       Pool Toys     0.00     0.00     500.00     500.00     1.94     68       Pool Toys     0.00     0.00     500.00     500.00     0     1.94     68       Pool Toys     0.00     0.00     500.00     500.00     0     0     0     0       Operating Supplies     593.50     1,198.36     450.00     450.00     450.00     0     0     0       Chemicals     0.00     29.99     1,500.00     1,500.00     1,470.01     2       Clothing and Maintenance Supplies     0.00     0.00     300.00     300.00     300.00     0       Publication of Formal & Legal Notices     47.20     60.40     0.00     50.00     50.00     50.00     50.00       Publication of Formal & Legal Notices     0.00     200.00 <td< td=""><td>Social Se</td><td>34.29</td><td>740.69</td><td>1,615.00</td><td></td><td>874.31</td><td></td></td<>   | Social Se  | 34.29                      | 740.69           | 1,615.00                                |                              | 874.31                     |               |
| Health Insurance  43.20  479.58  Supp Life  0.36  Pool Toys  Operating Supplies  Clothing and Uniforms  Publicity, Subscriptions & Dues  Publication of Formal & Legal Notices  0.00  Membership & Registration Fees  43.20  479.58  397.00  479.58  397.00  479.58  479.58  397.00  40.00  500.00  500.00  500.00  500.00  1.94  68  500.00   |  | 19.41                      | 1/3.23<br>361.52 | 860.00                                  |                              | 498.48                     |               |
| Supp Life     0.36     4.06     6.00     6.00     500.00     500.00       Pool Toys     0.00     0.00     500.00     500.00     500.00     500.00       Operating Supplies     593.50     1,198.36     450.00     450.00     -748.36     266       Chemicals     0.00     29.99     1,500.00     1,500.00     1,470.01     2       Clothing and Uniforms     0.00     0.00     300.00     300.00     300.00     300.00     0       Repair and Maintenance Supplies     0.00     0.00     500.00     500.00     500.00     0       Publicity, Subscriptions & Dues     47.20     60.40     0.00     50.00     50.00     50.00     50.00       Publication of Formal & Legal Notices     0.00     200.00     50.00     400.00     400.00     200.00     50   |  | 43.20                      | 479.58           | 397.00                                  | w                            | -82.58                     |               |
| Operating Supplies 593.50 1,198.36 450.00 450.00 -748.36 266 Chemicals 0.00 29.99 1,500.00 1,500.00 1,470.01 2 Clothing and Uniforms 0.00 0.00 300.00 300.00 300.00 0 Repair and Maintenance Supplies 0.00 0.00 500.00 500.00 0 Publicity, Subscriptions & Dues 47.20 60.40 0.00 50.00 50.00 50.00 Publication of Formal & Legal Notices 0.00 0.00 50.00 400.00 50 | Supp   | 0.36                       | 4.06             | 500 00                                  | ภ                            | 500.00                     |               |
| Chemicals       0.00       29.99       1,500.00       1,500.00       1,470.01       2         Clothing and Uniforms       0.00       0.00       300.00       300.00       300.00       300.00       0         Repair and Maintenance Supplies       0.00       0.00       500.00       500.00       500.00       500.00       0         Publicity, Subscriptions & Dues       47.20       60.40       0.00       0.00       -60.40       ***         Publication of Formal & Legal Notices       0.00       0.00       50.00   | Operating  | 593.50                     | 1,198.36         | 450.00                                  |                              | -748.36                    |               |
| Repair and Maintenance Supplies 0.00 0.00 500.00 500.00 0 0 0 0 0 0 0 0  |  | 0.00                       | 29.99            | 1,500.00                                | 1,                           | 1,470.01                   |               |
| Publicity, Subscriptions & Dues       47.20       60.40       0.00       0.00       -60.40       **         Publication of Formal & Legal Notices       0.00       0.00       50.00       50.00       50.00       50.00         Membership & Registration Fees       0.00       200.00       400.00       400.00       200.00       50.00  |  | 0.00                       | 0.00             | 500.00                                  |                              | 500.00                     |               |
| Membership & Registration Fees 0.00 200.00 400.00 400.00 200.00 5  |  | 47.20<br>0.00              | 60.40            | 50.00                                   |                              | -60,40<br>50,00            |               |
|  |  | 0.00                       | 200.00           | 400.00                                  | 12                           | 200.00                     | 50 %          |

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CITY OF BOULDER
Statement of Expenditure - Budget vs. Actual Report
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|  | Committed            | Committed                   | Original                     | Current Ava                   | Available                  | др                |
|--|----------------------|-----------------------------|------------------------------|-------------------------------|----------------------------|-------------------|
| Fund Account Object  | Current Month        | YTD                         | Appropriation                | iation                        | propriation Co             | mmitted           |
| 2760 Swimming Pool   |                      |                             |                              |                               |                            |                   |
| 340 Utility Services   | 146.78               | 4,450.48                    | 3,000.00                     | 3,000.00                      | -1,450.48                  | 148 %             |
| 345 Telephone & Telegraph  | 0.00                 | 0.00                        | 260.00                       |                               | 260.00                     | 0 %               |
| 350 Professional Services  | 158.53               | 4,300.56                    | 500.00                       |                               | -3,800.56                  |                   |
|  | 0.00                 | 0.00                        | 400.00                       |                               | 400.00                     |                   |
| 380 Training Services  | 0.00                 | 0.00                        | 500.00                       |                               | 500.00                     |                   |
|  | 0.00                 | 530.56                      | 331.00                       |                               | 76 3EL                     | * 99              |
| Liability  | 0.00                 | 12 954.76                   | 13 000 00                    | 13.000.00                     | 45.04                      |                   |
| Account Total:   | 1,619.79             | 37,996.48                   | 52,196.00                    |                               | 14,199.52                  |                   |
| Account Group Total:   | 1,619.79             | 37,996.48                   | 52,196.00                    | 52,196.00                     | 14,199.52                  | 73 ş              |
| 2820 OLD GAS TAX APPORTIONMENT   |                      |                             |                              |                               |                            |                   |
| 430000 Public Works 430200 Road & Street Services 220 Operating Supplies           | 579.12               | 579.12                      | 0.00                         | 0.00                          | -579.12                    | **                |
|  | 1,028.00             | 1,028.00<br>0.00            | 0.00<br>22,752.00            |                               | -1,028.00<br>22,752.00     | % D %             |
| 940 Machinery & Equipment Account Total:   | 1,607.12             | 2,099.96<br>8,707.08        | 2,583.00<br><b>30,335.00</b> | 2,583.00<br>30,335.00         | 483.04<br><b>21,627.92</b> | 81 %<br>29 %      |
| Account Group Total: Fund Total:   | 1,607.12<br>1,607.12 | 8,707.08<br>8,707.08        | 30,335.00<br>30,335.00       | 30,335.00<br>30,335.00        | 21,627.92<br>21,627.92     | 29 %<br>29 %      |
| 2990 ARPA FINDS  |                      |                             |                              |                               |                            |                   |
| 410000 GENERAL GOVERNMENT  |                      |                             |                              |                               |                            |                   |
| 350 Professional Services Account Total:   | 0.00                 | 0.00                        | 10,000.00                    | 10,000.00<br><b>10,000.00</b> | 10,000.00<br>10,000.00     | 0 %               |
| Account Group Total: 420000 PUBLIC SAFETY  | 0.00                 | 0.00                        | 10,000.00                    | 10,000.00                     | 10,000.00                  | 0 %               |
| 420400 Fire Protection & Control 420400 Fire Protection & Equipment Account Total: | 0.00                 | 5,265.97<br><b>5,265.97</b> | 7,500.00<br>7,500.00         | 7,500.00<br><b>7,500.00</b>   | 2,234.03<br>2,234.03       | 70 %<br>70 %      |
| 420730 Emergency Services Ambulance<br>373 Lodging Costs                           | 950.00               | 950.00                      | 0.00                         | 0.00                          | -950.00                    | * *<br>* *<br>• * |
| Account Group Total:   | 950.00               | 6,215.97                    | 7,500.00                     | 7,50                          | 1,284.03                   | 83 %              |
|  |                      |                             |                              |                               |                            |                   |

CITY OF BOULDER
Statement of Expenditure - Budget vs. Actual Report
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|   | in the state of th |                       |                                 |   |                                 |                            |
|---|--|-----------------------|---------------------------------|---|---------------------------------|----------------------------|
| Fund Account Object   | Committed<br>Current Month   | Committed<br>YTD      | Original<br>Appropriation       | Current Available Appropriation Appropriation |                                 | %<br>Committed             |
| 2990 ARPA FUNDS   |  |                       |                                 |   |                                 |                            |
| 430000 Public Works   |  |                       |                                 |   |                                 |                            |
| 350 Professional Services Account Total:                      | 0.00<br>0.00   | 0.00                  | 933,208.00<br><b>933,208.00</b> | 933,208.00<br>933,208.00                      | 933,208.00<br><b>933,208.00</b> | <b>0</b> 0                 |
| Account Group Total:  | 0.00   | 0.00                  | 933,208.00                      | 933,208.00                                    | 933,208.00                      | 0                          |
| 450000 Social and Economic Services 450610 Day Care Centers   |  |                       |                                 |   |                                 |                            |
| inery   | 4,232.01   | 15,752.03             | 15,956.00                       |   | 203.97                          |                            |
| 13  | 4,232.01   | 15,752.03             | 15,956.00                       |   | 203.97                          | *                          |
| Account Group Total:  | 4,232.01   | 15,752.03             | 15,956.00                       | 15,956.00                                     | 203.97                          | \$ 66                      |
| 930 Improvements Other than Buildings Account Total:          | 0.00   | 5,000.00<br>5,000.00  | 5,000.00<br>5,000.00            | 0.00<br><b>0.00</b>                           | -5,000.00<br>- <b>5,000.00</b>  | # #<br># #<br># #<br>dP dP |
| Account Group Total: 470000 Housing and Community Development | 0.00   | 5,000.00              | 5,000.00                        | 0.00  | -5,000.00                       | * *                        |
| 940 Machinery & Equipment Account Total:                      | 0.00<br><b>0.00</b>  | 0.00                  | 50,000.00<br><b>50,000.00</b>   | 50,000.00                                     | 50,000.00<br>50,000.00          | <b>0</b> 0                 |
| Account Group Total: Fund Total:                              | 0.00<br>5,182.01   | 0.00<br>26,968.00     | 50,000.00<br>1,021,664.00       | 50,000.00<br>1,016,664.00                     | 50,000.00<br>989,696.00         | w 0                        |
| 5210 WATER UTILITY  |  |                       |                                 |   |                                 |                            |
| 430000 Public Works 430520 Water Facilities                   | 5.259.41   | 63,766.67             | 62,375.00                       | 62,375.00                                     | -1,391.67                       | 102 %                      |
| 120 Overtime  | 0.00<br>28.91  | 368.37<br>352.70      | 975.00<br>350.00                | 975.00<br>350.00                              | -2.70                           | 101 %                      |
|   | 86,84<br>308,85  | 1,078.24              | 1,075.00<br>3,765.00            | 1,075.00<br>3,765.00                          | -3.24<br>-17.12                 | 100 %                      |
|   | 72.23  | 884.55<br>5.752 90    | un<br>en ee                     |   | -4.55<br>-67.90                 | 101 %                      |
|   | 662.40<br>6.82   | 7,351.85<br>81.99     | 5,552.00<br>72.00               |   | -1,799.85<br>-9,99              | 132 %<br>114 %             |
|   | 5,180.47<br>96.34  | 26,286.83<br>1,590.50 | 45,000.00<br>4,500.00           | 45,000.00                                     | 18,713.17                       | 35 %<br>B3                 |
|   | 359.40<br>0.00   | 4,296.29              | 8,700.00<br>2,500.00            | 2,5   | 4,403.71<br>1,990.51            |                            |
|   | 0.00<br>75.00  | 351.44<br>3,384.64    | 0.00<br>2,000.00                | 2,000.00                                      | -351.44<br>-1,384.64            | 169 %                      |
|   | 90.00<br>2 447 28  | 90.00                 | 38,000.00                       | w   | -90.00<br>3,942.60              | * 00<br>* *                |
|   | 8,925.81   | 59,517.73             | 125,000.00                      | Ц   | 65,482.27<br>851.32             | 48 %<br>43 %               |
| J/U Travel  |  |                       |                                 |   |                                 |                            |

CITY OF BOULDER
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|  | chic sicocomicsing for             |   |   |   |                                       |                         |
|--|------------------------------------|---|---|---|---------------------------------------|-------------------------|
| Fund Account Object  | Current Month                      | Committed<br>YTD                          | Original<br>Appropriation                 | Appropriation                             | Available % Appropriation Committed   | %<br>ommitted           |
| 5210 WATER UTILITY   |                                    |   |   |   |                                       |                         |
| 510 Insurance  | 0.00                               | 3,338.59                                  | 3,340.00                                  | 3,340.00                                  | 1.41                                  | 100 %                   |
|  | 0.00                               | 4,633.30                                  | 6,000.00                                  | 6,000.00                                  | 1,366.70                              | 77 8                    |
|  | 0.00                               | 1 112 00                                  | 1 300 00                                  | 1,300.00                                  | 188 00                                | 20 c                    |
| 590 Other Fixed Charges  | 0.00                               | 45.00                                     | 150.00                                    | 150.00                                    | 105.00                                |                         |
| Machinery  | 0.00                               | 4,245.84                                  | 50,000.00                                 | 50,000.00                                 | 45,754.16                             | <b>2</b> 00             |
| Account foral:   | 24,071.32                          | 20, 104.02                                | 372,119.00                                | 3/2,/19.00                                | 144, 304. 30                          | o i                     |
| 430570 Water Customer Accounting & Collection  | 2 279 68                           | 30,674,99                                 | 37.690.00                                 | 37.690.00                                 | 7.015.01                              | 90<br>90                |
|  | 0.00                               | 283.05                                    |   | 1,300.00                                  | 1,016.95                              | 22 %                    |
|  | 12.53                              | 170.25                                    | 215.00                                    | 215.00                                    | 44.75                                 |                         |
|  | 8.12                               | 109.94                                    |   | 125.00                                    | 15.06                                 |                         |
| 143 Social Security  | 19 0.32                            | 1,899.70                                  | 2,395.00                                  | 2,395.00                                  | 115.75                                | 79 %                    |
|  | 204.49                             | 2,776.91                                  | 3,500.00                                  | 3,500.00                                  | 723.09                                |                         |
| 148 Health Insurance   | 288.00                             | 5,129.90                                  | -1  | 5,751.00                                  | 621.10                                | 99                      |
| 220 Operating Supplies   | 0.00                               | 46.UI<br>577.24                           | 750.00                                    | 750.00                                    | 172.76                                | 77 %                    |
|  | 284.02                             | 1,991.07                                  | 1,800.00                                  | 1,800.00                                  | -191.07                               |                         |
| 350 Publicity, Subscriptions & Dues  | 1.557.72                           | 20.198 50                                 | 30.000.00                                 | 30.000.00                                 | 9.801.50                              | 67 %                    |
| Travel   | 0.00                               | 23.38                                     | 500.00                                    | 500.00                                    | 476.62                                |                         |
| Account Total:   | 4,936.74                           | 65,010.55                                 | 85,435.00                                 | 85,435.00                                 | 20,424.45                             | 76 %                    |
| Account Group Total:   | 29,008.26                          | 292,775.17                                | 458,154.00                                | 458,154.00                                | 165,378.83                            | 64 %                    |
| 490500 Other Debt Service Payments   | 0 00                               | 0.00                                      | 181.912.00                                | 181.912.00                                | 181.912.00                            | O<br>6/2                |
| Account Total:   | 0.00                               | 0.00                                      | 181,912.00                                | 181,912.00                                | 181,912.00                            |                         |
| Account Group Total: Fund Total:   | 0.00<br>29,008.26                  | 0.00<br>292,775.17                        | 181,912.00<br>640,066.00                  | 181,912.00<br>640,066.00                  | 181,912.00<br>347,290.83              | 46 %                    |
| 5310 SEWER UTILITY   |                                    |   |   |   |                                       |                         |
| 430000 Public Works 430570 Water Customer Accounting & Collection 311 Postage Account Total: | 55.02<br>55.02                     | 55.02<br>55.02                            | 0.00<br>0.00                              | 0.00<br>0.00                              | -55.02<br>- <b>55.02</b>              | * * *<br>* *<br>ch2 o/c |
| · O  | 5,259.11<br>0.00<br>28.91<br>86.84 | 63,761.71<br>368.06<br>352.70<br>1,078.18 | 62,375.00<br>975.00<br>350.00<br>1,075.00 | 62,375.00<br>975.00<br>350.00<br>1,075.00 | -1,386.71<br>606.94<br>-2.70<br>-3.18 |                         |
|  | 308.83<br>72.23                    | 3,781.78<br>884.48                        | 3,765.00<br>880.00                        | 3,765.00<br>880.00                        | -16.78<br>-4.48                       | 100 %                   |

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| Object TILITY P.E.R.S. Health Insurance Supp Life Operating Supplies Repair and Maintenance Supplies Repair and Maintenance Supplies Gas, Oil, Diesel Fuel, Grease, etc. | Current Month | Committed<br>YTD | Original<br>Appropriation | Current Available 8 Appropriation Appropriation Committed | Available<br>Appropriation Con | %<br>mmitted  |
|--|---------------|------------------|---------------------------|---|--------------------------------|---------------|
| 147 P.E.R.S.  148 Health Insurance 151 Supp Life 220 Operating Supplies 230 Repair and Maintenance Supplies 231 Gas, Oil, Diesel Fuel, Grease, etc.                      |               |                  |                           |   |                                |               |
| 147 P.E.R.S.  148 Health Insurance 151 Supp Life 220 Operating Supplies 230 Repair and Maintenance Supplies 231 Gas, Oil, Diesel Fuel, Grease, etc.                      |               |                  |                           |   |                                |               |
|  |               |                  |                           |   |                                |               |
|  | 471.74        | 5,752.45         | 5,685.00                  | 5,685.00  | -67.45                         | 101 %         |
|  | 662.40        | 7,351.58         | (1)                       | 5,552.00  | -1,799.58                      |               |
|  | 6.82          | 16.18            |                           | 12.00   | -9.9/                          |               |
|  | 2,892.01      | 14,810.56        |                           | 25,000.00   | 10,189.44                      |               |
|  | 0.00          | 2,205.06         |                           | 21,000.00   | 18,794.94                      |               |
|  | 431.28        | 5,155.51         |                           | 8,700.00  | 3,544.49                       |               |
|  | 0.00          | 838.34           |                           | 5,000.00  | 4,161.66                       |               |
|  | 0.00          | 1,294.33         |                           | 1,000.00  | -294.33                        |               |
|  | 2,567.37      | 38, 151.53       |                           | 37,000.00   | -1,151.53                      |               |
|  | 7,496.19      | 64,315.40        |                           | 1,000.00  | 1 400 00                       | % 0<br>% / CT |
|  | 0.00          | 0.00             | 5 000.00                  | 5 000 00  | 5,000.00                       | - c           |
| 510 Insurance  | 0.00          | 5,646.09         | 5,700.00                  | 5,700.00  | 53.91                          |               |
|  | 0.00          | 5,295.20         |                           | 5,300.00  | 4.80                           | 100 %         |
| 533 Rental-Machinery and Equip   | 0.00          | 285.00           |                           | 4,000.00  | 3,715.00                       | 7 &           |
| Other Fixed  | 0.00          | 1,552.50         |                           | 1,600.00  | 30 105 00                      | 3 C           |
| 940 Machinery & Equipment  | 20.283.73     | 233.857.43       | 292,429.00                | 292,429.00  | 58,571.57                      | 8 08          |
| ASOCTO Contract Recognition & Collection   |               |                  |                           |   |                                |               |
| 100 SALARIES, WAGES,   | 2,279.68      | 30,675.00        | 37,960.00                 | 37,960.00   | 7,285.00                       | 8 18          |
|  | 0.00          | 283.05           |                           | 1,300.00  | 1,016.95                       |               |
|  | 12.53         | 170.25           | 215.00                    | 215.00  | 44.75                          |               |
|  | 1.0 22        | 1 000 70         | 3 395 00                  | 3 395 00  | 40.01                          | 7 C           |
| 143 SOCIAL SECULICY  | 32.81         | 444.25           | 560.00                    | 560.00  | 115.75                         |               |
|  | 204.49        | 2,776.92         | 3,500.00                  | 3,500.00  | 723.08                         |               |
|  | 288.00        | 5,129.90         | 5,751.00                  | 5,751.00  | 621.10                         |               |
|  | 4.05          | 46.01            | 49.00                     | 49.00   | 2,99                           | e ee          |
| 311 postage supplies   | 229 00        | 2,400,44         | 1.800.00                  | 1.800.00  | -600.44                        | 1111          |
|  | 125.00        | 685,36           | 500.00                    | 500.00  | -185.36                        |               |
| Telephone !  | 0.00          | 0.00             | 1,750.00                  | 1,750.00  | 1,750.00                       | 1<br>- C      |
|  | 2,057.72      | 75.861,92        | 500.00                    | 500.00  | 8,801.48                       | i a           |
| 805 Refund of Overpayments   | 0.00          | 0.00             | 300.00                    | 300.00  | 300.00                         | o ,           |
|  | 5,381.72      | 71,419.96        | 92,200.00                 | 92,200.00   | 20,780.04                      | 77 %          |
| Account Group Total:   | 25,720.47     | 305,332.41       | 384,629.00                | 384,629.00  | 79,296.59                      | 79 %          |
| 490000 DEBT SERVICE 490101 General Obligation Bonds #1   | 0 00          | 134 339 00       | 146.544.00                | 146.544.00  | 12.212.00                      | 92 %          |
| Account Total:   | 0.00          | 134,332.00       | 146,544.00                |   | 12,212.00                      |               |
| 490102 General Obligation Bonds #2 610 Principal   | 0.00          | 9,790.00         | 10,680.00                 | 10,680.00   | 890.00                         | 92 %          |
| Account Total:   | 0.00          | 9,790.00         | 10,680.00                 | 10,680.00   | 890.00                         | ¥ 26          |
| Account Group Total:   | 0.00          | 144,122.00       | 157,224.00                | 157,224.00  | 13,102.00                      | 92 %          |

CITY OF BOULDER
Statement of Expenditure - Budget vs. Actual Report
For the Accounting Period: 6 / 23

Page: 12 of 13 Report ID: B100C

| 101   | rue wecommerné ter         | rettou. 0 / 4                | 23                        |   |                               |                                       |
|---|----------------------------|------------------------------|---------------------------|---|-------------------------------|---------------------------------------|
| Fund Account Object   | Committed<br>Current Month | Committed<br>YTD             | Original<br>Appropriation | Current Available % Appropriation Appropriation Committed | Available<br>Appropriation Co | %<br>mmitted                          |
| Fund Total:   | 25,720.47                  | 449,454.41                   | 541,853.00                | 541,853.00  | 92,398.59                     | 83 %                                  |
| 5510 AMBULANCE  |                            |                              |                           |   |                               |                                       |
| 420000 PUBLIC SAFETY 420730 Emergency Services Ambulance                |                            |                              |                           |   |                               |                                       |
| 100 SALARIES, WAGES,  | 3,123.85                   | 16,383.66                    | 10,350.00                 | 10,350.00   | -6,033.66                     |                                       |
| 120 Overtime  | 0.00                       | 43.57                        | 115.00                    | 115.00  | 71.43                         |                                       |
| Unemploym   | 17.18                      | 90.36                        | 30.00                     | 60.00   | -30.36                        |                                       |
|   | 711.61                     | 1 015 01                     | 500.00                    | 500.00  | 1365 81                       | % % % % % % % % % % % % % % % % % % % |
| 143 SOCIAL SECURITY   | 45.27                      | 237.55                       | 155.00                    | 155.00  | -82.55                        |                                       |
|   | 239.07                     | 1,101.30                     | 770.00                    | 770.00  | -331.30                       |                                       |
|   | 35.95                      | 696.07                       | 397.00                    | 397.00  | -299.07                       |                                       |
| Supp LIfe   | 6.15                       | 20.24                        | 5 non no                  | 5 000 00  | 2 8 60 45                     | 8 57 P                                |
| 230 Repair and Maintenance Supplies                                     | 0.00                       | 342.94                       | 2,000.00                  | 2,000.00  | 1,657.06                      |                                       |
| Gas, Oil, Diesel Fuel,  | 54.83                      | 989.39                       | 3,000.00                  | 3,000.00  | 2,010.61                      |                                       |
| Machinery and Equipment   | 6,682.50                   | 6,682.50                     | 300.00                    | 00.00   | -6,682.50<br>280 20           | 7 ×<br>00 00                          |
| 340 Otility Services  | 185.97                     | 1,655.94                     | 2,000.00                  | 2,000.00  | 344.06                        |                                       |
|   | 512.99                     | 3,921.69                     | 8,575.00                  | 8,575.00  | 4,653,31                      |                                       |
|   | 35.00                      | 635.00                       | 5,000.00                  | 5,000.00  | 4,365.00                      | # B                                   |
| 510 Instruce  | 0.00                       | 397.14                       | 600.00                    | 600.00  | 202.86                        |                                       |
|   | 0.00                       | 404.88                       | 500.00                    | 500.00  | 95.12                         |                                       |
| Refund of Overpayments  | 0.00                       | 882.27                       | 500.00                    | 500.00  | -382,27                       |                                       |
| Losses (Bad   | 0.00                       | 4.368.71                     | 20.000.00                 | 20.000.00   | 15.631.29                     | 22 0                                  |
| Account Total:  | 12,098.61                  | 45,129.35                    | 63,225.00                 | 63,225.00   | 18,095.65                     | 71 %                                  |
| 420731 AMBULANCE OPERATIONS   | 0 70                       | -30 00                       | 0.00                      | 0.00  | 30.00                         | *<br>*<br>*                           |
|   | 0.00                       | -0.11                        | 0.00                      | 0.00  | 0.11                          | * a/o                                 |
|   | 0.00                       | -1.86                        | 0.00                      | 0.00  | 1.86                          |                                       |
|   | 0.00                       | -0.44                        | 0.00                      | 0.00  | 0.44                          | 10 PA                                 |
| Account Total:  | 0.00                       | -34.89                       | 0.00                      | 0.00  | 34.89                         |                                       |
|   | 12,098.61                  | 45,094.46                    | 63,225.00                 | 63,225.00   | 18,130.54                     | 71 %                                  |
| Fund Focal:   | 12,096.61                  | 40,094.40                    | 00,223.00                 | 00,223,00   | 10,000                        |                                       |
| 7120 FIRE RELIEF AGENCY FUND  |                            |                              |                           |   |                               |                                       |
| UBLIC   |                            |                              |                           |   |                               |                                       |
| 420400 Fire Protection & Control 540 Special Assessments Account Total: | 1,918.00<br>1,918.00       | 1,918.00<br>1, <b>918.00</b> | 1,950.00<br>1,950.00      | 1,950.00<br>1, <b>950.00</b>                              | 32.00<br><b>32.00</b>         | * 86<br>86                            |
| Account Group Total:  | 1,918.00                   | 1,918.00                     | 1,950.00                  | 1,950.00  | 32.00                         | 8 86                                  |
|   |                            |                              |                           |   |                               |                                       |

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CITY OF BOULDER
Statement of Expenditure - Budget vs. Actual Report
For the Accounting Period: 6 / 23

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|   |             | Fund Account Object        |
|---|-------------|----------------------------|
| Grand Total:  | Fund Total: |                            |
| 119,933.82  | 1,918.00    | Committed<br>Current Month |
| 1,351,307.12  | 1,918.00    | Committed<br>YTD           |
| 119,933.82 1,351,307.12 3,047,043.00 3,042,043.00 1,690,735.88 44 % | 1,950.00    | Original<br>Appropriation  |
| 3,042,043.00  | 1,950.00    | Current<br>Appropriation   |
| 1,690,735.8   |             | Available<br>Appropriation |
| 8 44 %  | 32.00 98 %  | Committed                  |

UTILITY BILLING SYSTEM Report ID: 1026

BILLING JOURNAL SUMMARY

For AP and Year 6 - 2023

O8:52:27 - 07/06/2023

| JV NUMBER             |                                    |              |               | 0.00 |
|-----------------------|------------------------------------|--------------|---------------|------|
| Fund                  | Account                            | Debit Amount | Credit Amount |      |
| JV: UB 896 Billing JV |                                    |              |               |      |
| 5210                  | 122000                             | 25278.42     |               |      |
| 5210                  | 343022                             |              | 25278.42      |      |
|                       | Subtotal of Charges for Fund 5210: | 25278.42     | 25278.42      |      |
| 5310                  | 122000                             | 34872.91     |               |      |
| 5310                  | 343031                             |              | 34872.91      |      |
|                       | Subtotal of Charges for Fund 5310: | 34872.91     | 34872.91      |      |
|                       | Total Debits and Credits:          | 60151.33     | 60151.33      |      |

Net Charges:

60151.33

raye i

UTILITY BILLING SYSTEM Report ID: 1086

CITY OF BOULDER

ADJUSTMENTS For Pos

For Postdate from 06/01/2023 to 06/30/2023 Ordered by ADJUSTMENT NUMBER from AP and Year 6 - 2023

08:54:17 - 07/06/2023

-164.00

JOURNAL - Specific

ALL ADJUSTMENT NUMBERS

Type

ADJUSTMENT TYPES:

ALL ACCOUNTS

ANNUAL STATE FEE BAD DEBT BAL TRANSFER FROM BAL TRANSFER TO
BILLING CORRECTION DEFERRAL LIEN MANUAL DISTRIBUTE NO ADJUSTMENT
TYPE NSF FEE OVERPAYMENT PAY PLAN PAYMENT CORRECTION PRORATE
CORRECTIONS RE-INSTATE CHARGES RE-READ SERVICE CHARGE TURN OFF

**Grand Total of Adjustments:** 

TURN ON TURN ON/OFF WATER LEAK ADJ

|                      |   | 1.5001.500               | name amai t | AMANUAR ELEMENTE |                  |            |
|----------------------|---|--------------------------|-------------|------------------|------------------|------------|
| Adjustment<br>Number | Customer Name   |                          | Account     | Route - Meter    | Туре             | Post Date  |
| Description          | on  | Service                  |             |                  | Amount           |            |
| 22288                | BOULDER TRIPLEX LLC   |                          | 036-00      | 01-00570         |                  |            |
| ADJUSTME             | INT   | WATER                    |             |                  | -14.38           | 06/01/2023 |
| ADJUSTME             | NT  | SEWER                    |             |                  | -22.07           | 06/01/2023 |
| COMMENTS: 06/01/2023 | service line abandoned in May, accid  | dently charged for June. | rp.         | Subtotal for     | Account 036-00 : | -36.45     |
| 22289                | SCHMITT, PAUL   |                          | 266-00      | 01-00345         |                  |            |
| ADJUSTME             | ENT (Balance Transfer)  | WATER                    |             |                  | 34.16            | 06/06/2023 |
| ADJUSTME             | ENT (Balance Transfer)  | SEWER                    |             |                  | 47.84            | 06/06/2023 |
| ADJUSTME             | ENT (Balance Transfer)  | OVERPAYME                | ENT         |                  | -328.00          | 06/06/2023 |
| COMMENTS:            | Check for 246 posted to wrong acco  | unt. 06/06/2023 rp       |             | Subtotal for     | Account 266-00 : | -246.00    |
| 22290                | ADSIT, KELLIE   |                          | 225-00      | 01-00255         |                  |            |
| ADJUSTME             | ENT (Balance Transfer)  | WATER                    |             |                  | -34.16           | 06/06/2023 |
| ADJUSTME             | ENT (Balance Transfer)  | SEWER                    |             |                  | -47.84           | 06/06/2023 |
| ADJUSTME             | ENT (Balance Transfer)  | OVERPAYMI                | ENT         |                  | 328.00           | 06/06/2023 |
| COMMENTS:            | Check for 246 posted to wrong acco  | ount. 06/06/2023 rp      |             | Subtotal for     | Account 225-00 ; | 246.00     |
| 22291                | HAYES, RONNIE   |                          | 328-00      | 01-01810         | BILLING CORRECTI | ON         |
| ADJUSTME             | ENT (Write-Off)   | WATER                    |             |                  | -34.16           | 06/08/2023 |
| ADJUSTME             | ENT (Write-Off)   | SEWER                    |             |                  | -47.84           | 06/08/2023 |
| COMMENTS:            | : Cash payment for May 2023was los  | t by Perna. 06/08/2023   |             | Subtotal for     | Account 328-00 : | -82.00     |
| 22293                | CANSLER, PATRICIA   |                          | 417-00      | 01-01025         |                  |            |
| ADJUSTME             | ENT   | WATER                    |             |                  | -34.16           | 06/19/2023 |
| ADJUSTME             | ENT   | SEWER                    |             |                  | -11.39           | 06/19/2023 |
| 0.0007               | : Water was not turned on for month or<br>rges for the month back to base rate. |                          |             | Subtotal for     | Account 417-00 : | -45.55     |

UTILITY BILLING SYSTEM Report ID: 1051

COLLECTIONS

HISTORY

ALL RECEIPT NUMBERS

All collections for Postdate from 06/01/2023 to 06/30/2023

CITY OF BOULDER 08:55:57 - 07/06/2023

| Service      | Cash   | Check Lock-Box                 | Credit   | Payment  |
|--------------|--------|--------------------------------|----------|----------|
| WATER        |        |                                |          |          |
|              | 753.96 |                                |          |          |
|              |        | 14568.04                       |          |          |
|              |        |                                | 11118.55 |          |
|              |        | TOTAL RECEIPTS FOR WATER       |          | 26440.55 |
| SEWER        |        |                                |          |          |
|              | 980.94 | 2001000000                     |          |          |
|              |        | 20180.20                       | 15190.06 |          |
|              |        | TOTAL RECEIPTS FOR SEWER       | 15190.00 | 26251 20 |
| OVERPAYMENT  |        | TOTAL RECEIPTS FOR SEWER       |          | 36351.20 |
| OVER! ATMENT | 18.00  |                                |          |          |
|              | 10.00  | 1370.99                        |          |          |
|              |        |                                | 717.13   |          |
|              |        | TOTAL RECEIPTS FOR OVERPAYMENT |          | 2106.12  |
|              |        | Total Cash:                    | 1752.9   | 0        |
|              |        | Total Checks:                  | 36119.2  | 3        |
|              |        | Total Lock Box:                | 0.0      | 0        |
|              |        | Total Credit:                  | 27025.7  |          |
|              |        |                                | 21023.1  |          |
|              |        | Grand Total of Collections:    | 64       | 897.87   |

ALL ACCOUNTS Primary Accounts Only

SECTIONS:

ALL

Page 1

|                     | - Fage 1 |                     |                  |              |               |
|---------------------|----------|---------------------|------------------|--------------|---------------|
| Service             | Balance  | Past Due 30+        | Past Due 60+     | Past Due 90+ | Past Due 120+ |
| WATER               | 28577.62 | 3397.38             | 1110.05          | 499,29       | 344.4         |
| SEWER               | 38891.88 | 4176.33             | 1142.81          | 417.16       | 330.1         |
| STATE FEE MISC FEES | 4,00     | 4.00                | 4.00             | 4,00         | 4.0           |
| OVERPAYMENT         | -4855.89 |                     |                  |              |               |
|                     |          | Total Balance:      |                  |              | 62617.6       |
|                     |          | Current Balance:    |                  |              | 55039.9       |
|                     |          | Total Past Due 30+: |                  |              | 7577.7        |
|                     |          | Total Past Due 60+: |                  |              | 2256.86       |
|                     |          | 1                   | Total Past Due 9 | 90+:         | 920.4         |
|                     |          | 3                   | Total Past Due 1 | 120+:        | 678.60        |
|                     |          |                     |                  |              |               |

\$0 Ambulance collections and write offs for the month of June



#### **CHAPTER 90: ANIMALS**

#### SECTIONS:

#### Dogs and Other Animals

- 90.001 Definitions
- 90.002 Enforcement
- 90.003 Licensing of dogs
- 90.004 Warnings
- 90.005 Show dogs, service dogs
- 90.006 Prima facie evidence of violation
- 90.007 Animal census
- 90.008 Prohibited behavior of animals, owners, and responsible persons
- 90.009 Bite reporting, rabies, and quarantine
- 90.010 Nuisance Animals
- 90.011 Vicious animals
- 90.012 Restraint required
- 90.013 Investigation
- 90.014 Interference with law enforcement officers
- 90.015 Cruelty to Animals
- 90.016 Proper enclosure vicious or potentially vicious animal

#### Impounding Animals

- 90.030 Seizure and impounding of animals
- 90.031 Notice of impoundment; redemption
- 90.032 Disposition of unredeemed animals
- 90.033 Alternative to death of animal; removal of animal from municipality

### Keeping and Control of Animals

90.045 Specific Standards for Chickens

90046 Specific Standards for Livestock

90.047 Animals to be kept in enclosures.

90.048 Staking Prohibited

90.049 Application

90.050 Enforcement

#### **Animal Kennels**

90.080 License, fee, issuance, application

#### Penalties

90.999 Penalties

#### DOGS AND OTHER ANIMALS

#### § 90.001 DEFINITIONS

For the purpose of this chapter, the definitions shall apply unless the context clearly indicates or requires a different meaning.

**ABANDONED:** Failure to redeem an impounded animal within 72 hours of incarceration, leaving an animal in any place where it may suffer injury, hunger or exposure or become a public nuisance or changing residence and failing to move an animal within 24 hours.

ANIMAL: All vertebrates except human beings.

**ANIMAL CONTROL OFFICER**: Any person hired by or contracted with the city to enforce this chapter. This term includes a city law enforcement officer, community improvement coordinator, county sheriff deputy, other designated law enforcement officer, or city attorney.

**ATTITUDE OF ATTACK**: Behavior of an animal that leads a reasonable person to believe the animal is going to inflict injury upon the person or another, which behavior may include growling, barking, baring of teeth, tense, or stiff posture, raised hackles, lunging, or nipping.

**ANIMAL SHELTER:** Any premises provided or maintained for impounding and caring for dogs and other animals.

**AT LARGE:** Any animal which is off the premises of its owner and is not under the immediate and continued control of its owner or an authorized agent of the owner either by leash or voice and/or signal control. Animals controlling or protecting livestock or in other related agricultural activities are to be excluded from this definition unless the animal is deemed aggressive and not under the owner's control or agent of the owner's control.

**BITE**: Any abrasion, scratch, puncture, laceration, bruise, tear or piercing of the skin inflicted by the teeth of an animal.

**BOARDED**: A building, enclosure, or portion of any premises where dogs, cats, or other animals are housed, fed, and cared for, excluding a veterinary clinic, for commercial purposes.

**CONTINUOUSLY:** Any noise that is repeated with less than one (1) minute of silence between the noises.

**DOG:** Any canine animal, of either sex (whether or not spayed or neutered), or any dingo, wolf, coyote, or cross that is being kept as a dog.

**ENCLOSURE:** Any confined space closed on all sides to prevent escape including a fenced enclosed area, pen, or cage, but not a kennel as defined in this chapter.

**HARBORING:** The act of keeping and caring for an animal or of providing a premise to which the animal returns for food, shelter, or care for a period of ten (10) days.

**KENNEL**: A building, enclosure, or portion of any premises where dogs, cats, or other animals are boarded, or harbored for sale or breeding for commercial purposes, but not an enclosure as defined in this chapter.

LIVESTOCK: Horses, cattle, sheep, goats, swine, donkeys, mules, and other commonly domesticated hoofed animals normally used or raised on a farm.

**NUISANCE ANIMAL:** Any animal that unreasonably annoys humans, endangers the life or health of persons or other animals, or substantially interferes with the rights of citizens, other than their owners, to enjoyment of life or property. The term "nuisance" shall include, but not be limited to:

- a. Any animal that is repeatedly (more than two separate occurrences) found running at large;
- Any animal in any section of a park or public recreation area which is not controlled by a leash or similar physical restraint, except in such parks or public areas designated as exempt;
- c. Any animal that damages, soils, defiles, or defecates on any property other than that of its owner;
- d. Makes noise continuously for longer than thirty (30) minutes;
- e. Any animal in heat that is not confined so as to prevent attraction or contact with other animals;
- f. Any animal, whether or not on the property of its owner, that without provocation, molests, attacks, or otherwise interferes with the freedom of movement of persons in a public right-of-way;
- g. Any animal that chases motor vehicles in a public right-of-way;
- h. Any animal that attacks domestic animals; or,
- i. Any animal that causes unsanitary conditions in enclosures or surroundings where the animal is kept or harbored.

**OWNER:** Any person, corporation, partnership, association, or other legal entity owning, keeping, or harboring an animal, or allowing the same to habitually remain on or be fed on or about one's premises.

**RESTRAINT:** An animal is controlled by a leash, at "heel" beside a competent person and obedient to that person's command, within a vehicle with permission of the owner, or within the property limits of the premises controlled by the owner or other person consenting thereto.

*INJURY*: Any physical injury that results in broken bones or disfiguring lacerations requiring multiple sutures or cosmetic surgery, or more than one (1) bite or deep puncture.

POTENTIALLY VICIOUS DOG: An animal, that in the absence of intentional provocation:

- While off the owner's property, chases or approaches a person in a menacing fashion or apparent attitude of attack or inflicts bodily injury to a person or animal; or,
- 2. While on the owner's property causes bodily injury to a person lawfully on the property; or,
- 3. While off the owner's property kills a domestic animal.
- 4. These definitions do not apply to animals used in military or law enforcement work while they are actually performing in that capacity.

**VACCINATION:** The inoculation of an animal with anti-rabies vaccine, having an effective immunity of at least two years, and administered by a licensed veterinarian.

VETERINARIAN: A Doctor of Veterinary Medicine holding a valid license.

**VICIOUS ANIMAL**: An animal which bites or attempts to bite any human being without provocation, or which harasses, chases, bites or attempts to bite any other animal including livestock or any domestic pet or causes injury.

(Ord. 2005-01, passed 11-8-2004; Ord. 2010-01, passed 8-31-2009)

#### § 90.002 ENFORCEMENT

This chapter shall be enforced by an animal control officer, community improvement coordinator, city law enforcement officer, county sheriff's deputy, city attorney, or any other designated law enforcement agency or city official.

(Ord. 2005-01, passed 11-8-2004)

#### § 90.003 LICENSING OF DOGS

- (A) It is unlawful for any person to own, harbor or keep any dog over the age of five months, or to permit such a dog which is owned, harbored or controlled by him or her to be within the city limits unless the dog has attached to its neck a substantial collar containing a metal license tag which is issued by the authority of the municipality for the purpose of identifying the dog and designating a license number. No person shall own, keep, or harbor any dog within the city limits unless such dog is licensed as herein provided.
  - 1. Application for such license shall be made to the City Clerk, or such other agent as shall be designated by him or her, which shall state the name and address of the owner and the name, breed, color, age, and sex of the dog. The license fee shall be

paid at the time of making application, a numbered receipt given to the applicant and a numbered metallic tag shall be issued to the owner. All dog and dog-owner information will be shared with appropriate law enforcement for the purpose of identifying lost, stolen, or dogs at large

- 2. The annual license fee for each neutered male or spayed female dog, unspayed or unneutered dog less than one-year of age, and each unspayed or unneutered dog older than one-year shall be set by resolution. Any person harboring a dog in the city for ten (10) or more days shall immediately make application for such license, and pay the license fee herein provided on the most current City of Boulder fee schedule. All license(s) are valid for a period of twelve (12) months, and must be renewed annually. Any license not renewed within thirty (30) days of expiration will be charged a late fee as outlined in the most current City of Boulder fee schedule. No application for a dog license shall be accepted until the applicant has produced satisfactory evidence that the dog for which the license is to be issued has been vaccinated by a licensed veterinarian for rabies within two years immediately preceding the date of application, and evidence that the animal has been neutered or spayed.
- (B) In the event that a license tag issued for a dog shall be lost, the owner may obtain a new tag and pay the most current fee herein adopted by resolution.
- (C) If there is a change of ownership of a dog during the license year, the new owner may have the current license transferred to his or her name upon application to the City Clerk.
- (D) No person shall misappropriate a license receipt, license tag, or evidence of vaccination for rabies issued for any other than the dog that initially received the license receipt, license tag, or evidence of vaccination for rabies.
- (E) The license tag issued shall be stamped with a number and the year for which issued. The shape, design, and/or color of each tag shall be changed from year to year. At all times, every licensed dog shall wear a choke chain, collar, harness, or leg chain to which is attached its license tag.
- (F) Removal of the tag hereinbefore mentioned from any dog shall constitute a violation of this chapter.
- (G) No person shall place or cause to be placed upon the collar or around the neck of any dog any counterfeit tag.

(Ord. 2005-01, passed 11-8-2004; Ord. 2010-01, passed 8-31-2009) Penalty, see § 90.999.

#### § 90.04 WARNINGS

At the animal control officer, city law enforcement officer, community improvement coordinator, city attorney, county sheriff's deputy, or other law enforcement agency officer's discretion, one warning may be issued to owner(s) of animals in violation of this chapter.

(Ord. 2005-01, passed 11-8-2004) Penalty, see § 90.999.

#### § 90.005 SHOW DOGS, SERVICE DOGS

- (A) No license shall be required for dogs brought into the city for the purpose of participating in any dog show; but such dogs must be vaccinated as required by § 90.003.
- (B) Licenses shall be required for dogs trained to assist sight or hearing-impaired persons or other personal service dogs, when such dogs are actually being used by sight or hearing impaired or other disabled persons, but the fees as set forth in the adopted fee schedule shall be waived. Such dogs must be vaccinated as required by § 90.003.
- (C) Licenses shall be required for dogs trained to assist law enforcement officers, but the fees as set forth in the adopted fee schedule shall be waived. Such dogs must be vaccinated as required by § 90.003.

(Ord. 2005-01, passed 11-8-2004)

§ 90.008 PROHIBITED BEHAVIOR OF ANIMALS, OWNERS, AND RESPONSIBLE PERSONS It is unlawful, and an owner or responsible person may be cited if an animal:

- That is off the owner's or responsible person's property charges or approaches a human with an attitude of attack;
- 2. Is a vicious animal;
- 3. Makes noise continuously, for longer than thirty (30) minutes;
- Allows an animal to run at large or leaves an animal unattended or picketed upon the right-of-way, city park, open space, or other public facility;
- Fails to remove and properly dispose of any excreta deposited by their animal on public property or private property not belonging to the owner or responsible person;
- 6. Fails to remove and properly dispose of excreta deposited on the owner's or responsible person's property on a weekly basis;
- Abandons an animal in city limits;
- Fails to surrender an animal when the animal control officer, city law enforcement officer, community improvement coordinator, city attorney, county sheriff deputy, or other law enforcement agency officer is either required or permitted to seize the animal by city ordinance;

- 9. Fails to keep an animal on a leash of ten feet (10') or less that is held by a person physically able to control the animal when the animal is not confined within an enclosure or on the owner's property, unless:
  - a. The animal is within a designated open space or any natural park and is more than one hundred (100) yards from a trailhead, is within the owner's or responsible person's sight, and is under the person's voice control; or
  - b. The animal is within a fenced area of an animal park designated by the city council and is within the owner's or responsible person's sight and under the person's voice control.
- 10. Is a nuisance animal.

## § 90.009 BITE REPORTING, RABIES, AND QUARANTINE

- (A) Any person with knowledge that an animal has bitten a human shall promptly make a report of the bite to the animal control officer, city law enforcement officer, community improvement coordinator, county sheriff's department, or any other law enforcement agency officer.
- (B) Every physician or other medical practitioner shall report to the animal control officer, city law enforcement officer, community improvement coordinator, city attorney, county sheriff's department, or any other law enforcement agency officer the name and address of any person treated for an animal bite.
- (C) Upon suspicion that a person has sustained a bite that may have exposed the person to rabies, the animal control officer, city law enforcement officer, community improvement coordinator, city attorney, county sheriff's department, or other law enforcement agency, shall order that the biting animal be quarantined for no less than ten (10) days. If the animal control officer, city law enforcement agency officer, community improvement coordinator, county sheriff's department, or any other law enforcement agency does not believe the biting animal has been exposed to rabies, they may, at their sole and absolute discretion, allow the animal to be quarantined on the premises of the owner. If the biting animal is not quarantined on the premises of the owner, quarantine shall occur at a veterinary hospital, veterinarian's office of the owner's choice, or at any other place approved by the animal control officer, city law enforcement officer, community improvement coordinator, city attorney, county sheriff's department, or any other law enforcement agency all at the owner's expense. The biting animal shall not be released from quarantine except by permission of the animal control officer, city law enforcement officer, community improvement coordinator, city attorney, county sheriff's department, or any other law enforcement agency.
- (D) If the animal control officer, city law enforcement officer, community improvement coordinator, county sheriff's department, or any other law enforcement agency suspects an animal has been exposed to rabies, the officer or agency may immediately seize the animal

for placement in quarantine at a veterinary hospital or veterinarian's office, all at the owner's expense. The owner can only reclaim the animal upon compliance with the licensing provisions of this chapter, payment of any accrued quarantine fees, and confirmation that the animal is free of rabies.

(E) If a quarantined animal dies while under observation and a veterinarian has diagnosed a quarantined animal as rabid or suspects the animal is rabid, the veterinarian, animal control officer, city law enforcement officer, county sheriff's department, or any other law enforcement agency, shall promptly send the animal's head to a competent laboratory for pathological examination. The animal control officer, city law enforcement officer, county sheriff's department, or any other law enforcement agency shall notify the proper public health office of the examination results as well as any reports of the animal's contact with humans.

[F] All costs incurred by the city to enforce the provisions of this section will be borne by the animal owner.

#### § 90.010 NUISANCE ANIMAL

It is unlawful for any person to own, harbor, keep or maintain any such nuisance animal. Any such nuisance animal may be taken up and impounded at a local facility, if available, or at a nearby facility willing to take the animal, by the animal control officer, city law enforcement officer, city attorney, county sheriff's department, or any other law enforcement officer or agency. All costs incurred by the city to enforce the provisions of this section will be borne by the animal owner. Any person aggrieved by a nuisance animal may file a complaint with the animal control officer, community improvement coordinator, city law enforcement officer, county sheriff's deputy, or any other law enforcement officer or agency, alleging a violation of this section.

(Ord. 2005-01, passed 11-8-2004) Penalty, see § 90.999.

#### § 90.011 VICIOUS ANIMALS AND POTENTIALLY VICIOUS ANIMALS

- (A) Any person who keeps, feeds, harbors, or allows to stay about the premises occupied or controlled by him or her within the city, any dog exhibiting potentially vicious dog behavior is guilty of maintaining a public nuisance and is guilty of a misdemeanor. A dog is presumed to have exhibited potentially dangerous behavior if it demonstrates or has demonstrated any of the behavior set forth in the definition of "potentially vicious dog". Such a presumption is rebuttable.
- (B) Any person who keeps, feeds, harbors, or allows to stay about the premises occupied or controlled by him within the city a vicious dog is guilty of maintaining a public nuisance and is guilty of a misdemeanor. An animal is presumed to be a vicious dog if it demonstrates or has demonstrated any of the behavior set forth in the definition of "vicious dog". Such a presumption is rebuttable.

- [C] Upon conviction of maintaining a public nuisance with a particular vicious dog, said dog may be ordered by the city court to be destroyed by the animal control officer, county sheriff's deputy, other law enforcement agency, or a licensed veterinarian designated by the city court. A dog involved in a fatal attack on a person will be impounded and destroyed by the animal control officer, county sheriff's deputy, other law enforcement agency, or a licensed veterinarian designated by the animal control officer. A licensed doctor of veterinarian medicine (DVM) shall submit the animal to the appropriate laboratory for rabies testing.
- [D] The owner convicted of having a vicious dog shall forthwith register the dog as such with the animal control officer, city police department, county sheriff's department, or other designated law enforcement agency, and renew such registration every twelve (12) months. The owner of the vicious dog must comply with and must show the animal control officer sufficient evidence that the following requirements are met within thirty (30) days following registration:
  - a. A securely enclosed structure is provided by the owner suitable to prevent unauthorized entry and designed to prevent the dog from escaping. The enclosure must also provide protection from the elements for the animal.
  - b. The owner shall display signs on his or her premises warning that there is a vicious dog on the property. These signs shall be visible and capable of being read from the public roadway and from any normal means of entry to the premises. In addition, the owner or keeper shall conspicuously display a sign with a warning symbol that will inform children of the presence of a vicious dog.
  - c. The owner of a vicious dog shall present proof of procurement of liability insurance in the amount of at least \$100,000.00, covering the twelve (12) month period during which registration is sought. This policy shall contain a provision requiring the city to be named as an additional insured and requiring that the city be notified by the insurance company at least ten (10) days in advance of any cancellation, termination, or expiration of the policy.
  - d. The owner shall, at his or her own expense, have the vicious dog registration number provided by the designated law enforcement agency tattooed upon the inner side of the right ear by a licensed veterinarian, or micro-chipped, and the chip number provided to the designated law enforcement agency.
  - e. The owner convicted of having a vicious dog shall notify the designated law enforcement agency within 24 hours of a change of address or death of the dog. Immediate notification is required if the dog is loose.
  - f. The owner convicted of having a vicious dog shall not sell, transfer, or give the dog away, other than to the animal control officer or designated law enforcement agency for disposal.
  - g. The animal control officer, community improvement coordinator, city law enforcement officer, county sheriff's department, or any other law enforcement officer or agency is empowered to make whatever inquiry is deemed necessary to ensure compliance with the above provisions. Should it

be found that the owner is in noncompliance with the provisions, the animal shall be immediately confiscated and impounded, and upon notice and hearing before the city court, if the owner is found to be in noncompliance, the dog shall be destroyed by the animal control officer, city law enforcement officer, county sheriff's office deputy, or other law enforcement officer or agency, or a licensed veterinarian designated by the court.

Any person failing to register a vicious dog in compliance herewith shall be guilty of a misdemeanor, and upon conviction shall be punished as provided in this chapter. Every day that such dog is not registered in compliance herewith shall be deemed a separate offense.

(Ord. 2005-01, passed 11-8-2004) Penalty, see § 90.999.

#### § 90.012 RESTRAINT REQUIRED

The owner shall keep his or her animal under restraint, as defined within this chapter and at all timed, within an enclosure while at the owner's premises, and shall not permit such animal to be off the premises or property of the owner, unless under the control of a competent person.

(Ord. 2005-01, passed 11-8-2004) Penalty, see § 90.999.

#### § 90.013 INVESTIGATION

For the purpose of enforcing the provisions of this chapter, the animal control officer, city law enforcement officer, community improvement coordinator, county sheriff's deputy, or any law enforcement officer is empowered to demand from the occupant(s) of any premises, upon or in which an animal is kept or harbored, the exhibition of such animal and the license or tag for the animal.

(Ord. 2005-01, passed 11-8-2004)

#### § 90.014 INTERFERENCE WITH LAW ENFORCEMENT OFFICERS

It is unlawful for any person to prevent, hinder, or detain an animal control officer, city law enforcement officer, community improvement coordinator, county sheriff's deputy or any other law enforcement officer or agency in the performance of any duty or power imposed on such officer or agency by this chapter.

(Ord. 2005-01, passed 11-8-2004) Penalty, see § 90.999.

#### § 90.015 CRUELTY TO ANIMALS

- (A) A person commits the offense of cruelty to animals if he or she knowingly or negligently subjects an animal to mistreatment or neglect by:
  - Inflicting pain upon or injuring any animal;
  - 2. Provoking, haranguing, teasing, tormenting or in any way disturbing a dog or other animal with the intent to cause it to bark or attack any person;
  - 3. Laying out or exposing any poison for the purpose of killing any animal;
  - 4. Overworking, beating, tormenting, injuring, or killing any animal;
  - 5. Carrying any animal in a cruel manner;
  - 6. Failing to provide an animal in his or her custody with proper food, drink, or shelter;
  - 7. Promoting, sponsoring, conducting, or participating in a horse race of more than two miles; or
  - 8. Promoting, sponsoring, or conducting or participating in any fight between any animals.
- (B) Any animal whose owner has been charged with cruelty to that animal may be retained at a local facility, if available, or at a nearby facility willing to take the animal until disposition of the charge, if the, animal control office, city law enforcement officer, community improvement coordinator, county sheriff's deputy, or any other law enforcement officer believes that returning the animal to the owner may endanger its life. At the hearing, if the owner is convicted, the judge shall determine whether the animal will be returned to the owner or placed for adoption by an animal shelter.
- (C) Any person(s), owner, corporation, association, partnership, or other legal entity in violation of this chapter will result in a penalty assessment consistent with 45-8-211 and/or 45-8-217, MCA.

(Ord. 2005-01, passed 11-8-2004) Penalty, see § 90.999.

#### IMPOUNDING ANIMALS

#### § 90.030 SEIZURE AND IMPOUNDING OF ANIMALS

Any animal which is found in violation of this chapter, may be seized and impounded by any animal control officer, community improvement coordinator, city law enforcement officer, county sheriff's deputy, or any other law enforcement officer or agency.

(Ord. 2005-01, passed 11-8-2004)

#### § 90.031 NOTICE OF IMPOUNDMENT: REDEMPTION

- (A) The impounding official shall give notice of impoundment of any animal by causing personal service on the owner, or some responsible person at the owner's residence or place of business. If such a person cannot be found, notice shall be given by posting at the County Sheriff's office at the county jail in the city.
- (B) The owner must redeem the impounded animal only after paying all applicable impound fees as required by the impound facility.
- (C) In addition, the animal control officer, community improvement coordinator, city law enforcement officer, county sheriff's deputy, or any law enforcement officer or agency, may collect from the owner of the animal the actual expenses of seizing such animal.
- (D) If an animal that is impounded or housed for any reason under this chapter requires veterinary care or treatment, representatives of the facility housing or caring for the animal are permitted to obtain the required veterinary care or treatment for the animal. To reclaim the animal, the owner shall reimburse the facility for the veterinary care or treatment.
- (E) The animal control officer or any other designated law enforcement officer may issue a ticket or notice to appear in court to the person redeeming any animal impounded for violation of any provision of this chapter, or any other animal ordinance of the city, and file a complaint in the City Court.
- (F) In the event an animal is redeemed, and such animal is unlicensed as provided by the licensing ordinances of the city, the person redeeming must, within 48 hours of the time of redemption, show proof to the City Clerk that said animal has received all shots required by existing city ordinances and obtain a license for said animal from said City Clerk. In the event the animal is redeemed on a weekend, the redemptioner shall have until 9:00 a.m. the following Wednesday morning to comply with this requirement. Failure to comply shall be cause for the animal control officer, city law enforcement officer, county sheriff's department, or any other law enforcement officer or agency to issue a ticket or notice to appear in court for violation of the animal licensing ordinance of the city.
- [G] All costs incurred by the city to enforce the provisions of this section will be borne by the animal owner.

(Ord. 2005-01, passed 11-8-2004)

### § 90.032 DISPOSITION OF UNREDEEMED ANIMALS

The refusal or failure of the owner of any such impounded animal to pay the fee and charges within 72 hours of notification shall be held to be an abandonment of the animal by the owner. In the event that any impounded dog or other animal is not redeemed by the owner, it may be disposed of by the animal control officer, community improvement coordinator, city law enforcement officer, county sheriff's deputy, or any other law enforcement officer or agency in a humane manner. An animal may be placed for adoption

with a suitable person subject to requirements that it be spayed or neutered as required by M.C.A. § § 7-23-4201, 4202 and 4203. All costs incurred by the city to enforce the provisions of this section will be borne by the animal owner.

(Ord. 2005-01, passed 11-8-2004)

#### KEEPING AND CONTROL OF ANIMALS

#### § 90.045 SPECIFIC STANDARDS FOR CHICKENS

Keeping of chickens for domestic non-commercial purposes is lawful, subject to the standards in this section.

- It shall be lawful to keep female domestic chickens, in any amount, but not for commercial purposes, except residents may sell unfertilized chicken eggs only.
- 2. No male chickens over the age of three (3) months are permitted in city limits.
- No chickens may run at large within the corporate limits of the City of Boulder. All chickens must be contained within the owner's property boundary.
- Chicken enclosures and houses must always be kept in a neat and sanitary condition and must be cleaned on a regular basis so as to prevent offensive odors and disease.
- Chickens shall have continuous access to adequate food and water.
- 6. Stored feed must be kept in a rodent proof and predator proof container.
- 7. Chickens shall be maintained in a healthy condition. All chickens and shall either receive appropriate medical care or be culled.
- 8. No chicken house or enclosure shall be located in a front yard. No chicken house shall be located closer than twenty feet (20') to any structure inhabited by someone other than the chicken owner, custodian, or keeper; not closer than five feet (5') to any neighbor's property line or public alley; and not closer than ten feet (10') from any property line along a public street or roadway and shall comply with all applicable building code setbacks.
- Chicken houses may be movable, but must comply with all standards of this section.
- No chicken shall be kept in a manner so as to create noxious odors or noise of a loud, persistent and/or habitual manner. No chicken shall be slaughtered in public view.

This chapter does not change the requirements of other ordinances and chapters requiring premises upon which animals are kept being maintained in a sanitary and healthy condition.

(Ord. 2005-01, passed 11-8-2004) Penalty, see § 90.999.

# § 90.046 SPECIFIC STANDARDS FOR LIVESTOCK

Livestock, as defined in §90.001, shall not be maintained within the corporate boundaries of the municipality.

Exceptions may be made for miniature swine kept solely as pets, and which are primarily kept indoors. Miniature swine must not exceed 30 lbs.

## § 90.048 STAKING PROHIBITED

No animal shall be staked outside the enclosed premises on private property as required in  $\S 90.045$ .

(Ord. 2005-01, passed 11-8-2004) Penalty, see § 90.999.

#### § 90.049 APPLICATION

This chapter applies to any person owning, keeping, kenneling, or harboring an animal as defined herein.

(Ord. 2005-01, passed 11-8-2004)

#### ANIMAL KENNELS

# § 90.080 LICENSE; FEE; ISSUANCE; APPLICATION

- (A) Any person maintaining a kennel within the city shall pay a yearly license fee for maintaining such kennel.
- (B) Issuance of any kennel license shall be subject to the right of inspection of the kennel and premises by the animal control officer, community improvement coordinator, city law enforcement officer, county sheriff's deputy, or any other law enforcement officer.
- (C) Application for such kennel license shall be made to the City Clerk and the application must be accompanied by the written consent of at least 75% of all property owners within 100 feet of the proposed kennel. This distance must be measured in a straight line from the closest property line of the neighboring property to the nearest property line of the licensee. The application must be accompanied by the license fee as provided in the most current fee schedule resolution adopted by the city council. Said deposit shall be returned to the applicant if the license is not issued.
- (D) The application for license shall state:

- 1. The name and address of the owner;
- 2. The location of the proposed kennel;
- 3. The number of animals proposed therein;
- 4. Verification from the property owner's insurer that there is sufficient liability insurance to cover any reasonably foreseeable occurrence involving the animals kept on the premises; and
- 5. The endorsement of the City Clerk, showing that the premises sought to be licensed as a kennel does not violate any zoning ordinance or resolution
- (E) All animals housed at the kennel for a period of ten (10) days, or more are required to be licensed.

# [F] MAYBE HERE YOU WANT TO PUT LIMITATIONS ON THE AMOUNT OF ANIMALS AT A KENNEL?

(Ord. 2005-01, passed 11-8-2004; Ord. 2010-01, passed 8-31-2009)

#### PENALTIES

#### § 90.999 PENALTY

Except as otherwise specified, any person who violates the provisions of this chapter shall be deemed guilty of a misdemeanor and, upon conviction thereof, shall be punishable by a fine not to exceed \$500.00 or by imprisonment for a term not to exceed six months, or both.

| CITY OF BOULDER FEE SCHEDULE                         | RESOLUTION #2023-02-R (Attachment A)                                  |  |
|--|---|--|
| ZONING PERMITS                                       | FEE(S)  |  |
| Residential  | \$100 + actual consulting fees  |  |
| Commercial   | \$200 + actual consulting fees  |  |
| Garage or Addition to<br>Residential Structure       | \$75 + actual consulting fees   |  |
| Shed/Deck/Carport/Fence/Signs                        | \$50 + actual consulting fees   |  |
| After the Fact Zoning Permits                        | 2X's the permit cost + actual consulting fees                         |  |
| BUILDINGS FOR LEASE OR RENT                          |   |  |
| Review of Pre-Application                            | \$250 + actual consulting fees  |  |
| Review of Application                                | \$250 + \$10 per building/unit under review + actual consulting costs |  |
| Variance Request                                     | \$100 + actual consulting fees  |  |
| Modification/Amendment to<br>an approved BLR project | \$100 + actual consulting fees  |  |
| Appeal of Administrative<br>Determination            | \$250 + actual consulting fees  |  |
| Amendment to BLR Regulations                         | \$1,500 + actual consulting fees                                      |  |
| VARIANCE APPLICATIONS                                |   |  |
| Residential (Single<br>Family/Duplex)                | \$500 + actual consulting fees  |  |
| Multi-family or Commercial                           | \$700 + actual consulting fees  |  |
| Appeal of Decision                                   | \$500 + actual consulting fees  |  |
| CONDITIONAL USE APPLICATIONS                         |   |  |
| Residential & Commercial                             | \$500 + actual consulting fees  |  |
| Appeal of Decision                                   | \$500 + actual consulting fees  |  |
| 4-H Animal Variance (per applicant)                  | \$25  |  |
| EXCAVATION PERMIT                                    |   |  |
| Permit   | \$100 + actual consulting fees  |  |
| Inspection   | \$100 + actual consulting fees  |  |
| FLOODPLAIN PERMIT                                    | \$500 + actual consulting fees  |  |

| SUBDIVISION FEES  |  |
|---|--|
| Pre-Application Review  | \$75 + actual consulting costs                   |
| Preliminary Major Plat Review   | \$250 + actual consulting costs                  |
| , community major machanism   | \$350 per variance requested + actual consulting |
| Variance Review   | costs  |
| Final Plat- Minor   | \$500 + actual consulting costs                  |
| Final Plat – Major  | \$500 + actual consulting costs                  |
| ANNEXATION FEES   |  |
| Petition for Annexation   | \$500 + actual consulting costs                  |
| CEMETERY FEES   |  |
| Burial Plot(s) – Adult/Child  | \$400  |
| Full Casket interments (both opening & closing) on a regularly scheduled M-F workday, exclusive of    |  |
| holidays  | \$350  |
| Full Casket interments (both opening & closing), on   |  |
| a regularly scheduled M-F workday after 4:00 p.m.,  |  |
| exclusive of holidays   | \$500  |
| Full Casket interments (both opening & closing), on   | ****   |
| a Saturday, Sunday, or legal holiday  | \$650  |
| Full Casket disinterment's (both opening & closing),  |  |
| on a regularly scheduled M-F workday, exclusive of  | \$900  |
| holidays Full Casket disinterment's (both opening & closing)  | \$300  |
| on a regularly scheduled M-F workday after 4:00   |  |
| p.m., exclusive of holidays   | \$1,000  |
| Full Casket disinterment's (both opening & closing)   |  |
| on a Saturday, Sunday, or legal holiday   | \$1,100  |
| Full Casket reinterments (both opening & closing) on  |  |
| a regularly scheduled M-F workday, exclusive of   | Na solitative                                    |
| holidays  | \$300  |
| Full Casket reinterment (both opening & closing) on   |  |
| a regularly scheduled M-F workday after 4:00 p.m.,  | ¢500   |
| exclusive of holidays   | \$500  |
| Full Casket reinterment (both opening & closing) on a Saturday, Sunday, or legal holiday              | \$550  |
|   | 7755   |
| Full Casket interment opening <u>OR</u> closing on a<br>regularly scheduled M-F workday, exclusive of |  |
| holidays  | \$175  |
| Full Casket interment opening <u>OR</u> closing on a  | 77.4   |
| regularly scheduled M-F workday after 4:00 p.m.,  | ¥  |
| exclusive of holidays   | \$250  |
| Full Casket interment opening OR closing on a   | merca  |
| Saturday, Sunday, or legal holiday  | \$325  |

| Full Casket disinterment opening <b>OR</b> closing on a | · ,,   |
|---|--|
| regularly scheduled M-F workday, exclusive of           | 4988   |
| holidays  | \$450  |
| Full Casket disinterment opening <b>OR</b> closing on a |  |
| regularly scheduled M-F workday after 4:00 p.m.,        | 1 MeV/312-PD07   |
| exclusive of holidays                                   | \$500  |
| Full Casket disinterment opening OR closing on a        | w and the second |
| Saturday, Sunday, or legal holiday                      | \$550  |
| Full Casket reinterment opening OR closing on a         |  |
| regularly scheduled M-F workday, exclusive of           |  |
| holidays  | \$225  |
| Full Casket reinterment opening OR closing on a         |  |
| regularly scheduled M-F workday after 4:00 p.m.,        |  |
| exclusive of holidays                                   | \$250  |
| Full Casket reinterment opening OR closing on a         | 7230   |
| 10 11 11 11 11 11 11 11 11 11 11 11 11                  | \$275  |
| Saturday, Sunday, or legal holiday                      | \$275  |
| Cremation interments (both opening & closing) on a      |  |
| regularly scheduled M-F workday, exclusive of           | 6150   |
| holidays  | \$150  |
| Cremation interments (both opening & closing) on a      |  |
| regularly scheduled M-F workday, after 4:00 p.m.,       | ****   |
| exclusive of holidays                                   | \$250  |
| Cremation interments (both opening & closing) on a      | Dig.   |
| Saturday, Sunday, or legal holiday                      | \$375  |
| Cremation disinterment's (both opening & closing)       |  |
| on a regularly scheduled M-F workday, exclusive of      | OF WAY   |
| holidays  | \$250  |
| Cremation disinterment's (both opening & closing)       |  |
| on a regularly scheduled M-F workday, after 4:00        |  |
| p.m., exclusive of holidays                             | \$325  |
| Cremation disinterment's (both opening & closing)       |  |
| on a Saturday, Sunday, or legal holiday                 | \$425  |
| Cremation reinterments (both opening & closing) on      |  |
| a regularly scheduled M-F workday, exclusive of         |  |
| holidays  | \$125  |
| Cremation Reinterment's (both opening & closing)        | 7120   |
| on a regularly scheduled M-F workday, after 4:00        | (  |
| p.m., exclusive of holidays                             | \$162.50   |
|   | ATORING  |
| Cremation Reinterment's (both opening & closing)        | \$212.50   |
| on a Saturday, Sunday, or legal holiday                 | 3212.30  |
| Cremation interment opening OR closing on a             |  |
| regularly scheduled M-F workday, exclusive of           | ¢ar.   |
| holidays  | \$75   |
| Cremation interment opening <u>OR</u> closing on a      |  |
| regularly scheduled M-F workday after 4:00 p.m.,        | 9262   |
| exclusive of holidays                                   | \$125  |
| Cremation interment opening <b>OR</b> closing on a      | 2  |
| Saturday, Sunday, or legal holiday                      | \$187.50   |
| Cremation disinterment opening OR closing on a          |  |
| regularly scheduled M-F workday, exclusive of           |  |
| holidays  | \$125  |
| Cremation disinterment opening OR closing on a          |  |
| regularly scheduled M-F workday after 4:00 p.m.,        | 5  |
| exclusive of holidays                                   | \$162.50   |
|   | J. 46 (483) 4 (487)  |

| Cremation disinterment opening <u>OR</u> closing on a Saturday, Sunday, or legal holiday | \$187.50   |
|--|--|
| Cremation reinterment opening OR closing on a  | V107.30  |
| regularly scheduled M-F workday, exclusive of  |  |
| holidays   | \$62.50  |
| Cremation reinterment opening OR closing on a  |  |
| regularly scheduled M-F workday after 4:00 p.m.,   | Sept 9 to  |
| exclusive of holidays  | \$81.25  |
| Cremation reinterment opening <b>OR</b> closing on a                                     |  |
| Saturday, Sunday, or legal holiday   | \$106.25   |
| Note: Burials during months where ground is fr   |  |
| equipment and contractor time and will not be  | charged the fee on the fee schedule.   |
| POOL FEES  |  |
| Daily Swim-Per Session   | Child \$2.50, Adult \$3.00   |
|  |  |
| Season Pass  | Child \$60, Adult \$70, Family \$150   |
| 10-Day Pass  | Child \$20, Adult \$25   |
| Swim Lessons   | 1 Child \$30, each additional child \$25   |
| Pool Rental  | \$40/3 hrs. or \$25/hr. with a 2-hr. minimum   |
| BUSINESS LICENSES – Fiscal Year Renewal  | 4-4  |
| Annual   | \$50   |
| New Businesses: Annual   |  |
| obtained after December 31 <sup>st</sup>   |  |
| for Fiscal year Ending June  | 722  |
| 30 <sup>th</sup> .   | \$25   |
| Existing Businesses: License   |  |
| obtained 30 days after   |  |
| expiration   | 2x's the regular fee   |
| Peddler/Hawker Transient   | \$20 if license is for 3 mos. or less; and annual fee if more than 3 mos.  |
| Non-Profit   | 250 250 30 30 30 30 30 30 30 30 30 30 30 30 30   |
| (Chamber of Commerce &   |  |
| Farmer's Market Vendors)   | \$0  |
| DOG LICENSES – Annual Renewal for Jan. 1-  |  |
| Dec. 31  |  |
| Spayed or Neutered-Annual –  | The second secon |
| (Annual) - §90.003   | \$10   |
| Non-Spayed or Neutered -   |  |
| less than 1 yr. of age   | /  |
| (Annual) - §90.003   | \$20   |
| Non-Spayed or Neutered –   |  |
| older than 1 yr. of age –  |  |
| (Annual) - §90.003   | \$25   |

| Show Dogs/Service Dogs -<br>§90.003  | \$0  |
|--|--|
| Replacement Tag - §90.003  | \$2  |
| Licenses obtained more than  |  |
| 30 days past expiration  | 2x's the actual fee  |
| Prohibited Behavior of<br>Animals, Owners, &   | Same as "Nuisance Animal" and/or "Vicious Animal"  |
| Responsible Persons - §90.008  | 2001 de 100 d  |
| Bite Reporting, Rabies, &<br>Quarantine - §90.009  | All costs incurred by the city to enforce the provisions of §90.009  |
| Nuisance Animal §90.010<br>**See definition of "Nuisance<br>Animal"                                      | All costs incurred by the city to enforce the provisions of §90.010, plus:  1st Offense Misdemeanor: \$100  2nd Offense Misdemeanor: \$200  3rd Offense: \$400  Subsequent Offense(s): \$500                                     |
| Vicious Animal & Potentially<br>Vicious Animals §90.011  | All costs incurred by the city to enforce the provisions of §90.010, plus:  1st Offense Misdemeanor: \$150  2nd Offense Misdemeanor: \$250  3rd & Subsequent Misdemeanor: \$500  |
| Registering of a Vicious Dog –<br>§90.011 [D]  | \$100 + individual dog license(s)  |
| Failure to Register a Vicious<br>Dog - §90.011   | \$300, & every day the dog is not registered shall be deemed a separate offense.   |
| Violation of Proper Restraint -<br>§90.012   | All costs incurred by the city to enforce the provisions of §90.010, plus:  1st Offense Misdemeanor: \$100  2nd Offense Misdemeanor: \$200  3rd Offense: \$400  Subsequent Offense(s): \$500                                     |
| Animal at Large  | All costs incurred by the city to enforce the provisions of §90.010, plus:  1 <sup>st</sup> Offense Misdemeanor: \$100  2 <sup>nd</sup> Offense Misdemeanor: \$200  3 <sup>rd</sup> Offense: \$400  Subsequent Offense(s): \$500 |
| Deposit of excreta or waste<br>on any public walk, recreation<br>area, park area, or private<br>property | All costs incurred by the city to enforce the provisions of §90.010, plus:  1st Offense Misdemeanor: \$100  2nd Offense Misdemeanor: \$200  3rd Offense: \$400  Subsequent Offense(s): \$500                                     |

| POULTRY LICENSE - §90.045  | \$25 (Annual)  |  |  |
|--|--|--|--|
|  | Tab (umasi)  |  |  |
| CONTROL OF FOWL  | and the second s |  |  |
| REGISTRATION OF HORSE(S)   | ????? Need to take to council  |  |  |
| CONTROL OF LIVESTOCK   | All costs incurred by the city to enforce the provisions of §90.046, plus:  1st Offense Misdemeanor: \$100  2nd Offense Misdemeanor: \$200  3rd Offense: \$400  Subsequent Offense(s): \$500   |  |  |
| ANIMALS KENNELS  | \$100 + individual dog license(s)  |  |  |
|  | 1-   |  |  |
| WATER/SEWER FEES   |  |  |  |
| Activation/Suspension after  | å.a  |  |  |
| Activation/Suspension after hours  | \$40   |  |  |
| Activation/Suspension after hours  Delinquency Reconnect   | \$25   |  |  |
| Activation/Suspension after hours  Delinquency Reconnect  Reactivation of Services   |  |  |  |
| Activation/Suspension after hours  Delinquency Reconnect  Reactivation of Services Initial Sewer Application   | \$25<br>\$25   |  |  |
| Activation/Suspension after hours  Delinquency Reconnect  Reactivation of Services Initial Sewer Application Connection Fee  | \$25   |  |  |
| Activation/Suspension after hours  Delinquency Reconnect  Reactivation of Services Initial Sewer Application   | \$25<br>\$25   |  |  |
| Activation/Suspension after hours  Delinquency Reconnect  Reactivation of Services Initial Sewer Application Connection Fee Capacity system letter from the city engineer Initial Water Application  | \$25<br>\$25<br>\$350<br>\$1,500   |  |  |
| Activation/Suspension after hours  Delinquency Reconnect  Reactivation of Services Initial Sewer Application Connection Fee Capacity system letter from the city engineer Initial Water Application Connection Fee   | \$25<br>\$25<br>\$350  |  |  |
| Activation/Suspension after hours  Delinquency Reconnect  Reactivation of Services Initial Sewer Application Connection Fee Capacity system letter from the city engineer Initial Water Application Connection Fee Capacity system letter from                   | \$25<br>\$25<br>\$350<br>\$1,500<br>\$300  |  |  |
| Activation/Suspension after hours  Delinquency Reconnect  Reactivation of Services Initial Sewer Application Connection Fee Capacity system letter from the city engineer Initial Water Application Connection Fee Capacity system letter from the city engineer | \$25<br>\$25<br>\$350<br>\$1,500<br>\$300<br>\$1,500   |  |  |
| Activation/Suspension after hours  Delinquency Reconnect  Reactivation of Services Initial Sewer Application Connection Fee Capacity system letter from the city engineer Initial Water Application Connection Fee Capacity system letter from                   | \$25<br>\$25<br>\$350<br>\$1,500<br>\$300  |  |  |
| Activation/Suspension after hours  Delinquency Reconnect  Reactivation of Services Initial Sewer Application Connection Fee Capacity system letter from the city engineer Initial Water Application Connection Fee Capacity system letter from the city engineer | \$25<br>\$25<br>\$350<br>\$1,500<br>\$300<br>\$1,500   |  |  |

| Weekends   | \$300 + hourly rate for labor, material & equipment  |  |  |
|--|--|--|--|
| Holidays   | \$400 + hourly rate for labor, material & equipment  |  |  |
| CITY COURT FEES  |  |  |  |
| Certified Copies   | \$1.00 per page for first 5 pgs. & \$.75 for additional  |  |  |
| Civil Forms Self-Help Packet   | \$7.50 per case  |  |  |
| Copy Costs   | \$.50 per page   |  |  |
| Electronic Reports/Statistics  | \$10, plus copy fee per page   |  |  |
| Fax Fee  | \$2 for 1st pg. & \$1 per page thereafter  |  |  |
| Records Check  | \$20 per records check   |  |  |
| Redacted Copies  | \$1 per page   |  |  |
| PUBLIC RECORDS FEES  |  |  |  |
| Routine Public Records   | \$.10 per page   |  |  |
| Non-Routine Public Records   | \$.10 per page: less than 10 min.  |  |  |
|  | \$.50 per page: more than 10 min.  |  |  |
|  | \$15.50/hr. if over 30 minutes   |  |  |
| VIOLATION OF CURFEW - §130.01  | 1 <sup>st</sup> Offense Misdemeanor: \$25<br>2 <sup>nd</sup> Offense Misdemeanor: \$50<br>3 <sup>rd</sup> Offense Misdemeanor: \$100<br>Subsequent Offense(s): \$300   |  |  |
| PUBLIC RESTROOM FEE  | \$50   |  |  |
| BEER/WINE/LIQUOR LICENSE   |  |  |  |
| Beer OR Wine (State \$200)   | \$125, plus business license fee   |  |  |
| Beer AND Wine (State \$200)  | \$150, plus the business license fee   |  |  |
| All Beverage Liquor<br>(State \$400)   | \$250, plus the business license fee   |  |  |
| TO APPLITATE TO CONTROL OF CONTRO | A STATE OF THE PROPERTY OF THE |  |  |

16-4-501 thru 16-4-503 The City may fix license fees, not to exceed a sum equal to five-eights (62.5%) for an all-beverage license or 100% of the fee for a beer or beer and wine license collected by the Dept. of Revenue. Current state fees: \$200 beer or wine, \$200 wine & beer, \$400 all-beverage for cities with a population of less than 2,000.

Beer/Wine: \$200 x 62.5%=\$125, city can charge a fee up to \$200.

All-beverage: \$400 x 62.5% = \$250 maximum fee allowed.

Any and all fees contained in the City Code that conflict with the fees listed on this Fee Schedule are

hereby repealed and become null and void.

- \*\*Fees for Title V. Public Works, not defined in this schedule shall be added when the ordinance is updated.
- \*\* Fees for Title IX General Regulations not defined in this schedule shall be added when the ordinance is updated.
- \*\* Fees for other Titles not defined in this schedule shall be added when the ordinance is updated.

#### CITY OF BOULDER

## Jefferson County, Montana RESOLUTION #2023-06

# A RESOLUTION REQUESTING DISTRIBUTION OF BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY PROGRAM FUNDS

WHEREAS, the Bridge and Road Safety and Accountability Account created by HB 473 requires the Montana Department of Transportation to allocate accrued funds to cities, towns, counties, and consolidated city-county governments for construction, reconstruction, maintenance, and repair of rural roads, city or town streets and alleys, bridges, or roads and streets that the city, town, county, or consolidated city-county government has the responsibility to maintain; and,

WHEREAS, a city, town, county, or consolidated city-county government that requests funds under the Bridge and Road Safety and Accountability Account must match each \$20 requested with \$1 of local government matching funds; and,

WHEREAS, a city, town, county, or consolidated city-county government requesting distribution of allocated funds may make such a request to the Department of Transportation between March 1 and November 1 of the year the funds were allocated; and,

**WHEREAS**, a description of the projects to be funded (or the money used to match federal funds) are detailed in Appendix A [attach project list)]; and,

WHEREAS, the local match for the allocated funds has been budgeted from general fund.

### THEREFORE, NOW BE IT RESOLVED THAT:

- 1. City of Boulder requests distribution of its share of the FY23/24 entitlement of \$42,972.15 along with matching funds of \$2,148.61 allocated Bridge and Road Safety and Accountability funds to be used for the projects identified in Appendix A.
- That Megan McCauley, the City Clerk of the City of Boulder, is hereby empowered and authorized to execute such further documents as may be necessary to facilitate the distribution of said funds.

Adopted this 17<sup>th</sup> day of July 2023.

Mayor

ATTEST:

SEAL

Clerk of the City of Boulder

#### APPENDIX A

The City of Boulder plans to use funds from the FY23/24 HB473 BarSAA City Fuel Tax Allocations to pave approximately 11,124 sq. ft. of Washington Street, in conjunction with the Jefferson County Courthouse paving project. Working in collaboration with Jefferson County allows the City the benefit with a better pricing structure.

Upon completion of last year's chip seal project, all accrued allocation and match funds were expended.

| Remaining Allocations:           | \$ 0.00            |
|----------------------------------|--------------------|
| FY23/24 City Allocation:         | \$42,972.15        |
| FY23/24 Matching Funds:          | <u>\$ 2,148.61</u> |
| Total Funds Available to Expend: | \$45,120.76        |

Overages on the project will be paid from Fund 2820 Gas Tax Apportionment.

#### CITY OF BOULDER

P.O. Box 68 Boulder, MT 59632 (406) 225-3381

# RESOLUTION #2023-07

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF BOULDER, MONTANA DETERMINING THAT A PRIMARY ELECTION WILL NOT BE HELD PRIOR TO THE NOVEMBER 7, 2023 GENERAL ELECTION.

- WHEREAS: There are no more than two (2) candidates running for any one Municipal office and,
- WHEREAS: All candidates for election to Municipal offices are running on a nonpartisan ticket and,
- WHEREAS: The Town Council has received a written determination from the Jefferson County Clerk and Recorder that a primary election is not required by law.

#### THEREFORE:

SEAL:

IT IS HEREBY RESOLVED BY THE TOWN COUNCIL OF THE CITY OF BOULDER, MONTANA THAT NO PRIMARY ELECTION WILL BE HELD IN ADVANCE OF THE NOVEMBER 7, 2023 GENERAL ELECTION.

DATED THIS 17<sup>TH</sup> DAY OF JULY, 2023

| ATTEST:    |       |  |
|------------|-------|--|
| CITY CLERK | MAYOR |  |
|            |       |  |

City of Boulder 304 North Main Street PO Box 68 Boulder, MT 59632

#### ANNEXATION AND ZONING MAP AMENDMENT STAFF REPORT

Date: May 24, 2023

To: City of Boulder Planning Board and City Council

From: Megan McCauley, City Clerk

RE: Leading Tech LLC - Annexation

Owner/Applicant:

Leading Tech LLC/Alexis Riggs, Project Manager

1835 S. Hwy 89 Perry, UT 84302

City Planning Board Hearing:

July 13 ,2023

City Council Hearing:

July 17, 2023

This is a report to the City Planning Board and the City Council regarding a request from Leading Tech LLC to annex Lot 1 of South Campus Minor Subdivision into the City limits with a zoning designation of General Commercial (GC). A public hearing has been scheduled before the Planning Board for July 13, 2023 beginning at 6:30 PM in the Boulder City Council Chambers. The Planning Board will forward a recommendation to the Boulder City Council for its consideration at a future date to be determined.

#### INFORMATION

This report evaluates the application in accordance with State and City regulations. The statutory basis for reviewing the proposed annexation is set forth by the adopted City Annexation Policy and provisions of Sections 7-2-4601 through 7-2-4610, M.C.A. The proposed amendment of the City zoning map is set forth in Section 13 of the City Zoning Ordinance and 76-2-303 M.C.A. Findings of Fact for the map amendment request are discussed relative to the itemized criteria described by 76-2-304, M.C.A.

A. Petitioner / Owner: Leading Tech LLC

Alexis Riggs, Project Manager

1835 S. Hwy 89 Perry, UT 84302

- B. Location and Legal Description of the Property: The lot is located in the South Campus off of Highway 69 as you are leaving town headed South. It can legally be described as Lot 1 of South Campus Minor Subdivision, (SOUTH CAMPUS MINOR SUB, S33, T06 N, R04 W, Lot 1). As Shown on Certificate of Survey Number 255073, Folio 897B. All located in Jefferson County, Montana.
- C. Existing Land Use and Zoning: The subject property contains an abandoned building and is currently located outside of the City of Boulder's municipal boundaries and is not zoned. See Exhibit 2 for an aerial photograph of the existing land use on and surrounding the property.
- D. **Proposed Zoning:** The proposed zoning designation for the subject property is City General Commercial (GC). The General Commercial (GC) Zoning District defined purpose is, "This district is intended to accommodate general business uses while preserving the traffic capacity of the street system and the desirability of adjacent residential development. The area should be developed as an attractive, functional, and convenient commercial development."
- E. Size: The property proposed for annexation is 3.22 acres.
- F. Adjacent Zoning (per City Zoning Map):

North: Unzoned South: Unzoned East: Unzoned

West: General Commercial

G. Adjacent Land Uses (per Montana Cadastral)

North: State MDOT shop, Jefferson County Central Shop

South: Youth home. AYA

East: Abandoned building formally part of the South Campus

West: Holding pond

- H. General Land Use Character: The general land use in the subject area is a mixture of State/County shops, Youth homes, and abandoned buildings formally used as the South Campus of MDC. See Exhibit 2 for an aerial photograph of the existing land use on and surround the property.
- Utilities and Public Service: Before the building was left abandoned, they had
  previously been hooked up to the city water and sewer mains. The new owners are
  planning on using the same hook-ups.

The following is a list of some of the utilities and services available to the subject property:

Sewer: City of Boulder (if annexed) Water: City of Boulder (if annexed) Solid Waste: Jefferson County Solid Waste

Electricity: Northwestern Energy Natural Gas: Northwestern Energy Telephone: CenturyLink (landline)

Fire: City of Boulder Fire Department (if annexed)
Police: Jefferson County Sheriff's Department

#### ANNEXATION EVALUATION

#### A. Compliance with the Growth Policy:

The two primary mechanisms for guiding growth in the City of Boulder are to rely on redevelopment and infill within the current City limits or through the annexation of outlying areas. The Implementation Chapter of the City's Growth Policy contains the City's Future Land Use Map on page 66 (Exhibit 3) and this chapter also discusses the City Policies for Annexation on page 67 (Exhibit 4). Both are relevant to this annexation request.

#### Future Land Use Map (FLUM):

The FLUM shows the property proposed for annexation as being in an area considered as being appropriate for future mixed-use development just outside of the city.

## Policies for Annexation:

In Boulder's Master Growth Plan, pages 59-62, it specifically mentions the importance of redeveloping the Montana Developmental Center. While the North Campus has been redeveloped to the Montana Highway Patrol, the South Campus has a number of abandoned buildings needing new purpose. With the tear down of an abandoned building, and the building of a new business, it addresses many concerns outlined in the Growth Plan.

In addition to the guidance cited in the Growth Plan, the City Council adopted an Annexation Policy in September of 2020. The purpose of the annexation policy is to give the Planning Board, the City Council, and the development community direction when property owners outside of the City limits are requesting municipal services and annexation.

#### Municipal Services:

Municipal water and sewer hook-ups are already located at the building site and have been tied into the water and sewer mains. They were previously in use before the building was abandoned.

The site is currently protected by the Bull Mountain Fire District and the Jefferson County Sheriff's office. At the time of annexation, the property will be served by the

Boulder Volunteer Fire Department. The subject property is readily serviceable by the fire, police, and ambulance services, all of which respond to the adjacent neighborhoods within the City of Boulder.

Given the level of existing services available to and in place, annexation of the property will not overburden the municipal services.

#### B. <u>Impacts Upon City Services:</u>

The City's adopted annexation policy states that when and annexation request is made, the City will consider whether the following improvements exist and whether they comply with City standards:

- Drinking water and sewer lines
- · Drinking water capacity
- · Place of use for water rights
- · Wastewater treatment capacity
- Streets
- Sidewalks
- · Curbs and gutters
- Storm drainage
- Streetlights
- Fire hydrants

Due to the subject property having already been developed, used and previously received municipal services all the potentially needed infrastructure such as water and sewer lines, streets, sidewalks, curb and gutter, streetlights and fire hydrants are already installed and developed on the property.

## Water and Wastewater Treatment Capacity:

It appears that the City has sufficient wastewater treatment and water supply capacity to serve the subject property if developed with commercial building as proposed by the applicant.

#### City Water Rights and Place of Use:

Please refer to Exhibit 5 Place of Use Map. Currently listed under the Emergency Place of Use for the City of Boulder's water. Currently listed under "Emergency Place of Use" until water rights can be updated within Water Court. Historically, the City of Boulder has provided water and sewer services to the South Campus lots without annexation with three DPHHS claims and ownership of the area.

#### C. Distance from Current City Limits:

The subject property borders City limits thus annexation would be logical expansion of the existing City limits. See Exhibit 6 for the current City boundary map.

#### ZONE MAP AMENDMENT EVALUATION BASED ON STATUTORY CRITERIA

The statutory basis for reviewing an amendment to the City Zoning Map is set forth by 76-2-303, M.C.A. Findings of fact for the zoning amendment request are discussed relative to the itemized criteria described by 76-2-304, M.C.A. and Section 13, Boulder Zoning Ordinance. The site is not currently zoned. See Exhibit 7 for the current City Zoning Map.

The applicants are requesting the City amend its Zoning Map to zone the subject property as General Commercial Zone. The Boulder Zoning Regulations state that the General Commercial Zoning District is defined as "This district is intended to accommodate general business uses while preserving the traffic capacity of the street system and the desirability of adjacent residential development. The area should be developed as an attractive, functional and convenient commercial development."

Development within the district would require all public utilities, and community facilities. This zoning designation would typically be found in areas designated as Mixed Use on the Future Land Use Map in the City Growth Policy.

A. Does the requested zoning designation comply with the growth policy?

The boulder Growth Policy Future Land Use Map designates the subject property as being future mixed use. The applicant will be requesting General Commercial Zoning which falls under "mixed use." Therefore, the requested General Commercial Zoning complies with the City Growth Policy.

B. Will the requested zoning designation have an effect on motorized and non-motorized transportation systems?

The requested General Commercial Zoning will have a small effect on motorized and non-motorized transportation systems if the property is developed. Although an increase in traffic will occur, it is not anticipated that commercial development of the site will negatively impact the City's transportation system.

C. Will the requested zoning designation secure safety from fire, panic, and other dangers?

Adequate access and public facilities are available to the site in the case of an emergency. There are no features related to the property which would compromise the safety of the public. All municipal services including police and fire protection, water, and sewer service are available to the area.

D. Will the requested zoning designation promote public health, safety, and general welfare?

The requested zoning classifications will promote health and general welfare by restricting land uses. The land uses permitted by the requested General Commercial Zone are compatible with the adjoining property.

E. Will the requested zoning designation provide for adequate light and air?

Setback, height, and lot coverage standards for development occurring on this site would be established in the City Zoning Ordinance to ensure adequate light and air is provided.

F. Will the requested zoning designation promote compatible urban growth?

The requested General Commercial Zoning is appropriate zone given the mixed land use designation of the Future Land Use Map found in the City Growth Policy. The land will be developed to an urban standard.

G. Will the requested zoning designation facilitate the adequate provision of transportation, water, sewerage, schools, parks, and other public requirements?

All public services and facilities are currently available to the property.

H. Does the requested zoning designation give consideration to the particular suitability of the property for particular uses?

The proposed zoning is consistent with the existing urban development of the South Campus.

I. Does the requested zoning designation give reasonable consideration to the character of the district?

The proposed zoning designation is consistent with the character of the South Campus.

J. Will the requested zoning designation avoid undue concentration of the people?

No. The building being proposed for this property is approximately 10,000 square feet, which is an anticipated amount of density within this area of the city.

K. Will the proposed zoning designation conserve the value of buildings?

Future development in the area will be reviewed for compliance with the dimensional standards and design review criteria, to ensure its appropriateness for the area and compatibility with the surroundings. The conservation of values of existing buildings in the area will depend largely on the design and construction quality of the potential development on the subject property, as opposed to the specific zoning designation or potential use of the property.

L. Will the requested zoning designation encourage the most appropriate use of the land throughout the municipality?

The most appropriate land uses throughout the jurisdiction are promoted by encouraging complementary and compatible uses which promote the general well-being of all citizens of the community. Commercial development should be encouraged in areas such as the South Campus where services and facilities are available. In this case water and sewer lines are located on the property.

#### PUBLIC NOTIFICIATION

Notification of the Planning Board's hearing on the proposed annexation and zoning map amendment was advertised three times in the Boulder Monitor on June 28, and July 5 of 2023. The first notification was over 15-days prior to the hearing. In addition, notification

letters were mailed to property owners located with 150-feet of the subject property. The letter to property owners described the proposed annexation and zoning map amendment and provided additional notice of the Planning Board hearing.

# RECOMMENDATION:

Based upon the information available to me regarding the subject property, its proposed future use for commercial purposes and the availability of City services including water rights, I recommend that the Planning Board provide the City Council with a recommendation to approve of the following actions for the property:

- 1. Annexation into the City, and
- 2. Amendment of the City Zoning Map to include the property under the zoning designation GC (General Commercial) of the City Zoning Ordinance.

This staff report is meant to serve as the Planning Board's Findings of Fact and all edits and amendments by the Commission are welcome.

Sincerely,

Megan McCauley City of Boulder Zoning Administrator

# EXHIBIT 1 Annexation Application & Warranty Deed

| Date Received:          | 5 7 200 |
|-------------------------|---------|
| Carlotte and the second |         |

# Exhibit B Annexation Application for City of Boulder

This Annexation Application will be used for all annexation requests addressed under the provisions of Title 7, Chapter 2, MCA.

Application Fee: \$500.00 + actual consultant costs to review engineering plans or produce a community impact report

The application fee is payable to the City of Boulder and all fees are non-refundable. Application fee must accompany application. Consultant fees will be billed to the City of Boulder and the applicant will be require to remit payment to the City prior to the City recording annexation documents.

# **GENERAL INFORMATION:**

|          | Attach a vicinity map of the area showing the following: (1) location of the City limits n<br>the property(s) proposed for annexation; (2) each property requesting annexation; and, (2)<br>City streets.  |  |  |
|----------|--|--|--|
| 2.       | What zoning district designation is proposed?Commercial  |  |  |
| 3,       | Is the Property contiguous to existing City limits? Yes_x_ No  |  |  |
| 4.       | What is the property's current use?Existing Building   |  |  |
|          | What is the planned use?Family Dollar/Dollar Tree store  Is there a secondary use being consideredNA   |  |  |
| 7.<br>8. | Will a subdivision be proposed? Yes x No  If water/sewer services or roads do not exist, how do you propose to provide service and access to the property?My understanding is water and sewer are available on the steet behind this property. Existing city streets and accesses will be used |  |  |
| 9.       | Is the property served by a private garbage service? Yes_X_ No   |  |  |

#### City Clerk

From:

Alexis Riggs <alexis@ltdevco.com>

Sent:

Wednesday, May 31, 2023 3:33 PM

To:

City Clerk

Subject:

Zoning / Annexation - Boulder, MT - Lot 1 of South Campus Minor Subdivision

Dear Megan.

In accordance with the City of Boulder 2008 Zoning Code, we are requesting that the City of Boulder amend their City Zoning Map to include the following properties as General Commercial (GC):

Lot 1 of South Campus Minor Subdivision, (SOUTH CAMPUS MINOR SUB, S33, T06 N, R04 W, Lot 1).

Attached is the Warranty Deed showing ownership to the land.

Thank you for your consideration,

Alexis Riggs

Leading Tech Dev/Constr. – Project Manager C&N Investment Properties, LLC RKF Properties, LLC 1835 S. Hwy 89 Perry, Utah 84302 Office (435) 734-2012 Direct (801) 471-0572 Cell (435) 512-0685 Alexis@ Ltdeveo.com 285601 Fee \$16.00 Page 1 of 2
JEFFERSON COUNTY
Recorded 5/10/2023 At 2:23 PM
Ginger Kunz, Clerk and Recorder
By

Deputy

After Recording Return To:

C & N Boulder, LLC 1835 S. Hwy. 89 Perry, UT 84302

#### QUIT CLAIM DEED

FOR ADEQUATE CONSIDERATION, JEFFERSON LOCAL DEVELOPMENT CORPORATION, a Montana Nonprofit Corporation, does hereby convey, remise, release and forever quitclaim unto C & N BOULDER, LLC, a Utah Limited Liability Corporation, of 1835 S. Hwy 89, Perry, Utah, 84302, as Transferee, the following described real property to-wit:

SOUTH CAMPUS MINOR SUB, S33, T06 N, R04 W, Lot I ACRES 3.22, COS 255073, F897B, according to the official plat there of file and of record in the office of the County Clerk and Recorder, Jefferson County, Montana.

TOGETHER WITH all attached buildings, fences, gates and fixtures and fitting (such as electrical, plumbing and heating fixtures), and all appurtenances (collectively referred to as "the Property").

TO HAVE AND TO HOLD, unto the said Transferce, their heirs and assigns forever.

IN WITNESS WHEREOF, this instrument is effective this 4 day of April 2023.

[EXECUTION PAGE FOLLOWS]

My Commission Expires:\_\_

#### TRANSFEROR:

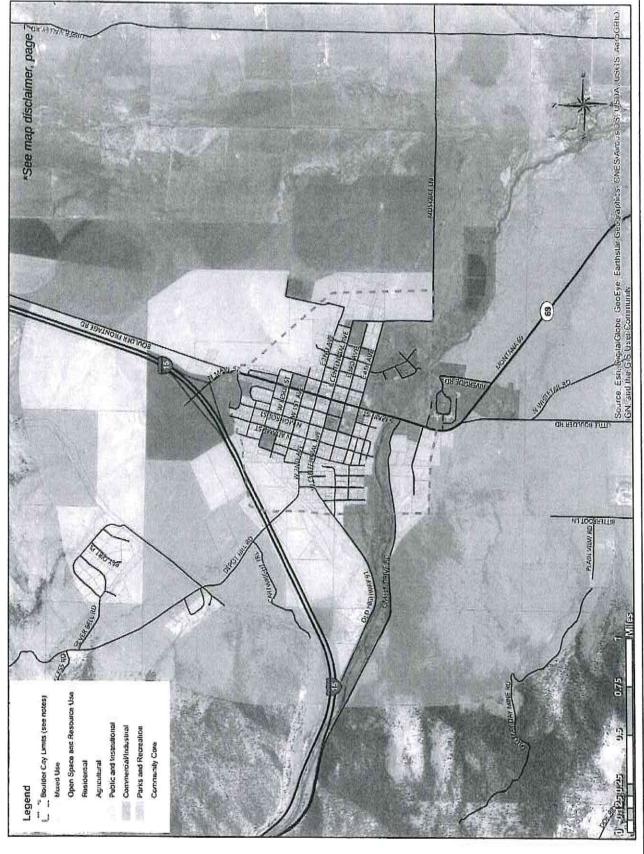
Jefferson Local Development Corporation

| Gary Carlson, Secretary/Treasurer  | May 4 2023<br>Date()   |
|--|--|
| STATE OF MONTANA )  SS  County of Gallatin  (QWI ST C  ARA  This instrument was acknowledge                        | ed before me on the 4th day of April 2023, by Gar  |
| have hereunto set my hand and affixed m  | ocal Development Corporation. In Witness Whereof, y Notarial Seal the date and year first above written. |
| AUTUMN KIELB NOTARY PUBLIC for the State of Montana Residing at Helena, Montana My Commission Expires May 22, 2025 | Printed Name of Notary Notary Public for the State of Residing at:                                       |

# EXHIBIT 2 Aerial View



# EXHIBIT 3 Future Land Use Map



### EXHIBIT 4 Boulder Growth Policy

should include information regarding market analysis, targeted industries, development, and implementation strategies. Plan be created to guide the development of the district. The plan

the direction for the future of the area surrounding the city. county and City of Boulder to be the most effective in determining Commissioners, it should be a collaborative effort between the While this effort will likely be directed by the Jefferson County

# Montana Developmental Center Redevelopment and Reuse

studies should be done to provide more information and set up uses of the sites and create an effective transition plan, further the Boulder community. In order to determine the best future procedures for redevelopment. The future of the MDC campus sites will have a big impact on

The MDC closure impacts Boulder in the following ways:

- Loss of jobs through MDC positions and contract support positions.
- į٧ which reduces local expenditures for goods and services. Human Services (DPHHS) and other staff visitors to Boulder Reduction in Montana Department of Public Health and
- ... Workers relocating which will have a negative impact on school enrollments as families with children relocate

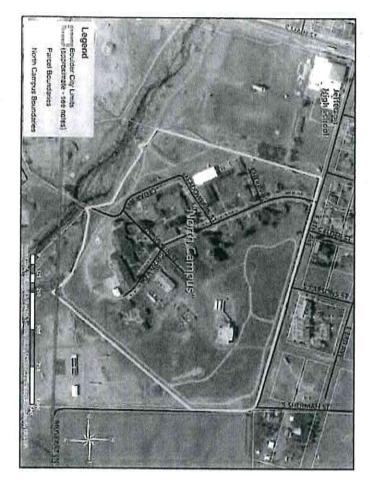
- 4. Reduction in water/waste water service fees to the City of infrastructure debt Boulder impacting budgets and ability to pay the existing
- Ģ Impact to local business cash flows with the workforce reduction and loss of residents.
- Loss of the MDC community recycling partner
- MDC campus special use buildings will be vacant and will need aggressive marketing efforts to accomplish reutilization.

positives that may come from the MDC repurposing. Some While many of these impacts are negative, there are also some potential opportunities are:

- Creation of a new community identity: Many public comments vision for a strong and sustainable future. identity for the community, drawing on its past heritage, and a were received that expressed interest in the creation of a new
- Attraction of several new community services or amenities: to provide additional public amenities. Some potential ideas somewhat specific use, there are many possibilities for what While the facilities at the MDC campus may be set up for a that have been noted are the Youth Challenge and a Veterans the new buildings can be used for, some of which may be able

### MDC North Campus:

The north campus buildings are served by the city of Boulder's



DPHHS are responsible for marketing, vetting and contracting for and inactive and vacant facilities. The State of Montana and and offices. The north campus also includes "The Secure Unit" in 2009. The site consists of public buildings, residential units, upgraded in 2001 and the waste water system was upgraded municipal sewer and water system. The water system was

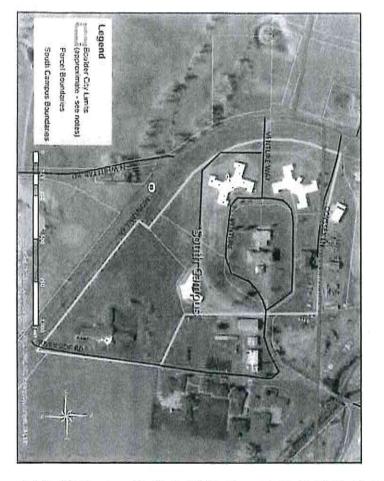
repurposing of the North Campus

continues to grow, 12 beds may not be adequate. developmental disabilities. However, as the population of Montana as part of the state's overall continuum of care for people with bed secure facility in its current location on the North Campus the Boulder community. The 2017 Montana Legislature passed comments were received that supported this continued service in unwilling to contract to serve this need. During public meetings, settings. No other Montana communities have expressed an clients that cannot be transitioned to community-based care House Bill 387, which provides for the continued use of a 12interest in having the secure unit and private providers have been requirement of the State of Montana, provides a secure unit for "The Secure Unit" which is the "place of last resort", and a

growth policy: Master Plan and supported through the public input process of the were recommended by the "Making Boulder's Future Bright" implementation table of this document. Many of these actions the following actions are recommended, and included in the To address the specific needs of the MDC north campus,

- 2 Recommend to the State of Montana that a secure facility be future expansion in the number of beds at the Secure Unit. reestablished at the current site and consider the possibility for
- Support the State of Montana and DPHHS actions in

- repurposing and rehabilitating the North Campus within the deed restrictions to provide jobs in Boulder and the region.
- Coordinate between the City of Boulder and the state for a
  Memorandum of Understanding (MOU) for payment of current
  monthly sewer rates for the life of the loans, until there are a
  sufficient number of rate payers to offset the burden on the
  City. Additionally, a MOU for continuation of law enforcement
  personnel should be considered.
- Coordinate with DPHHS to pursue Phase I and II EPA assessments of inactive facilities.



MDC South Campus: The south campus site is located adjacent to the Boulder River and was vacated by MDC in the late 1970s. Currently, Jefferson County owns the site, when JLDC having a lease-option on the campus since 2001. This property includes the Montana Training School Historic District, a 31- acre area within the South Campus, listed on the National Register of Historic Places. (Montana State Historic Preservation Office, 2014)

Currently, social and health services programs are located in several of the buildings on the campus. Youth Dynamics occupies two buildings, with Riverside Correctional Facility and the privately operated Elkhorn Treatment Center occupying other. The campus buildings are served by the city of Boulder's municipal sewer and water system which were upgraded at the same time as the north campus. The South Campus lies outside the city boundaries, and thereby is under the county's land use regulations.

In 2016, a preliminary architectural report for Building #6 was completed, along with EPA Phase I and II reports on several buildings to address the presence of asbestos, lead, PCBs, mercury, and mold. Since the south campus could feasibly be sold or leased to a developer, efforts should be taken to prepare the site for reuse and market it to potential investors.

To address the specific needs of the MDC south campus, the following actions are recom-mended, and included in the implementation table of this document. Many of these actions were recommended by the "Making Boulder's Future Bright" Master Plan and supported through the public input process of the

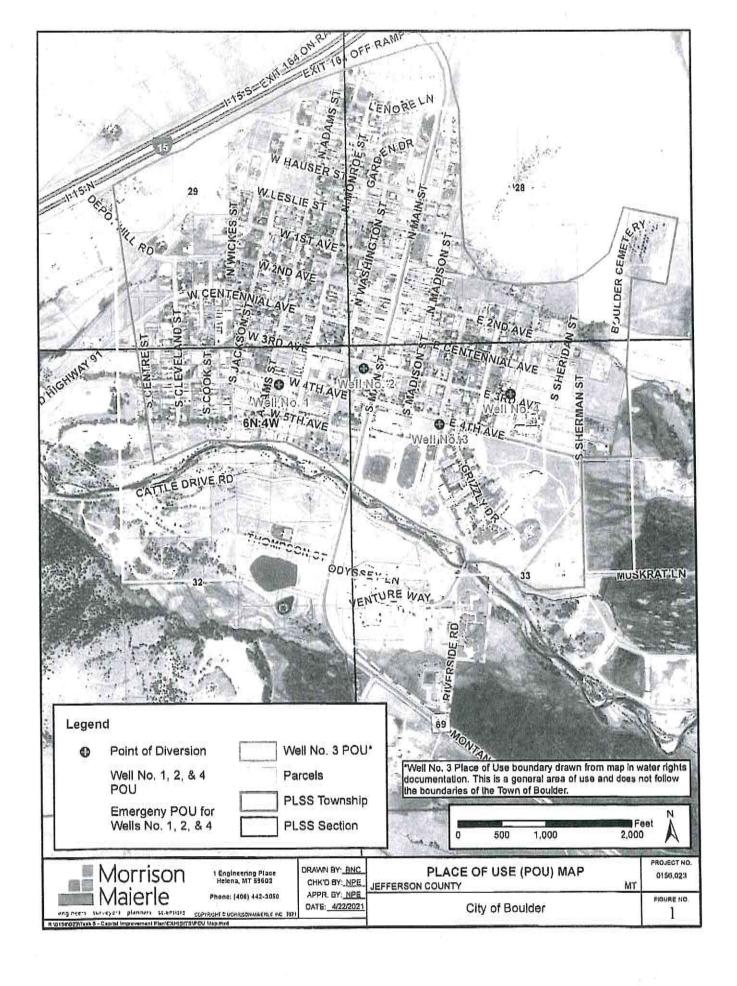
### growth policy:

- ۳ Hire a consultant to create a Master Plan and inventory the be given to the campus site as a whole, including access, maintenance and operations costs. Consideration should also utility rates, eligibility for tax credits, and facilities associated condition, life safety issues, permits required, property taxes, MDC south campus buildings, including: square footage, views, topography, and expansion potential
- Coordinate with the State Historic Preservation Office to pursue New Markets Tax Credits for certified Community determine eligibility for historic preservation tax credits, and Development Entities.
- ĊO Hire a consultant to create a marketing plan and package that focused outreach effort to entice interested parties. advertises the campus sites and strengths, and is used in a

undergo if expressing interest. For more details regarding the communication and documentation regarding a transition plan, partners, see the implementation table in this document recommendations in this section, such as timelines and potential particularly with the process an interested developer would Montana representatives and Boulder representatives to establish recommended that a committee is created, consisting of State of proceed in an efficient and streamlined manner, it is additionally To allow the repurposing of the MDC campus facilities to

Source: Making Boulder's Future Bright Master Plan, 2017.

### EXHIBIT 5 Water Place of Use Map



### EXHIBIT 6 Boundary Map



### EXHIBIT 7 Zoning Map

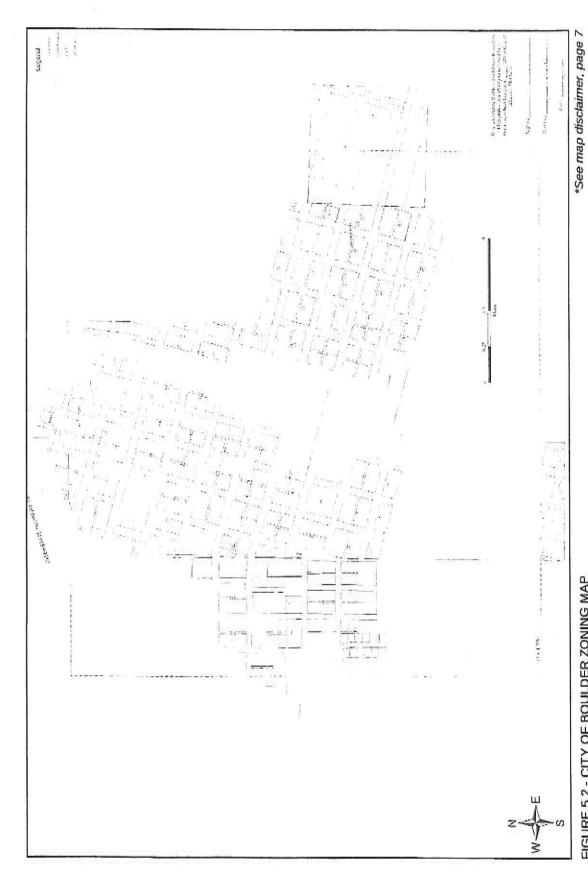
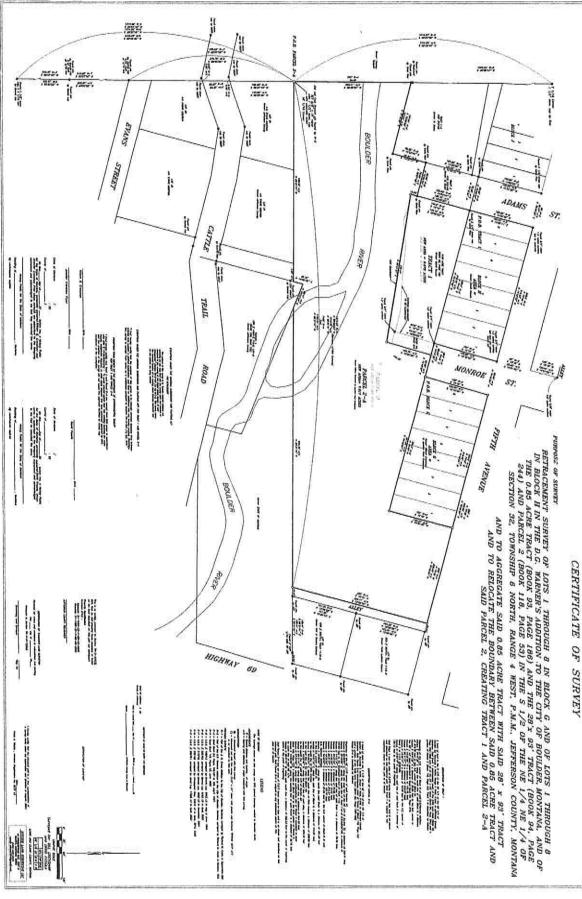


FIGURE 5.2 - CITY OF BOULDER ZONING MAP



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| RECORDS DESTRUCTION DOCUMENT (RMS  |                          |  |                            |           | NO.                |               |                   |                             |  |
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| RECORDS DESTRUCTION DOCUMENT (RM8  |                          |  |                            |           | DAGE 1             | OF 1 PAGE     | \$                |                             |  |
|  |                          |  |                            |           | ICY CONTACT:       |               |                   |                             |  |
|  |                          |  |                            |           | osemary Perna      |               |                   |                             |  |
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|  |                          |  |                            |           | 406-225-3081       |               |                   |                             |  |
|  |                          |  | 1-14 300104-0510 0554      |           | ulder@cityofb      |               | Wilder To U.S     |                             |  |
| 3. NOTICE OF   | INTENTION: The sch       | nedule records listed in   | Item 5 are to              | o be disp | oosed of in the m  | anner checke  | ed below (speci   | fy only one).               |  |
| ☐ Delete   | Incinerate               | ⊠ Shred as   | Classified                 |           | Toss wi            | thout Rest    | riction           |                             |  |
| Other: Exp   | olain                    |  |                            |           |                    |               |                   |                             |  |
| 4. SUBMITTE  | D BY: I hereby certify   | that the records to be   | disposed of a              | are corre | ectly represented  | below, that   | any audit requi   | rements or <b>Offer</b>     |  |
|  | listorical Society A     |  | <del>rju</del> stified, an | d that fo | urther retention i | s not require | d for any litigat | ion pending or              |  |
| imminent. <u>Documentation attached</u> from Historical Society.   |                          |  |                            |           |                    |               |                   |                             |  |
| SIGNATURE: TUMALEY AU  |                          |  |                            |           |                    |               |                   |                             |  |
| NAME AND TITLE: Rosemary Perna, Accounting Assistant   |                          |  |                            |           |                    |               |                   |                             |  |
| DATE: 07/13/20023  |                          |  |                            |           |                    |               |                   |                             |  |
| 5. LIST OF RECORD SERIES  NOTE: Attach any inventories or Excel spreadsheets to this form to help validate records destroyed.  |                          |  |                            |           |                    |               |                   |                             |  |
| The state of the s | TE: Attach any inve      | entories or Excel sp   | readsheet                  | ts to th  | d.                 | e.            | f.                | g.                          |  |
| a.<br>Retention  | Item number listed       | Record Series Title  |                            |           | Retention in       | Inclusive     | Volume in         | Disposition Action          |  |
| Schedule   | on Retention             | ion  |                            |           | months/years       | Dates         | Cubic Feet        | and Date<br>completed after |  |
| Number   | Schedule                 |  |                            |           |                    |               |                   | Authorization               |  |
| 60V SC 0 1995,000  | VICTORIA ENER            |  |                            | 0801420   | P22 (1909)         | FY 2014/      | (#2#I)            |                             |  |
| Schedule 8   | pg 48 #1                 | Accounts Receivable  | Records (AIV               | 1B.)      | 5 yrs              | 2015          | <1                | Dispose                     |  |
|  |                          |  |                            |           |                    | FY 2014/      |                   |                             |  |
| Schedule 8   | pg 52#2                  | Payroll reporting  |                            |           | 5 yrs              | 2015          | 1                 | Shred                       |  |
| Schedule 8   |                          |  |                            |           |                    |               |                   |                             |  |
| Schedule 8   |                          |  |                            |           |                    |               |                   |                             |  |
| Schedule 8   |                          |  | 5.                         |           |                    |               |                   |                             |  |
| Schedule 8   | Schedule 8               |  |                            |           |                    |               |                   |                             |  |
| Schedule 8   |                          |  |                            |           |                    |               |                   |                             |  |
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| 6. DISPOSAL  |                          | 7. DISPOSAL CERTIFICATE: The above listed records have been disposed of in the manner and on the date shown in column g. |                            |           |                    |               |                   |                             |  |
| records is author  | orized. Any deletions or | modifications are indic  | ated.                      | dispos    | ed of in the manr  | ier and on th | e date snown i    | n column g.                 |  |
| Custodian/Reco   | ords Manager             |  |                            | Name      | and Title:         |               |                   |                             |  |
| Name: Megan N  | McCauley A a -           | (NT)=110 U-  | . Area                     | Signat    | ure:               |               |                   |                             |  |
| Date: July 14  | McCauley ) Legoun        | MI (CCaulle  | X                          |           |                    |               |                   |                             |  |
|  | , V                      |  | V                          |           |                    |               |                   |                             |  |
| Signature:   |                          |  |                            |           |                    |               |                   |                             |  |

| N                                     | OTE: Attach any inve                                 | 5. LIST OF RECORD<br>entories or Excel spreadshed | SERIES-CONTINUED ets to this form to he | lp validate              | records des                   | troved.  |
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| a.<br>Retention<br>Schedule<br>Number | b.<br>Item number listed<br>on Retention<br>Schedule | c.<br>Record Series Title                         | d.<br>Retention in<br>months/years      | e.<br>Inclusive<br>Dates | f.<br>Volume in<br>Cubic Feet | g.<br>Disposition Action<br>and Date<br>completed after<br>Authorization |
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| 2650.00  |           |                    | 07/18/23    | 2650.00      | 1566 INDEPENDENT INSPECTION SERVICES      | S    | 17234       |
|----------|-----------|--------------------|-------------|--------------|---|------|-------------|
| 543.80   |           | 7/23               | 07/18/23    | 543.80       | 1733 HARNE, ELLEN                         | C    | -99796      |
| 129.93   | CL 978378 |                    | 07/18/23    | 129.93       | 1482 HARDWARE HANK                        | s    | 17233       |
| 764.75   | CL 978381 | 7/23               | 07/18/23    | 764.75       | 1758 GREAT WEST ENGINEERING, INC.         | Ω    | -99801      |
| 193.50   |           |                    | 07/18/23    | 193.50       | 413 GIULIO DISPOSAL                       | S    | 17232       |
| 73.26    | CL 978384 |                    | 07/18/23    | 73.26        | 58 GENERAL DISTRIBUTING CO                | S    | 17231       |
| 3081.80  | CL 978396 |                    | 07/18/23    | 3081.80      | 288 ENERGY LABORATORIES INC               | S    | 17230       |
| 2696.66  | CL 978400 |                    | 07/18/23    | 2696.66      | 1789 EDWARD J. GUZA P.C.                  | Ś    | 17229       |
| 396.50   | CL 978404 |                    | 07/18/23    | 396.50       | 1747 DIS TECHNOLOGIES                     | (A   | 17228       |
| 211.00   | CL 978393 |                    | 07/18/23    | 211.00       | 1818 CV CLEANING, LLP                     | C/3  | 17227       |
| 456.00   | CL 978421 |                    | 07/18/23    | 456.00       | 1883 COCHRAN, RANDY                       | S    | 17226       |
| 199.59   | CL 978395 |                    | 07/18/23    | 199.59       | 1783 CLEARFLY                             | S    | 17225       |
| 200.00   | CL 978379 |                    | 07/18/23    | 200.00       | 1811 CITY OF EAST HELENA                  | S    | 17224       |
| 1068.41  | CL 978405 | 7/23               | 07/18/23    | 1068.41      | 12 CITY OF BOULDER                        | C    | -99797      |
| 3869.20  | CL 978433 |                    | 07/18/23    | 3869.20      | 568 CHEMICAL MONTANA COMPANY              | S    | 17223       |
| 600.74   | CL 978437 |                    | 07/18/23    | 600.74       | 1163 BOUND TREE MEDICAL, LLC.             | S    | 17222       |
| 202.00   | CL 978406 |                    | 07/18/23    | 202.00       | 107 BOULDER POSTMASTER                    | S    | 17221       |
| 598.75   | CL 978397 |                    | 07/18/23    | 598.75       | 155 BOULDER MONITOR                       | (c)  | 17220       |
| 15190.00 | CL 978409 | 7/23               | 07/18/23    | 15190.00     | 39 BLACK MOUNTAIN SOFTWARE, INC.          | O    | -99794      |
| 1800.00  | CL 978392 |                    | 07/18/23    | 1800.00      | 1388 ANDERSEN, STEPHEN MICHAEL            | ¢5   | 17219       |
| 504.50   | CL 978416 |                    | 07/18/23    | 504.50       | 329 ACTION FIRE EXTINGUISHER SERVICE, INC | co   | 17218       |
| 82.46    | CL 978377 |                    | 07/18/23    | 82.46        | 1851 ACE HARDWARE                         | S    | 17217       |
| 269.19   | CL 978411 | 7/23               | 07/18/23    | 269.19       | 1790 A & I DISTRIBUTORS                   | n    | -99793      |
| 463.37   | CL 978391 |                    | 07/18/23    | 463.37       | 1550 360 OFFICE SOLUTIONS                 | t/s  | 17216       |
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| 6.13            | CL 978385  |                    | 07/18/23    | 6.13         | S 1445 SOLE STONE REIMBURSEMENT HEALTHCARE BILL | a     | 17256       |
|-----------------|------------|--------------------|-------------|--------------|---|-------|-------------|
| 499.73          | CL 978430  |                    | 07/18/23    | 499.73       | S 1519 S.J. PERRY COMPANY                       | S     | 17255       |
| 200.00          | CL 978432  |                    | 07/18/23    | 200.00       | 560 RESERVE ACC                                 | 4     | 17254       |
| 82.00           |            |                    | 07/18/23    | 82.00        | S 1884 RAMEY, CLAUDINE I.                       | ω     | 17253       |
| 510.00          |            |                    | 07/18/23    | 510.00       | S 1772 P-PODS /SWEET PEA SEWER & SEPTIC         | 2     | 17252       |
| 6847.70         |            |                    | 07/18/23    | 6847.70      | S 725 NORTHWESTERN ENERGY                       |       | 17251       |
| 151.98          |            |                    | 07/18/23    | 151.98       | S 1796 NAPA AUTO PARTS                          | 9     | 17250       |
| 58.00           |            |                    | 07/18/23    | 58.00        | S 1878 NOUNTAIN ALARM                           | 9     | 17249       |
| 1916.25         | CI. 978382 | 7/23               | 07/18/23    | 1916.25      | C 764 MORRISON-MAIERLE, INC.                    | 0     | -99800      |
| 1000.00         |            |                    | 07/18/23    | 1000.00      | S 1717 MONTANA INTERNET CORP.                   |       | 17248       |
| 41 15           |            |                    | 07/18/23    | 41.15        | S 1551 MMIA-EMPLOYEE BENEFITS                   | 7     | 17247       |
| 16109.00        |            |                    | 07/18/23    | 16109.00     | S IM MMIA LIABILITY PROGRAM                     | 6     | 17246       |
| 21405.00        |            |                    | 07/18/23    | 21405.00     | S 1295 MMIA - PROPERTY PROGRAM                  | S.    | 17245       |
| 51.43           |            |                    | 07/18/23    | 51.43        | S 1812 MIDLAND IMPLEMENT COMPANY INC.           | *     | 17244       |
| 4137.62         |            |                    | 07/18/23    | 4137.62      | S 587 MBOI INTERCAP LOAN PROGRAM                | ш     | 17243       |
| 2707.56         |            |                    | 07/18/23    | 2707.56      | S 1730 MASTERCARD                               | 2     | 17242       |
| 361.91          |            |                    | 07/18/23    | 361.91       | S 1786 MARLIN CAPITAL SOLUTIONS                 |       | 17241       |
| 139.98          |            |                    | 07/18/23    | 139.98       | S 1525 LEPLEY, PARRY                            |       | 17240       |
| 263.66          |            |                    | 07/18/23    | 263.66       | S 1031 LAWSON PRODUCTS, INC.                    | 9     | 17239       |
| 51.04           | CL 978403  | 7/23               | 07/18/23    | 51.04        | C 665 L & P GROCERY, INC.                       | 90    | -99798      |
| 447.87          | CL 978413  |                    | 07/18/23    | 447.87       | S 769 JOHN DEERE FINANCIAL                      |       | 17238       |
| 91.00           |            |                    | 07/18/23    | 91.00        | S 834 JEFFERSON COUNTY WEED DISTRICT            | 7     | 17237       |
| 40.00           | CL 978398  |                    | 07/18/23    | 40.00        | S 57 JEFFERSON COUNTY TREASURER                 | 9     | 17236       |
| 550.06          | CL 978436  |                    | 07/18/23    | 550.06       | S 1885 J&D CONCRETE OF BIG ROCK LLP             | un    | 17235       |
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| 17257   | S      | 1817 S             | 1817 SOUTH'S CONCRETE AND CONSTRUCTION         | 5450.0          | 5450.00 07/18/23                        |                    | 975876                     | 5450 00         |
| 17258   | တ      | 1562 S             | 1562 SPARROW ENTERPRISES, INC.                 | 587.9           | 587.94 07/18/23                         |                    | CT 978#20                  | 70 L85          |
| 17259   | S      | 1881 S             | 1881 STREIB, ROBERT                            | 82.0            | 82.00 07/18/23                          |                    | CT 07841B                  | 0 1             |
| 17260   | S      | 1809 S             | 1809 SUDDUTH LAW PLLC                          | 240.0           | 240.00 07/18/23                         |                    | Chicato                    | 00.00           |
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| -99795  | C      | 278 T              | 278 TRACTOR & EQUIPMENT CO                     | 2353.3          | 2353.32 07/18/23                        | 7/23               |                            |                 |
| 17262   | ¢5     | 1142 0             | 1142 USABLUE BOOK                              | 500.9           | 500.92 07/18/23                         |                    | CT 3/8408                  | 2333.32         |
|         |        |                    |  |                 |   | 2                  | CL 978427                  | 500.92          |
| -99799  | C      | 372 U              | 372 Utilities Underground Loc. Ctr.            | 31.4            | 31.40 07/18/23                          | 7/23               |                            |                 |
| 17263   | (s     | 498 V              | 498 VERIZON WIRELESS                           | 1397.2          | 1397.25 07/18/23                        |                    | CL 978389                  | 31.40           |
|         |        |                    |  |                 |   |                    | CL 978401                  | 436.77          |
|         |        |                    |  |                 |   |                    | CL 978425                  | 960.48          |
| 17264   | (n     | 1745 W             | 1745 WARREN, SCOTT                             | 65.3            | 65,39 07/18/23                          |                    | CL 978414                  | 65.39           |
| 17265   | Ś      | 403 W              | 403 Wright Express/WEX BANK                    | 1976.8          | 1976.82 07/18/23                        |                    | )<br>;<br>;<br>;<br>;<br>; | ,               |
| 17266   | co     | 1882 Y             | 1882 Youth Dynamics                            | 50.0            | 50.00 07/18/23                          |                    | CL 936112                  | 1976.82         |
|         |        |                    |  |                 |   |                    | CT 2/0412                  | 00.00           |
|         |        |                    | Total for Claim Checks Count for Claim Checks  | 111749.52<br>60 | 0 N                                     |                    |                            |                 |

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